

THE ART OF READING

By Wilferd A. Peterson

TO PRACTICE the art of reading, develop a hungry, curious, questing mind and then seek your answers in books . . . You open doors when you open books . . . doors that swing wide to unlimited horizons of knowledge, wisdom and inspiration that will enlarge the dimensions of your life ...

THROUGH BOOKS you can live a thousand lives in one. You can discover America with Columbus, stand with Lincoln at Gettysburg, work in the laboratory with Edison and walk the fields with St. Francis . . .

THROUGH BOOKS you can encompass in your imagination the full sweep of world history. You can watch the rise and fall of civilizations, the ebb and flow of mighty battles and the changing pattern of life through the ages . . .

THROUGH BOOKS you can enrich your spirit with the Psalms, the Beatitudes, the thirteenth chapter of First Corinthians and all the other noble writings that are touched with divine fire ...

THROUGH BOOKS you can know the majesty of great poetry, the wisdom of the philosophers, the findings of the scientists . . .

THROUGH BOOKS you can start today where the great thinkers of yesterday left off, because books have immortalized man's knowledge. Thinkers, dead a thousand years, are as alive in their books today as when they walked the earth.

THROUGH BOOKS you can orient your life to the world you live in, for books link the past, the present and the future.

READ, THEN, from the vast storehouse of books at your command!

 $R^{\rm EAD}$ SEVERAL books at a time, turning from one to the other as your mood changes . . . a biography, a novel, a volume of history, a book about your business.

 $R^{\rm EAD}$ WITH a red pencil in your hand, underlining the important passages, so you can quickly review the heart of the book.

 $R^{\rm EAD}$ SOMETHING each day. Discipline yourself to a regular schedule of reading. With only fifteen minutes a day you can read twenty books in a year . . .

 $R_{\rm your\ insight\ .\ .\ .}^{\rm EAD}$ TO INCREASE your knowledge, your background, your awareness,

READ TO LEAD . . . read to grow!

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ABOUT THE COVER

Pictured on the cover is the Roger Williams Bookstore, our North American Baptist General Conference bookstore, located in Forest Park, Ill., since 1960. With Rev. Eldon Janzen, as manager, this bookstore serves off-street, as well as mail-order, trade.

BIBLE BOOK OF THE MONTH

Additional Bible Readings for each day announced in "Moments With God."

> NOVEMBER Psalms 120-150

NEWS and NEEDS...

CHURCH EXTENSION BUILDERS. The Project for November is the Grant Park Baptist Church of Winnipeg, Manitoba, Canada, of which Rev. Donald Richter is the pastor.

GOD'S VOLUNTEERS. Pray for the teams in their ministry this month.

Team I consisting of Gail Neuman, Larry Mitrovich, Wayne Herringer, Nancy Norman, Juanita Neubert, Helene Mayer, and Director Edgar Klatt will be at the Temple Baptist Church, Swan River, Man., Nov. 6-11 and at the Grace Baptist Church, Ochre River, Man., Nov. 13-18.

Team II consisting of Arlene Paschke, Charles Klein, Norma Lemke, Lynn Dudek, Howard Goltz, Judy Michelson and Director Connie Salios will be at the First Baptist Church, Plevna, Mont., Oct. 30-Nov. 6 and at the Ebenezer Baptist Church, Lehr, N. D., Nov. 8-20.

GOD'S VOLUNTEERS PRAYER PARTNERS. Enlist now as a God's Volunteer Prayer Partner by obtaining an enlistment form from your pastor and sending it to Rev. Daniel Fuchs, 7308 Madson St., Forest Park, Ill. 60130. The Volunteers need your prayers for their work. A contribution of \$5.00 enclosed with the form goes toward the support of the God's Volunteers program. You will receive a Prayer Partner Card and a prayer itinerary.

BAPTIST WOMEN PRAY. November 7 Baptist women throughout the world will meet on their annual Day of Praver. "Man Cries . . . God Answers" is the theme of the program material which has been mailed to all pastors' wives and W.M.S. presidents. See article on page 8 in this issue.

PUBLICATION SUNDAY. November 13 will be observed as Publication Sunday throughout our denomination. Arrange a display of the Roger Williams Press publications in your church and promote their use.

COMMUNION OFFERING. On November 6 it is suggested that the communion Offering be received for the elderly and retired ministers of our denomination. This offering then may be sent to North American Baptists, Inc., 7308 Madison Street, Forest Park, Ill. 60130, and designated for the retired ministers.

(Continued on page 23)

STATEMENT OF OWNERSHIP

STATEMENT OF OWNERSHIP Statement of ownership, management, ctc. as of October 1, 1966, of the Baptist Herald pub-lished bi-weekly by the North American Baptist General Conference with headquarters at Forest Park, Illinois, a non-profit-sharing organization, as required by Act of Congress of October 23, 1962. Editor, Martin L. Leuschner, Forest Park, Illinois No stock issued Known bondholders. Illinois, No stock issued, Known bodholders, etc., none. Average number of copies of each issue of this publication distributed, through mails or otherwise, to paid subscribers during 12 months preceding date shown above is 8400.

BAPTIST HERALD

To Read And Not To Read

Guest Editorial by Rev. John E. Grygo, Editor of German Publications

Paul thus exhorted his spiritual son, Timothy: "Give attendance to reading" (I Tim. 4:13). On several occasions our Lord asked his questioners: "Have ye not read?" Luke reports that Jesus "stood up for to read."

It is often said that our generation is a writing and reading generation. Yet, there are still many people who are unable to read or write; however, with the rapid progress of civilization into remote areas of our world the number of illiterate persons is continually decreasing.

Much reading in our day is of little value. Most American magazines of large circulation are primarily concerned with entertaining their readers. A profitable reader is an organized reader. He knows what he wants to read. Some people read at random; they use the grab bag method. Others again specialize too much; of such it can be said: "Knowledge came but wisdom lingers." We all know how difficult it is to tell people what to read; therefore one can only recommend.

It is still true: some read to doubt, some to contradict, some to scorn, some for pleasure, some for thrills, some for spite, some with care, some with haste, some with purpose.

"Good reading is seeing by proxy," said Herbert Spencer. What a welcome benefit awaits the avid reader of history! To him men of past generations are rising over the rim of time. He is able to share their thoughts and behold their actions.

But what a blessing comes to him who applies himself to the study of the Book of books! Has it ever deceived him, left him comfortless, given him wrong counsel? No other book speaks thus: "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39).

Reading is an endless opportunity to gather information, to increase understanding, to deepen man's interest in the things pertaining to his chosen cause. Let us thank God for the privilege of available Christian publications. We agree that no one can read everything that is being published. What makes our denominational periodicals welcome is that they come from our own writers who have so graciously consented to contribute of their thinking, their experiences, and their designs. Also they are arranged, edited, proofread, printed by our headquarters' staff.

Our publications are your visitors, your informers, your friends. Our Baptist Herald goes to many distant places and to many people. Does it come to you?

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Martin L. Leuschner, D.D., Editor

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N THIS AGE OF space exploration, international unrest, and changing public attitudes toward moral and spiritual values, every Christian must constantly keep himself informed and growing in the faith to meet the challenges of daily living.

The need to read-the need to understand the changes that are rapidly taking place around us-is of vital importance today. As Christians we need up-to-date, Bible-centered literature to stay grounded in the faith, in spite of these changes.

Because it is difficult, and in many cases financially impossible for the average family to secure all the good Christian literature it may need or desire, the church has an obligation to its members to fill these needs through an active church library program.

SIZE OF THE LIBRARY

Church libraries may range in size from a large room lined with shelves of books to a small cardboard box containing less than a dozen volumes. But regardless of its size and needs, every church can have its own library, if enough interested members give their whole-hearted support in starting the program. For example, eleven years ago Temple Baptist Church of Lodi, California, had a very small library-several volumes owned and circulated by the Women's Missionary Society. Through the death of a church member, however, the library program was given a boost. Feeling a need for a more lasting tribute than flowers, relatives requested that all memorial gifts be placed into a library fund. With this small beginning, the Temple Baptist Library has expanded to include more than 1500 volumes. This spring it outgrew its original facilities and had to be moved across the hall to a larger room with additional shelf and storage space.

ORGANIZING THE LIBRARY

To organize the church library, a committee of interested individuals should be selected, representing the various areas of the church. For example, the Sunday school superintendent, a member of the Women's Missionary Society, a deacon, trustee and the pastor, should be included on the committee.

A LIBRARY FOR YOUR CHURCH

by Miss Marilyn Howen of Temple Baptist Church, Lodi, California

The committee will have many decisions to make, one of them being where to locate the library. Libraries used the most are those conveniently located and easily accessible. A room is ideal, but facilities should be chosen to fit the size and needs of the individual church. Some churches start with shelves in a room used for other purposes, a portable library on wheels, or even a converted closet.

LIBRARIAN

A very important decision to be made by the committee is the selection of a librarian to process books, train the staff, maintain files and records, and promote the use of the library. The committee should consider carefully the qualifications necessary for the position, and their choice should be guided by three considerations: appreciation of books and their ministry, consecration as a Christian, and having time to adequately fulfill the duties of a librarian. Training in library science is not essential, for the knowledge to operate a library can be acquired if one has the willingness to learn.

Associate librarians may be added to the staff to assist the head librarian and to promote the use of the library in the various areas of the church. Temple Baptist Church has four associate librarians, representing the areas of leadership education, adults, young people, and children.

The Board of Christian Education of Temple Baptist appoints the head librarian, and associate librarians are also approved by the board. Assistant librarians, who help check out books and may later move up to the position of associate librarians, can be appointed by the head librarian.

The Church Library Handbook by LaVose Newton is very helpful in explaining the duties of the librarian and aiding in the physical arrangement and operation of the library.

FINANCIAL SUPPORT

Financial support for the new library can be insured by including it in the annual church budget. Memorial gifts are another excellent means of adding to the library, whereby books can be inscribed with the loved one's name. These gifts are a more lasting tribute than flowers, which soon fade away and are forgotten.

BOOK SELECTION

The church library should have a carefully planned selection of books, not just whatever can be collected. Speed is not essential in building a library—but a valuable, useful collection is. Books should be selected for every age group, and, as at Temple Baptist, all materials should be read and approved by some member of the library staff before they are purchased, to insure getting those which meet the highest Christian standards. Book lists can be obtained either from the Roger Williams Press or a local evangelical Bible bookstore. Basic requirements for

November 1, 1966

the well-rounded library include reference books, commentaries, source material for Sunday school and Bible school teachers, devotional, missionary, biography and fiction books for adults and children.

To insure against the library becoming inactive, new books should be added regularly.

LIBRARY PROMOTION

Since even the largest and most efficient library is worthless unless it is used, everyone in the church should be made aware of its services and be actively encouraged to participate in the library program.

An opening day ceremony or program is an excellent way to call attention to the new library. To announce the recent move of the Temple Baptist library to its present location, members of the staff presented a special library program in place of the usual Sunday evening service, entitled "Books-God's Tools." It consisted of special music and brief book reviews given by fourteen different people representing the various age groupsadults, young people, and children.

After the service the congregation was invited to view and use the new library facilities. A time of fellowship and refreshments added a festive touch to the evening.

Many different methods can be employed to promote the use of the library. Sunday school classes can make special trips to the library, or an associate librarian may visit the various departments under her charge with a collection of books, encouraging visits to the library, and, if possible, checking out books on the spot.

Recommendation by word of mouth is also very effective. Young people can be encouraged to read books and then review them to their own classes or departments. Often books are immediately checked out of the library if the pastor or a Sunday school teacher mentions them in the context of a lesson.

Attractive posters, bulletin boards, and book displays help promote the use of the library.

A LIBRARY'S IMPORTANCE

The importance of an active church library can be seen in the many services it has to offer. Books on Christian education give Sunday school workers new insight and effectiveness. Books on Christian living and the family are excellent aids in personal counseling. History and reference books aid in understanding parts of the Bible.

Books can arouse excitement, a spirit of adventure. They can stimulate missionary vision and invoke a deeper love and understanding of God. They can answer the questions of a church member and broaden the outlook of all Christians.

Books are an essential part of every growing. Christ-centered church today, and through an active church library program, its members become more informed and more effective Christians.

CHURCH LIBRARY BOOKLIST

A list of books suitable for church libraries may be obtained from Roger Williams Bookstore, 7308 Madison Street, Forest Park, Illinois 60130.

ANNIVERSARIES (Continued from page 15)

sented Mr. and Mrs. Meschberger with a beautiful, gold-embossed, family Bible in behalf of the church. Open house was observed from 2:30 to 5:00 p.m., and many friends from far and near came to congratulate them.

Hosts for this occasion were their children: Mr. and Mrs. Wayne Moody, Kingman, Kans.; Mr. and Mrs. Ray Benton, Jackson, Miss.; Mr. and Mrs. Wayne Meschberger, Stafford, Kans.; Mr. and Mrs. Edgar Thiessen, Whitewater, Kans.; and Marion Meschberger, Stafford, Kans. Eighteen grandchildren and one great grandchild assisted in making this a day of crowning joy. (Rev. E. B. Wesner, Pastor.)

ERIE, PA., BAPTIST OPEN BIBLE TABERNACLE. A farewell service and lawn reception was held Sunday, July 17, honoring Pastor and Mrs. R. A. Mikolon who have retired from the active pastorate of the Baptist Open Bible Tabernacle. Pastor Mikolon has served the church for the past 15 years. The Master of Ceremonies was Mr. H. E. McLaughlin, church moderator. Guest chorister and organist was Mr. Michael Zlotnicki and Edgar Forsythe, respectively.

Testimonials were heard from Rev. Reichenbach, Pastor of the Salem E.U.B. Church, Erie, representatives from the Russian Baptist and Wayne Park Baptist Churches, plus numerous friends from Erie, Buffalo and Cleveland who have valued the friendship of the Mikolons over the years.

Red and white carnations, the colors of Poland, graced the Church sanctuary. These were a gift of the Russian Baptist Church. Following the program, a lawn reception was held on the church grounds. Aids at the reception were Mrs. Arthur Harrison, Mrs. Stanley Pakela, Mrs. Robert Strain and Mrs. Edward Kohl.

At the guest table were seated Rev. and Mrs. R. A. Mikolon and their family, including Mr. and Mrs. Clifford Mikolon of Buffalo, Miss Wanda Mikolon, Mr. and Mrs. Kenneth Zabrowski of Wattsburg, Linda, Brian and Bruce Mikolon also of Buffalo. Upon leaving the church parsonage, the Rev. and Mrs. Mikolon will make their home at 415½ Poplar Street, Erie. (Mrs. Stanley Pakela, Reporter.)

NURSE WANTED
A Christian licensed practical
nurse is wanted for night duties at
the North American Baptist Home
for the Aged in Philadelphia, Penn-
sylvania. Live in.
North American Baptist Home
7023 Rising Sun Avenue
Philadelphia, Pa.
Rudolph E. Jahn, Secretary

The Value of Reading

by Miss Ida J. Draeger of Cheltenham, Pennsylvania

HE WHO READS LEADS!" "Send me a man who reads!" These and similar slogans coined for commercial advertising make all of us aware that reading has great value. Biographies of men and women who have led the nations prove beyond a doubt that Francis Bacon spoke truly when he said, "Reading maketh a full

We need mention only a few names to prove this point-Abraham Lincoln, William Carey, Booker T. Washington, George Washington Carver, Thomas Edison, Martin Luther. All these had a thirst for reading every book they could secure. Many books were read not once, but several times over.

Of the "three R's," it is not by chance that reading is listed first. Educators today constantly emphasize reading ability as the skill upon which every other educational process is dependent. If this comes to you as a new thought, ponder it for a moment and you will realize that it is true.

Often we take for granted that all people have the opportunities we enjoy. Only when it is pointed out to us,

sionaries. Through the years these un-sung the sung the sung to be here a sung to be here a sung the sung to be here a sung to be a sungly to be the sungle sung heroes have labored unceasingly to produce a written language for many tribes and nations. The hunger for knowledge evidenced by many of these and nations and incols on mission fields beyond the resoft the emerging hation governments are recognizing eeding solution before as of orgress can with the records that were made of orgeness can between the mean and the works of art and science they achieved. Many of them stagger our imagination even today, because destruction of these store-houses of learning during the periods of conquest and invasion have left us without the records that were made of their achievements. We see a revival of learning after the dark period known as the Middle

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that every nation as there was a RDS story teaches us on enings and ex-a made of happes made it pos-nces. Such record, from failures to profit equal clay tablet re-

of the Sumer the past of the past

in its days of power-boasted of vast

Ages (1000-1450), because manuscripts that had been hidden were made available. A new day dawned when the Reformation brought the translation of Greek and Latin manuscripts, and the invention of printing with movable type opened to more and more people the treasures of the past and the current discoveries of the day.

The power of the printed word has grown in every century since that day, and needs no further emphasis. It is known and recognized by everyone.



THE BIBLE AND THE VALUE OF READING

Bible history also traces the value of reading the written records. It is significant that in Exodus 24 we read not only in verse 3, "Moses came and told the people all the words of the Lord. . . ," but in verse 4, "Moses wrote all the words of the Lord," and later in verse 7, "He took the book of the covenant and read in the audience of the people."

Later in the history of Israel we note again and again the value of reading the records made by Moses. Joshua "read all the words of the law, the blessings and cursings" (Joshua 8:34); Samuel "told the people the manner of the kingdom and wrote it in a book, and laid it before the Lord" (I Samuel 10:25): Nehemiah gathered all the people into the street and had Ezra, the scribe, read from the book of the law (Nehemiah 8:1-4).

This was the foundation upon which God's people made progress. Always we find them taking strides forward when they had leaders who read the Book of the Covenant-knew it themselvesand then gave its message to those who did not understand or could not read it. In every instance we read that the people who had not known or remembered God's wonderful leading in the past returned to serving him under these leaders. On the other hand, too often we read of kings (leaders) that "did evil in the sight of the Lord." Was it because they did not know of the records found in the Book of the Law, or did they choose to disregard them?

HE WHO READS LEADS

"He who reads leads" is indeed a true statement. However, the reader is only a leader toward a better life for himself and his fellows if he chooses wisely and reads discerningly. From the flood of printed matter available today selection must be made. National leaders know the power for good or evil of the reading matter supplied to their people. We see movements of every description trying to shape our knowledge of the world we live in and interpreting happenings in the light of their theories.

Reading the right kind of literature is vitally important. Do we "know only what we read in the newspapers" -politics, crime, fashions and world affairs? Are we helping our children choose their reading materials from the flood that engulfs them? Are our denominational periodicals prominent on our reading program so that we keep ourselves informed and challenged in "Kingdom affairs" as well as current events? Above all, is Bible study as important to us and to our children as school studies?

Every Christian is called to be a leader. Therefore, we must be readers! Your children, neighbors, friends and acquaintances need direction from you. Paul's admonitions to Timothy, "Give attendance to reading. . . ." (I 2:15), point the way for us even today.

November 1, 1966

• Rev. Rudolf Milbrandt of Calgary, Alberta, passed away suddenly on September 14. During his ministry he served the following Baptist churches: Bridgeland, Calgary; Bethel and Craigmyle; Grace, Medicine Hat; Victoria Ave., Regina; Temple, Calgary; and the church extension project, Creston, B. C. He also founded the Haven of Rest Home for the Aged in Medicine Hat. He leaves his wife and two children. An obituary will follow in a later issue of the BAPTIST

HERALD.

• Miss Rosemarie Hackmann has returned from her term of missionary service in Cameroon where she served for two years at the New Hope Settlement. Temporarily she is employed by the Central Baptist Home for the Aged, Chicago, Ill., where she is serving as supervisor of nursing. During the months of October and November she has been and will be busily engaged in deputation work. Her plans for the future are not yet definite.

• Rev. M. A. Darroch has resigned as the Assistant Pastor of the Ebenezer Baptist Church, Detroit, Mich. He had served in this position since 1958.

• Mr. and Mrs. Joe Redlich of Elmhurst, Ill., announce the birth of their first child, a boy, named Kim Joseph, on September 14. Mrs. Redlich has served in the Sunday School Literature Department of Roger Williams Press since 1960. She had resigned this position as of August 1, 1966. Her service was greatly appreciated by those at the office, as well as those of the constituency who ordered their Sunday school literature through R.W.P. and received her prompt, efficient service.

· Rev. and Mrs. Walter Stein of the McDermot Avenue Baptist Church, Winnipeg, Man., were surprised on a Sunday evening in July by the members of the church in honor of the Stein's 25th wedding anniversary. A very fine program with Deacon Mr. Patzia, Rev. and Mrs. Wm. Sturhahn, Mrs. H. Rogalske, Miss Lois Stein, Rev. Donald Richter, Mrs. F. Matejko, Mr. John Kokut and the combined choirs participating gave honor to the couple. A beautiful picture was presented to the Steins. The Stein family then spent

Tim. 4:13), and "Study to show thyself approved unto God, . . . rightly dividing the Word of Truth" (II Tim.

the month of August in Germany. (Mrs. Alice Parr, Reporter.)

• Rev. Hugo Fredrick Schade of Kitchener, Ont., passed away two months before his 89th birthday on Sept. 16. He had graduated from our Seminary in Rochester, N. Y., and had served church beginning his ministry in Elgin, Ill., then serving other churches in the U.S.A. before becoming pastor of the then known Berlin German Baptist Church, Kitchener, Ontario, which he served for many



years. An obituary will follow in a later issue of the BAPTIST HERALD.

ANNUAL MEETING OF BAPTIST HOME FOR THE AGED 823 N. E. 82nd Ave. Portland, Oregon 97220 Monday, Nov. 21, 1966 8:00 P.M. Laura C. Johnson, Sec'y.

• Rev. and Mrs. A. Guenther and daughters, Joyce and Ann, were welcomed as the new pastor and family to the Pioneer Baptist Church, Pound, Wis. Leo Gross, church moderator, was in charge of the reception Sunday evening, September 4. Words of welcome were given by various organizations, with a social hour following the service. (Mrs. J. W. Mattrisch, Reporter.)

• Rev. Arthur A. Voigt, 84, passed away in Tyndall, S. D., Sunday afternoon, September 11. The memorial service was held at the Crosby Funeral Home in Avon and at the First Baptist Church in Avon on Wednesday, September 14. Rev. Voigt served several of our North American Baptist churches. An obituary will appear in a later issue of the BAPTIST HERALD.

First Baptist Church, Colfax, Wash. extends an invitation to all to attend the 90th Anniversary of Bapist work in Colfax, Nov. 13, 1966 Letters of greeting will be appreciated from those who cannot attend.

Rev. Bernard Edinger 200 N. Mill Street Colfax, Wash. 99111

MAN CRIES . . . GOD ANSWERS

by Mrs. Delmar Wesseler of Lorraine, Kansas, National W.M.U. President

() N NOVEMBER 7, 1966, many hours before we awake, Baptist women in New Zealand and many other areas just west of the International Date Line will be gathering to pray in their own languages and dialects as part of the annual worldwide Baptist Women's Day of Prayer.

As our earth moves, women of Burma and India take their turn praying and singing. The women of Africa and of Europe soon follow, and then we, on the American continents, begin our Day of Prayer. The meetings close on this celebrated day in Alaska, and even in their isolated situation, they take up the burdens and concerns of the people of the world. What a wonderful thing it is today, in view of all the differences which exist among Baptist women brought about by distances, different nationalities, degrees of education, and cultural ideals, that we are able to find oneness in prayer!

TIME OF RENEWAL

We know that specific times for prayer and meditation are necessary in the life of a Christian woman. This is a time of renewal for body and soul, and we set it aside for private devotions. "They that wait upon the Lord shall renew their strength. . . (Isaiah 40:31). We also realize that corporate worship and prayer are necessary for the unity we have in Christ. We pray in small groups or as church bodies and know that God hears and answers our petitions. There

EMBER 7. 1966

BAPTIST WOMEN'S DAY OF PRAYER here was a man sent from God... to bear witness the Light, that all men... might believe

would never have said, "For where two or three are gathered together in my name, there am I in the midst of them" (Matt. 18:20).

There comes a certain exhileration, or lifting of our spirits, from knowing that groups of women around the world are raising their voices in one accord, expressing their thanks and praise, as well as their concern for those who have not found the way to a more abundant life or whose liberties and freedoms are limited; for "Praver changes things."

Our Baptist Women's Day of Prayer is relatively young as we compare it to the World Day of Prayer in which women of all Christian religions of the world participate the first Friday of Lent each year. This movement was begun 80 years ago.

ORIGIN OF THE DAY OF PRAYER

Our Baptist Day of Prayer began in Europe in 1948 as representatives for eleven European countries met hoping to organize a European Baptist Union to re-knit the bonds of friendship severed by the war. As Christians, these women longed to see the wounds healed, and so they asked, "What can we do to best serve the interests of Christ on our continent?" The answer, "We can pray together." The European Baptist women agreed upon a shared Day of Prayer to be held once a vear.

Two years later at the Baptist World Alliance in Cleveland, Ohio, the Women's Department became active after virtually perishing during the cataclysmic days of the war. Several more continental groups organized at this time, including our own North American Baptist Women's Union. Continental officers agreed on one all-important facet of a shared program, a Baptist Day of Prayer. A short program was prepared for that first year and small groups of women prayed together in the areas from which the representatives at Cleveland had come.

Also a newsletter was begun at that time publicizing the Baptist Day of Prayer. The next year, 37 nations were actively participating, and many representatives of the continents sent lists of prayer requests. From these, a Day of Prayer Program was developed each year and sent out.

DAY OF PRAYER PROGRAM

In 1955 at the Baptist World Alliance meeting, it was decided that a different continent should prepare the Day of Prayer program for each successive year. For a number of years, the Day of Prayer Program appeared in the November issue of the BAPTIST

is virtue in group prayer, or our Lord WORLD. Soon it was apparent that a printed program would be both desirable and useful.

God has so blessed the prayers of our women and the efforts made by leaders to promote our shared Day of Prayer that now tens of thousands of programs are needed to meet the requests. These are printed in many languages and in turn translated into countless dialects by local chairmen. Our own women are using Spanish and English language programs and are hopeful in obtaining German language programs next year.

PRAYER IN CAMEROON

Only two years ago, our sisters in Christ in the Cameroons participated in the Baptist Women's Day of Prayer for the first time. The following reports are from "WE THE BAPTIST WOMEN," a newsletter prepared each month for our native African women in the Cameroons with Missionary Mrs. Elmer Strauss editing the paper.

"We women in Songka church were pleased to hear about the day of prayer. It was interesting and encouraging. We therefore sat together and kept our day of prayer. We all came in the Church and began singing and praising the Lord. After a few songs, we began praying, every one of us. We were 75 women present. We thank the Lord for the day. If we shall begin to observe this day of prayer, many of our churches shall be strong spiritually."

Miriam Nfomi reports, "I was happy that the women in the world took time to pray. We started at 10:00 in the morning. We sang and then read from the Bible. Then we divided into groups and had conversational prayer. We prayed for all houses of Christians; those who are ill; those who are in different schools who know Christ. We prayed for our coming women's conference. The Lord is our Father and is always ready to answer our prayers. The people who attended this day of prayer were 136."

Mary Yeah and Helina Musa reporting from Binju, Binka Association: 'We were glad for the advice given us on this day of prayer; it was a new thing to us, but it was explained properly to us. We voted to see those who were willing to do what the letter told us. Many accepted to do it. We used the whole week for prayer. We started poorly with nine women but did not give up. The second day the number went up to 25. Then the third day the church was filled with Christians to the end of the week. We had one hour for prayer, that is from 5:00 to 6:00 every morning. We pray that such occasions should continue.'

As we continue to pray and as more women participate, our organization God's willing instrument for the spread of the knowledge of Christ Jesus and the bringing in of his kingdom on earth. Each women's group around the world through the seriousness and reality of its life and prayer will be helping forward the work of God.

MARVELOUS EXPERIENCE

Of prayer, Mrs. Edgar Bates, chairman of Woman's Department, says, "Prayer is a marvelous experience in which both man and God participate. Praver may be answered by God, but it is not answered apart from those

will grow in grace. It will become our love, prayers and gifts, we have aided other Unions less strong than our own

"MAN CRIES . . . GOD ANSWERS"

Our theme this year is "Man Cries... God Answers" which is taken from the Scripture text. "There was a man sent from God . . . to bear witness of the Light, that all men . . . might believe" (John 1:6-7). Mark the date on your calendar and make plans to observe this significant occasion in your community. If you have not been accustomed to meeting with us, would you plan to do so this year?



Mrs. Delmar Wesseler, Nat'l W.M.U. President: Mrs. Marion Bates of Canada, Chairlady of B.W.A. Women's Dep't.: Mrs. Flugge of Germany, Chairlady of European Baptist Women's Union and Vice Pres. of B.W.A. Women's Dep't.

who make it. When we pray seriously, we offer ourselves to God as the means for the answer. God, in answering our prayer, may use us in ways far beyond anything we anticipated."

God does add to our abilities, opportunities and resources what is needed and right to bring the complete answer. It is as Tennyson said, "More things are wrought by prayer than this world dreams of."

THE OFFERINGS

November 1, 1966

As we pray, our hearts are open to share and to give. The offering received during the early years of the Day of Prayer observance were quite small and incidental. Now it has grown tremendously through the small gifts of thousands of women. Offerings which are sent to each Continental Treasurer are divided for the work on the continent and in the Woman's Department of B. W. A. and for the relief of Baptists in need all around our world.

We, North American Baptist W. M. U., have given a portion of our total offering for these purposes and have also given to some particularly needful area within our own denominational mission work. Since our organization of women of the North American continent is but 15 years old, we feel that we have strengthened not only our own fellowship, but through

OUR GIFTS OF CONCERN

As praying women, we are grateful that we can have a part in giving a contribution to our North American Baptist Women's Union and also in supplying funds for our new Dispensary-Maternity building at Warwar. \$3,000 is needed to complete the fund toward the building of this urgently needed unit. All details have been sent to each pastor's wife and society president along with the program materials for Baptist Woman's Day of Prayer, November 7, 1966.

PASTOR'S ADDRESS CHANGES

97304.

Ave., St. Clair Shores, Mich.

burne, Pa. 16879. Fadenrecht, Rev. Albert H., Trinity

Warren, Mich.

Mich. 49127.

Appel, Rev. W. J., Capital Manor, Apt. 910, P. O. Box 5000, Salem, Ore.

Crompton, Rev. Floyd R., c/o Bethel Baptist Church, 24600 Little Mack

Exley, Rev. Oliver L., Box 163, Win-

Baptist Church, 11174-13 Mile Rd.,

Ganstrom, Rev. S. Donald, 310 South Lemon, Anaheim, Calif. 92805.

Itterman, Rev. Bert A., Rt. No. 1, Box 70, Ponderosa Dr., Stevensville,

(Continued on page 16)

SUNDAY SCHOOL LESSONS (Continued from page 18)

False prophets gave the exiles false hopes. Because they were God's people they gave the impression that their captivity would be of short duration for God would not allow them to remain long under the domination of a pagan people. Some hoped that God would intervene in a miraculous display of power. This was all false counsel and the prophet had the unpleasant task of letting the people know that they might as well settle down for a long captivity. Faith was strengthened because they discovered that God could be found in the temple of the heart even if a person was not in the temple in Jerusalem.

Questions for Discussion

1. In our often and fast moving generation does separation from our home environment affect us very much?

2. What is God's purpose for your life in the place where you are now living?

3. How important is it to find a church that ministers to your needs when you move to a new community? Should you also think of your opportunities of service?

MINISTRY OF RWP (Continued from page 10)

been issuing this call for years. Sunday, November 13, 1966, has been set aside as Publication Sunday, a day on which special emphasis will be given to the meaning of Bible reading and Christian literature. The Roger Williams Press has a complete stock of Bibles in various price ranges and translations and will be happy to fill any orders sent to them. We need to read the Bible more faithfully. We need to study it diligently and find the way of life for ourselves. We must also distribute the Bible and other Christian literature throughout the world and urge people to read it and live by its message. Rich and rewarding experiences await those who cultivate a taste for reading, especially Christian reading.

OPEN LETTER

(Continued from page 11) led the graduates in the Florence

Nightengale pledge, which is always such a solemn occasion.

We entertained the graduates and guests to tea and doughnuts in the two new classrooms. (I wish you could see them sometime! They are a real help, for we can have two classes at the same time! The building isn't finished yet.)

As we chatted after tea, it was obvious the graduates were just thrilled that this day had finally come after ten to thirteen years "in training" for some of them. But I'm sure they weren't any happier than we were over this "birthday celebration" that God, in his guidance, had made possible.

THE MINISTRY OF **ROGER WILLIAMS PRESS**

by Rev. Edward Kary, Chairman of the Board of Trustees of Roger Williams Press

N THE YEAR 1870 the Publication Society of our Denomination was the first of our general societies to effect a legal incorporation and obtain its charter. Since that time it has been the servant of our people by providing Christian literature for them. From a very modest beginning it has developed into an efficient and effective arm of the Denomination. For many years it was located in Cleveland, Ohio, and operated under the name of The German Baptist Publication Society. In recent years the name was changed to The Roger Williams Press

Six years ago, due to the high cost of labor and the antiquated equipment, it was deemed a wise move to close down our printing presses in Cleveland and move the entire operation to our headquarters building in Forest Park, Illinois. Here, under new management and housed in new quarters, the Roger Williams Press took on new life and gained in stature.

With the ever-increasing pressures of accelerated higher education and the tremendous amount of reading material available to the reading public, Christian literature is often shortchanged. It has, therefore, become the special concern of the Roger Williams Press to provide Christian literature to our churches which will be of the highest caliber and suited to the particular needs of our churches, some of which are still bi-lingual.

ROGER WILLIAMS BOOKSTORE

The Roger Williams Press has always carried on an extensive mailorder business, but in the new location there was concern not only for the mail-order business but for patronage from the general public. Consequently, a new and attractive bookstore was planned for and is now located at 7308 Madison Street, Forest Park, Illinois. The store was an immediate success. In the past fiscal year the total sales from the bookstore amounted to \$51,143.24.

RWP PUBLICATIONS

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Through our two Denominational papers, the Baptist Herald and Der Sendbote, Roger Williams Press has been speaking to our people. Through the untiring efforts of the editors the word of God has been sent to all areas of the United States and Canada as well as to many other lands across the

seas. Recently, our Press has been publishing a variety of study books dealing not only with the teachings of the word of God but with missions, youth guidance, denominational history, and so forth. Our new North American Hymnal is now in its third printing. These books have been a great blessing to our people.

SUNDAY SCHOOL LITERATURE

The Department of Christian Education has long felt that we ought to have our own Sunday school lesson materials for all age groups. Under the energetic leadership of the Department of Christan Education and its General Secretary, Rev. Gideon Zimmerman, the denomination was led to accept an imprint program of Sunday school literature. This new venture met with immediate success. Although not all of our churches have as yet accepted this literature in its entirety, those churches who have accepted the program and those who ordered their Sunday school materials through the Roger Williams Press increased the sales volume this past year to \$116,237.-68. This amount could well be doubled if all of our churches would order their material through Roger Williams Press. Even though a particular church may be using materials from another publishing company, that church can still obtain these materials through our

Publishing House, and the Denomination will gain financially. Your order will be processed just as quickly as though it were placed directly with these other publishers.

The Board of Missions, the Woman's Missionary Union, the Department of Christian Education, Evangelism-all have found our Publishing Press a willing servant in getting their publications to our people as speedily and efficiently as possible.

MOMENTS WITH GOD

Moments With God, our newest publication which has just celebrated its first birthday, has thrilled all who are associated with this new venture. This attractive devotional booklet serves a dual purpose. The stimulating daily devotional messages, which often are personal testimonies, can set the spiritual tone of the day for the reader. Furthermore, it acquaints us with many of our North American Baptists. We become familiar with the names and thinking of many of our pastors and lay people, young and old alike.

Evangelist Billy Graham has been proclaiming from the pulpit, in many parts of the world, that we must go back to the Bible. Dr. Graham is stressing the fact that our society needs a return to the old-fashioned, Biblical discipline of self-control, honesty, conscientiousness, patriotism. He feels that a return to the Bible would strengthen our home life, reverse the terrifying crime statistics, and do more for race relations than any other single thing we could do. It would give purpose to our young people, restore a high sense of destiny to our nation and bring our nation to its "finest hour."

PUBLICATION SUNDAY, **NOVEMBER 13**

Dr. Graham has not been alone in this call for a return to Bible reading. Christian leaders the world over have (Continued on page 9)



BAPTIST HERALD

An Open Letter to Margaret Kittlitz

From Missionary E. Ardice Ziolkowski

Dear Kitty,

You would have loved to have been at Banso last Sunday for our first nurses' graduation. Some of your "boys" that you started training way back in 1952 were in this first graduation class. As I looked at them sitting at the front of the church in their starched white coats, I couldn't help but think of what they've gone through and the perseverance that has brought some of them to this day. Remember the many other fellows that started at B. B. H. with them and seemed so eager to be nurses but dropped out for they were "choked by cares and riches and pleasures of this life"? Most of them left because the mission didn't pay enough and there was no hope of advancement or training ending with the valued certificate.

Do you recall the painful incidents of having to dismiss some, who seemed so dependable, for dishonesty or immoral conduct? Therefore when Peter Taze, Paul Tachem and Manasses Wajiri stood among the seven graduates, is it any wonder that they "shone" having come through all this?

Kitty, you are really the "mother" of this training school. You started it in Belo way back in 1946 in your bush dispensary. You, together with your first students, experienced its birth pangs. Remember the many times we were promised that as soon as we met this or that requirement our training program would be recognized? We were preparing for an indigenous medical work and so sent Ekwale and Mfor to government for nursing training and Tamnjong and Nfor to the Southern Baptists in Nigeria.

BANSO HOSPITAL OPENED 1954

How thrilled we were in 1954 when we opened our new Banso Baptist Hospital of 75 beds, for we were promised that then our training would be recognized. After all we had been following the syllabus in teaching Peter, Paul and his classmates for two years now and recognition would probably

Miss Margaret Kittlitz, a former missionary in Cameroon, West Afri-ca, from 1945-1961, was stationed at Belo where she opened a little bush dispensary and later at Banso where she was in charge of the Nurses' Training Program.

be retroactive. Letters went to the hospitals where our other four fellows were training; "come home quickcontinue your training here—our school is recognized." For a year or so we worked and taught hard; our hopes were high. Then came the crash. "Your training school is not recognized." We sent the four fellows back; some dropped out, but Peter, Paul and Manasses remained faithful.

It seemed too good to be true, in 1962, when we were finally given permission to train nurses. But then, our midwifery school was recognized in 1956, so why shouldn't they approve our nurses' training.

They are still grateful for the teaching you gave them, Kitty. Today Peter Taze asked me, "Is Mama Kittlitz coming back?" He said they also have a name for Trudy Schatz as their "second Mama." She took over where you left off and has been in charge of the Nurses' Training program. Their three and 34 years training was not easy. First we had to teach them that they were students, after they had been "B.B.H. graduates" for some years. The first six months had intensive lectures in sciences and nursing. Then they went on the wards and started their Medical Surgical Nursing lectures, pediatrics, pharmacology and operating room experience. It was nice having these experienced fellows in the class to take responsibility when, at times, we had only one African graduate nurse for the entire hospital.

It was a real encouragement having the government examiners come here to give the preliminary exam after 18 months training, for they also evaluated our training program, and the



result was a "shot in the arm."

STUDENTS MATURE

You'd be pleased with how these boys have matured, for I'm sure you remember the adolescent spats they had: "I refuse to go on nights again." "I don't like dat!" "Daniel threw dirt on my bed." None of them have grown physically, but now they argue like adults! Paul is still the head push in "African Challenge Club." Masasses has a wife and child. The three girls in the class came when training began, two are Baptists and one is Presbyterian. Johnson is an Ndu Baptist fellow who will work at Mbingo Leper Settlement.

The last few weeks of training were crammed with review, for we didn't know what to expect with our first final exam. Trudy worked as hard as they did. Dr. Fehr went over all of their Medical Surgical lectures. I had them all in the operating room to "brush up." When they got to Bamenda Government Hospital for their finals, the strange setup rather confused them, and they felt very discouraged about the outcome. When the results were published, and they all passed, they were dazed at first and then broke into smiles and the girls into shouts and dancing.

GRADUATION

We had the graduation exercises in the church on a Sunday afternoon. We had invited all the church members to come, but few showed up as this was something new. But the whole student body was there, and Sam the washman had outdone himself in getting their uniforms beautifully white and ironed. The Ndu missionaries came and other V.I.P.'s. Trudy had the glee club sing "Now in the Days of Youth" and "May the Mind of Christ my Saviour." It was lovely. Fred Folkerts brought the challenge which was really good about the duty we have to our patients, ourselves and to God. Eleanor (Continued on page 9)

NEW AMERICAN TEMPERANCE PLAN PAYS \$100 WEEKLY... EVEN FOR LIFE!

Here at last is a new kind of hospitalization plan for non-drinkers and non-smokers only! The rates are fantastically low because "poor risk" drinkers and smokers are excluded. And because your health is superior...there is absolutely no age limit, no physical examination, no waiting period. Only you can cancel your policy... and no salesman will ever call! Starting from the very first day you enter any hospital...

You do not drink or smoke...so why pay premiums for those who do?

Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America's leading health problems-leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases-they're a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here's why.

Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy. We cannot.

HERE ARE YOUR AMERICAN **TEMPERANCE PLAN BENEFITS**

1) You receive \$100 weeklyeven for life

The very day you enter a hospital you begin to get \$100 a week cash ... as long as you are hospitalized, even for life! Good in any lawfully operated

hospital in the world. Choose your own! We pay in addition to any other Fill out the applica insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand fast. And there is no limit on the number of times you can collect.

DRINKING AND SMOKING ARE HARMFUL!

We cover all sicknesses and accidents.

2

Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

3) Other benefits for loss within 90 days of accident

(as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$6,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is no limit on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

MUTIUM

TO YOU THOUSANDS OF

READERS WHO KNOW THAT

Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself be-fore it's too late!

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MONEY-BACK
GUARANTEE
Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will im- mediately refund your entire pre- mium. No questions asked. You can gain thousands of dollars you risk nothjng.

SEND FOR YOUR POLICY NOW BEFORE IT'S TOO LATE! Application to Buckingham Life Insurance Company, Executive Offices, Libertyville, Illinois 6832 AT-100 FOR AMERICAN TEMPERANCE HOSPITALIZATION POLICY Name (PLEASE PRINT)_ Street or RD # City. State. County. Zip Date of Birth. Age_ Month Day Year Occupation. Height _Weight. Beneficiary. Relationshin I also apply for coverage for the members of my family listed below: BIRTH DATE NAME BENEFICIARY AGE HEIGHT WEIGHT To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes No To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? No T If so, please give details stating person affected, cause, date, name and Yes 🗔 address of attending physician, and whether fully recovered.

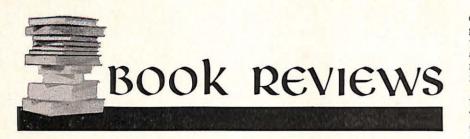
Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

8	Date:	Signed: X
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By Rev. B. C. Schreiber, Promotional Assistant

GOD IN AMERICAN HISTORY by only to the symbols related to holy Benjamin Weiss. Zondervan-1966-256 pages-\$4.95.

In this age in which certain groups are fighting for separation of church and state, we ought also to be reminded of the place God had in the formation and the establishing of our country. Beginning with the original charters, orders and confederations and constitutions of the original states and colonies the author continues to the principles which led to religious freedom and equality. The human mind and spirit were at stake and this is what many of our forefathers fought for, even though they were deists and not credal adherents of Scriptural truths.

Probably the most easily readable part of the volume is the partly biographical sketches of all the presidents of the United States, from Washington to Johnson, based primarily on their inaugural addresses and statements in which elements of faith and religion are given prominence. The constitution, as well as the preamble of every state in the union, are mentioned because of their expression of dependence upon God. But no matter how pious the religious-political phraseology sounds, there is still no substitute for a personal Christian experience and encounter with God.

THE DOCUMENTS OF VATICAN II by Walter M. Abbott. S. J. Guild Press, America Press, Associated Press—1966—794 pages—95c (paper).

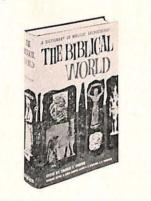
This is a "wordy" document especially to Protestants, but there are areas which should be of interest to all sections of Christendom. The general public became aware only of the sharp differences and conflicting interests of the Catholic Church through the medium of the press, but it is surprising how much of it is spiritual and pious. I would refer the reader particularly to the section on the bishops and their duties. The section on non-Catholics should be of special concern for Protestants if for no other reason than for general information.

THE SOUL OF THE SYMBOLS by Joseph R. Schultz, Eerdmans-1966 198 pages—\$3.95.

The title of the book does not give the full picture, or rather too full a picture, of the contents. Unless the reader immediately takes note of the subtitle, he will have the impression that the history of all religious symbols is implied, when actually it refers

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communion. However, this is no mere description of symbolic form. It is reverently and meaningfully portrayed. The practical as well as the spiritual elements are dynamically presented so that we become aware of the living God who dwells, not in any of the elements, but in us. One may become consciously convinced, through the reading of this volume, that there is danger of losing the living presence at the expense of taking part in holy communion as a religious duty. Both pastor and deacons in particular should avail themselves of this book in order to get a better understanding of the Last Supper and to convey some of the spirit of this ordinance to the congregation.



THE BIBLICAL WORLD edited by Charles F. Pfeiffer. Baker-1966-612 pages-\$8.95.

The dictionary of biblical archaeology is the only work of its kind attempted at the present time. A volume of this type is long overdue but the author and associated editors have done an excellent job of assimilating and cataloging this valuable and informative material. It should be a "must" in every pastor's library because the educational material should be constantly at his fingertips. The alphabetical index makes it simple to find information on any subject. It is as conclusive as it is possible to be until more archaelogical discoveries and information are received. The numerous illustrations and photographs add much to the comprehensiveness of the life and customs of Bible times.

I WAS A COMMUNIST PRISONER by Haralan Popoff. Zondervan-1966 -\$4.95.

This book gives an autobiographical account of thirteen harrowing years in Bulgarian prisons. Interned by the communist regime for being an evangelical preacher, the author describes the physical tortures, the brainwashing, and the treatments used to reduce innocent clergymen to so called "confessions" of guilt.

Popoff's faith was tested to the extreme, but he emerged from these severe trials with renewed strength and deep gratitude to his Lord. His testimony is a challenge to the reader.

To read the book is to recognize anew the power of God in individual lives. A good, timely and informative volume for many libraries.-Reviewed by Mrs. John Grygo.

LET THE CHILDREN PAINT by Kathryn S. Wright. Seabury Press-1966-168 pages-\$4.50.

In a home in which a child receives love, assurance and security, there comes with the dawn of consciousness an urge to create and the desire to express himself. Mrs. Wright believes that painting is one of the best ways in which children learn to express their joy and release tension. It helps them to understand himself, others and God. Their imagination is very fertile early in life, and they are better able to draw a picture of what they think rather than to verbalize or write their thoughts.

The author's practical helps are simple and easy to follow in which she gives guidance, subject matter (Biblical) and suggestions for effective resource materials. The church library should have a copy or two available particularly for teachers who are responsible for children between the ages of six and twelve.

THEY WERE THERE by Wesley Hager. Eerdmans-1966-108 pages -\$2.95.

These messages, or stories, are based on people who knew Jesus and were influenced in one way or another by his life and ministry : his mother, Mary, Peter, John, Thomas and others. Those who have a knack for using their imagination will find these presentations both interesting and profitable. Because they are written in the first person a closer degree of identity can be experienced by the reader.

CONVICTIONS TO LIVE BY by L. Nelson Bell. Eerdmans-1966-185 pages-\$3.50.

The subscribers to Christianity Today will immediately recognize Dr. Bell as the regular contributor of the column, "A Layman and His Faith." When a man makes so many contributions, all of which are quite consistently good, decisions must be made. The publishers have done an excellent job of choosing the author's outstanding Christian essays and divided them into four meaningful categories: The Individual, The Family, The Church and The World. There is little doubt that the reader will be convinced of the author's convictions.

BAPTIST HERALD

anniversaries & receptions



MR. AND MRS. G. H. OSTER **OBSERVE GOLDEN WEDDING** ANNIVERSARY

Mr. and Mrs. G. H. Oster of Greeley, Colo., were honored at a reception for their golden wedding anniversary, July 17, at the Sherwood Park Baptist Church, Greeley.

A short program was given under the direction of Rev. Raymond Harsch and Rev. Edward Oster. Those who participated in the program were Mrs. Clair Carpenter, Mr. Merle Schramm, Rev. and Mrs. Raymond Harsch, and Donald Oster.

Hosts for the reception were the couple's three sons: Harold Oster, Temple City, Calif., Robert Oster, Denver, Colo., Rev. Edward Oster, Leola, S. D.; one daughter: Irene Oster, Cheyene, Wyo.; their families, and the members of the Sherwood Park Baptist Church.

The Osters have five grandchildren and two great-grandchildren. All members of the family were present, except a grandson-in-law who is serving in Viet Nam.

Married May 4, 1916, the Osters farmed near La Salle, Colo., for 43 years before moving to Greeley in 1959 upon their retirement. The couple attends the Sherwood Park Baptist Church, Greeley, Colo. (Rev. Raymond Harsch, Pastor.)



GOLDEN WEDDING ANNIVERSARY of

MR. AND MRS. HENRY GEISSLER

Mr. and Mrs. Henry Geissler of the First Baptist Church of Durham, Kan., celebrated their golden wedding anniversary on Sunday afternoon, June 26. They were married on March 6, 1916, but had postponed the celebration until June in order that the entire family could be present. Hosts for the joyous event were their children: Mrs. Willard Goertz (Leona), Wichita, Kan.,

November 1, 1966

Vernon, Manhattan, Kan., and Mrs. Duwane Miller (Jane), Garden Grove, Calif.

They have six grandchildren and two great-grandchildren. Two grandsons, Forrest and Jim Miller, rendered steel guitar and accordion music.

Relatives and friends joined in making the celebration a memorable occasion. (Mrs. Glen Klinkerman, Reporter.)



MR. AND MRS. AUGUST SEIDEL CELEBRATE 60th WEDDING ANNIVERSARY

Mr. and Mrs. August Seidel celebrated their 60th wedding anniversary on Sunday, June 26, in the afternoon at the Germantown Baptist Church of which they are both beloved and respected members, in fact they are the oldest members in our church. In spite of their age they are both enjoying good health and are very faithful in attending the church services.



MR. AND MRS. DANIEL MESCHBERGER **OBSERVE GOLDEN WEDDING** ANNIVERSARY

Mr. and Mrs. Daniel Meschberger, members of the Calvary Baptist Church of Stafford, Kan., celebrated their Golden Wedding Anniversary on Tuesday, July 19. The festivities of



in many offices, such as Sunday school superintendent, Sunday school teacher, trustee and deacon for many years. At present he is honorary deacon. His fatherly advice is appreciated by all our members.

The Seidels were both converted. baptized and married in this church. God has blessed their union with one son, Clarence, who is also an active member of this church and has served in the capacity of church clerk for many years.

A program was given in their honor. The following people participated in it: Mrs. Emery Broschat, Mrs. Wesley Buechler, Rev. E. S. Fenske, Arlo Seidel-a grandson, Dellan Pepple, Nancy Neumiller - great-granddaughter, Mrs. Arlo Seidel, Mrs. E. S. Fenske, great-granddaughters Terry and Bonnie Seidel, granddaughter Mrs. Gene Neumiller, great-granddaughter Bonnie Seidel, nephew Rev. Orville Meth, and nephews Curtis Meth and Marvin Link.

A reception followed in the church parlors, Mrs. Wm. Haedt of Cathay baked the wedding cake which was decorated with pink roses and a cake Bible on the top open to John 3:16. Mrs. Gene Neumiller, Mrs. Paul Seidel, Mrs. Albert Meth. and Mrs. Gust Meth officiated at the reception. A highlight was Terry Seidel modeling her great-grandmother's wedding dress. Also on display were some of the original gifts of 60 years ago.

May the Lord continue to keep and bless brother and sister Seidel so that they might have the joy of celebrating their 75th anniversary. (E. S. Fenske, Reporter.)

the day began with a family dinner in the Fellowship Hall of the church. At 1:30 p.m., the church was invited to share in a musical program of instrumental and vocal numbers given by the children and grandchildren of the honored couple. Pastor Edgar B. Wesner gave a devotional on "Discovering the Gold in Marriage," and pre-(Continued on page 5)

The Minister's Workshop

Faculty members of the NAB Seminary and of the Christian Training Institute consider the Christian minister in his study and in his involvements in life situations and problems of our day.

by Dr. George A. Lang of the North American Baptist Seminary Faculty, Sioux Falls, South Dakota

NON-VERBAL COMMUNICATION

We hear and read much today about communication. This is related to the words of our Lord, "Ye are my witnesses. We are to speak for him-to testify, to witness. This is right. What is usually meant in this connection is verbal communication. We are to proclaim the Gospel, the Kerygma. We are to teach the principles of Christ, the Didache. This is very important and is not to be minimized whatsoever.

There is, however, another form of communication. This is non-verbal. It may or may not be related to the words which we are saying. But it will be related to what we are communicat-

Let us look at a few forms of this non-verbal communication. As children, we were possibly asked about something by our playmates. They may have doubted what we said. We sought to enforce our integrity then by using child-like expressions as, "It is true; cross my heart; I swear to it with my hand on a stack of Bibles." These are symbols or acts which mean something. They are non-verbal.

As adults, our friend may have invited us to a specific meeting. We may have said: "I can't be there, but you have my moral support." What does this mean? It refers to a non-verbal support.

ACCEPT PERSON AS HE IS

We speak about having empathy. What does this mean? It means that we have the same feelings about something, an experience or problem, which the other person has. This is nonverbal communication. This is the acceptance of the person as he is.

We often speak about "reading between the lines." Several years ago Ann Landers in her newspaper column published a letter which she had received from a person who had lost a bet of \$5.00, because he had said that he could fool her. He wrote ten phony letters, and Ann detected every one. In telling how she spots the phonies, she wrote: "Phony letters are like phony people. They have an insincere quality-contrived and unnatural. Phony letters are over-written, much as phony people overdo and overact. A bank teller who handles money all day develops a sixth sense about counterfeit. I can spot a klinker in much the same way. Of course, I get fooled now and then but I'll bet it doesn't happen very often." Note this non-verbal communication, "reading between the lines."

The effects of non-verbal communication are referred to in James 5:12 (Am. Vers.), "Above all, my brothers, do not swear an oath, either by heaven or by the earth, or by anything else: let your 'Yes' be a plain Yes, and your 'No' a plain No, or you will fall under condemnation." (The same thought is in Matt. 5:37). This verse says: "In the midst of the pressures of life, in adversity, let your communication be true. If you seek to cover up the truth of your words with non-verbal communications, you are in danger of doing wrong, as in this case, by swearing.

We have heard the statement about an honest man, "He is as good as his words." There is no talking with the eyes, hands or feet, which changes the meaning of the words. Read Proverbs 6:12-14: "A knave, a villain, is he who deals in crooked speech, winks with his eyes, shuffles with his feet, signs with his fingers, in whose mind is perversity, who plots mischief all the time, who sows discord" (Am. Vers.). Note the non-verbal communication.

NEED OF REALITY IN CHRISTIANITY

Again and again articles about the influence of the church on youth emphasize the need of reality in our Christianity. The truth is often sung, "Jesus is all the world to me," on Sunday, but in reality Jesus is not that to the singer on Saturday night, or when he wants to make money, or when he seeks to have an easy life. A man came forward in a mission, on my invitation in a service, to accept Jesus Christ as Savior. When confronted with the actual decision, however, he said: "Yes, I accept him but not tonight. I have something else I want to do first." He was honest, but why did he come forward?

May we think more deeply into the non-verbal phase of our witnessing for Christ. While attempting to communicate Christ's truths, the Sunday school teacher or preacher can be perpetuating his own problems and frustrations. To be an effective Christian witness God's word of power and victory in problems and frustrations must be clearly presented in relation to where youth live, business men work, and people strive. Just meeting these specific personal experiences face to face shows concern and love for those involved

During the time when Hitler forbad the support of missionaries from Ger-

many, I heard Dr. E. Stanley Jones tell of an incident in his life. Some person had made the remark: "Wait till Hitler gets you missionaries." Dr. Jones then told the large audience to which he was speaking, "I told him that he didn't know missionaries. Jesus is all." His lack of frustration, anxiety, and fear conveyed powerfully his trust in Christ.

ATTITUDES CLEARLY REVEAL CHRISTIAN LIFE

How we face sorrow, disappointments, administrative problems, adversity, is an area of non-verbal witnessing. Are these faced with resentments or with devoted courage to God and his will? Our attitude will show through our talking, teaching and preaching. This will reveal more clearly where we are in the Christian life, than how we can explain some theoretical proposition, important as the latter

In our dealings with people we have varied experiences. In these we nonverbally communicate how we love the people whom God gave us to work with. The Holy Spirit is in every bornagain Christian and guides him. Do we give the Holy Spirit a chance to speak through others? Or does he only speak through us? Are we inclined to love all people, but not those with whom we are to work? Do we say or imply that other people are better than these? To the extent in which we actually show the accepting and redemptive love of Christ in our dealings with people, are we effective witnesses of God's love in the world. Both verbal and non-verbal communication are essential, but they should agree.

ADDRESS CHANGES

(Continued from page 9)

Guenther, Rev. Anthony, Pound, Wis. 54161.

- Landenberger, Rev. J. H., 2551-8th St., Englewood, Fla. 33533.
- MacMurdo, Rev. Robert, Isabel, S. D. 57633.
- Nordland, Rev. C. B., 21 W. 755 Glen Valley Dr., Glen Ellyn, Ill. 60137.
- Pahl, Rev. Fred W., 13220-95th St., Edmonton, Alta., Canada.
- Patzia, Rev. Arthur G., Apt. No. 4. Georgian Development, 1321 Brant St., Burlington, Ontario, Canada.
- Prast, Rev. Laurence R., 416 Benton Dr., Hollidaysburg, Pa.
- Riffel, Rev. Herman H., c/o Station HCJB, Quito, Ecuador.
- Runtz, Rev. A. F., 4308-54th Ave. N. E., Seattle, Wash. 98105.
- Schlak, Mr. Arthur, 1221-East 11th Ave., Prince Rupert, B. C., Canada. Seibold, Rev. Eldon, 600 Hunter Lake
- Dr., Reno, Nev. 89502. Zilkie, Rev. Leslie, 180 Browing Blvd.,
- Winnipeg 22, Man., Canada.
- Faul, Rev. Ervin J., Linton, N. D. 58552
- Meth, Rev. Orville H., Elgin, Iowa 52141.
- Vanderbeck, Rev. M., Box 386, Sumner, Iowa.

HE CAMPUS Ministry Department has been expanded again this year through the appointment of two aditional campus chaplains by the General Christian Education Committee. We now have twelve men giving one day a week to this vital ministry. We are grateful to our churches and pastors who are ready and willing to give special concern and effort to this ministry beyond the local church. It demonstrates a genuine concern for people where they are, even though the local church may have no direct benefits from this service.

SECOND CHAPLAINS' CONFERENCE

Our chaplains met for their second annual conference on August 14-15, 1966, on the North American Baptist Seminary campus in Sioux Falls, S. D. The cordial hospitality of the Seminary administration is very much appreciated. Last year's ministry was evaluated, and new goals and activities were determined for the 1966-67 school year.

A new film produced by Family Films, entitled "A Time To Speak," was viewed and discussed during the conference. This film dealt with the problem of parent-college student relationships quite effectively.

Our main resource person for the conference was Mr. Bruce Youngquist, an Inter-Varsity Christian Fellowship staff member from St. Paul, Minn. He has served for several years on the University of Minnesota campus. His presentation was most stimulating. He pointed out that the value of an education is determined by the degree to which a student knows God. The university has no unifying factor around which truth may be oriented. Every idea may be presented on the campus to stand or fall by its own merits. Therefore, an awareness that a student is living with God is most necessary and helpful.

Mr. Youngquist encouraged us to approach the university as a friend, not a foe. Too often people are suspicious of the university without valid reason.

He exhorted us to respect the student's right to heresy. This attitude is very important, as the student is trying to discover who he is and what other persons are like. The student must take different positions and roles in this search for identity.

Very often even Christian students find the Bible a dead book. The Bible is more of a fetish. They have a very low experience of vitality in their devotional life. The student needs someone to help him. He must have the Bible in the most meaningful translation available. Most students are affected by mass

processing. They are treated as "things" and not as persons. This causes a strong sense of rootlessness. There is a tremendous need that God be made personal to them by other persons. Often as we are made available to people, so God is made avail-



able to them. A student needs wholesome relationships to learn to know himself. He needs an adult guarantor. He needs to learn to get along with people. The adult guarantor can help him discover a goal in life worth dying for. He needs help to become an authentic individual with clear purposes in life

The chaplains were most grateful that Mr. Youngquist was willing to so freely share with us his experiences in working with students.

"THE UNIVERSITY IN TRANSITION"

Prior to the conference, all chaplains were requested to read the book, entitled "The University in Transition," by James A. Perkins. The contents of this book were then discussed during the chaplains' conference. Among other things this book discussed the following three missions of the university: (1) the mission of research (acquisition of knowledge), (2) the mission of teaching (transmission of knowledge), and (3) the mission of public service (application of knowledge). The author stressed the need for an equal emphasis of all three missions. Whenever it is off balance, the university is not functioning properly. In education we need a greater concern, not for what was, but rather for what could be.

SHARING CAMPUS MINISTRY

In order that our pastors and churches will know more specifically what is being done through our campus ministry, each chaplain agreed to sub-

Our

Twelve Campus Chaplains

by Rev. John Binder, Assistant General Secretary of Christian Education

mit a summary of his ministry, with some pictures, to be printed in the Baptist Herald during the winter months. This will help all to pray with greater understanding for this important ministry.

It was also agreed that we continue to explore the possibilities of closer co-operation with Inter-Varsity Christian Fellowship in reaching students and academic communities for Jesus Christ. Dr. John Alexander, the General Director of Inter-Varsity Christian Fellowship, recently called a meeting of several evangelical denominational leaders to discuss closer cooperation. Rev. David Draewell attended this meeting as a proxy for Rev. John Binder, who could not attend because of another engagement. It is evident that if we expect to make any significant impact for Christ on academic communities we must join our efforts.

N. A. B. CAMPUS CHAPLAINS

The following are our twelve Campus Chaplains:

Rev. Arthur Boymook, New York, New Jersey and Pennsylvania Area, 10 Half Acre Road, Jamesburg, N. J. 08831

Rev. Arthur Brust, Oregon Area, 720 Orchard Heights Road N. W., Salem, Ore. 97304.

Rev. Robert Cahill, Southern California Area, 3074 Yellowstone Drive, Costa Mesa, Calif. 92626.

Rev. Rubin Herrmann, Calgary Area, 2631 Charlebois Drive, Calgary, Alberta.

Rev. Charles Littman, Edmonton Area, 11119-76th Avenue, Edmonton, Alberta.

Rev. Ronald Mayforth, South Dakota Area, 105 North Josephine, Madison, S. D. 57042.

Rev. Donald Miller, Minnesota Area, 4334 Queen Avenue North, Minneapolis, Minn. 55412.

Rev. David Priestley, Kansas Area. 1032 Wainwright Avenue, Junction City, Kan. 66441.

Rev. Donald Richter, Winnipeg Area, 1077 Grant Avenue, Winnipeg 9, Man.

Rev. Robert Roxburgh, Illinois Area, 216 Hill Avenue, Glen Ellyn, Ill. 60137.

Rev. Paul Siewert, British Columbia Area, 725 East 53rd Avenue, Vancouver 15, British Columbia.

Rev. Eugene Stroh, Michigan Area, 33280 DeFour Drive, Warren, Mich. 48092.

Rev. John Binder, Director of Campus Ministry, 7308 Madison St., Forest Park, Ill. 60130.

sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE Date: November 13, 1966 Theme: GOD'S TRUTH CANNOT BE DESTROYED

Scripture: Jeremiah 36:20-28, 32

THE CENTRAL THOUGHT: God's truth has often been hampered and delayed, but no one has ever been able to destroy it.

INTRODUCTION: The more current and up-to-date versions of the New Testament translate John 1:5 in these words: "The light shines in the darkness, and the darkness has never put it out." This is a significant truth in the light of what is happening in some part of the world at all times. The powers of darkness are still at work trying with all their might to extinguish the Light. Since the time of Jesus these powers have been particularly active. The Book of Acts reveals how dangerously these early Christians lived while they witnessed to the truth. In II Corinthians 13 Paul gives us a list of some of the things he had to suffer for the sake of Christ and how the truth he was called to proclaim was being attacked repeatedly.

Aimost all the apostles, including Paul, were put to death because people thought they could "kill" the gospel. Since then there have been men who were burned at the stake; Bibles have been destroyed, but as John so clearly pointed out, "the darkness has never put it out." The light is still shining.

In America we have had a noted agnostic by the name of Robert Ingersoll who predicted the end of the Bible within one generation. Today it is still the best seller and translated into more languages and dialects than any other book. Voltaire, the French atheist, predicted something very similar, but today his home is being used as a Bible distribution center.

I. COURAGE IN PROCLAIMING GOD'S WORD. Jeremiah 36:20-21.

This was not an easy thing for Jeremiah to do. Although he realized the danger, he had a compulsion within his heart like that of Paul when he said, "Woe is me if I preach not the gospel." Evidently the time came when Jeremiah no longer had the freedom to speak as he once had under Josiah. Under Jehoiakim the opposition increased to such a degree that even his character and reputation were questioned and his life was in danger.

No one likes to listen to a message of doom. But Jeremiah felt called of God to alert the people of Judah to the great danger which threatened them, hoping that the king particularly would "get" the message and do something about it.

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II. ATTEMPTING TO DESTROY GOD'S WORD. Jeremiah 36:22-26.

The king had no intention of giving the prophet a fair hearing. After reading three or four pages, they became bored with the prophet's dark and dismal picture of the future and thought his manuscripts would serve a better purpose if they used them for warming the living room of the palace.

Destroying the word of God was no solution to the problem. Actually it only increased the danger for himself as well as for the nation.

III. GOD'S WORD MAGNIFIED. Jeremiah 36:27-32.

God had already made preparation to protect the lives of his prophet and scribe. The princes and elders in Judah foresaw trouble when they first read the words of Jeremiah and immediately directed them to a safe hiding place. Instead of showing signs of repentance he showed signs of retaliation. God's judgment against Judah stood whether the written word was burned or not. The message was preserved for the benefit of the king and the nation of Judah and became a source of truth and inspiration for all generations. The second message was enlarged for "there were added unto them many like words."

Questions for Discussion

1. What did the poet mean when he said, "Truth crushed to earth will rise again?'

2. What reason did Jehoiakim have for feeling such a false security?

3. Do you believe that the ban against devotional Bible reading and prescribed prayer in public schools is an attempt to destroy God's word?

A TEACHING GUIDE Date November 20, 1966 Theme: A LETTER TO EXILES Scripture: Jeremiah 29:1-17, 10-14

THE CENTRAL THOUGHT: Both the written and the spoken word can be a source of comfort, strength, and inspiration to the people of God.

INTRODUCTION: When we think of the Jews being in exile we often get the impression that they went through great suffering. This was not the case. So far as their material wants, desires and comforts were concerned they were treated very well. Many of them never had it so good in their lives when they lived in Judah. They were permitted to settle in an area where they could live by themselves and no one interfered with their customs, culture and religion. Land was given to

them for cultivation and tradesmen were given freedom to follow their vocation. Many of them rose to positions of influence and importance and surpassed their own captors. Even the king, Jehoiakim, fared very well in captivity. After serving a term in prison he dined regularly at the table of the Babylonian king (II Kings 25: 27-29).

Because Nebuchadnezzar deported all the princes, the mighty men of valour, the craftsmen and smiths, only the poor remained in Jerusalem. These were the ones who suffered most because they were least able to help themselves.

The discontent which they suffered was primarily religious and spiritual. Homesickness for the temple and its ceremony made many of the Jews frustrated and dissatisfied no matter how well they prospered materially. "Be it ever so humble, there's no place like home," especially when it is a religious or Christian home. Their spiritual homesickness is especially evident in Psalms 137 which should be read in its entirety to develop a real feeling of empathy with the Jewish people of that time.

I. LIVE ABOVE YOUR CIRCUM-STANCES. Jeremiah 29:1-6.

First of all we get an insight into the prophet's humility. He could have said, "I told you so." But his love and concern for his people prevented him from holding any resentment or feeling of hostility. He remained in Jerusalem and served as a spiritual counselor to both groups. Jeremiah tried to help the exiles look at their position in a realistic way, and at the same time assuring them that God still had a plan for the future of Jerusalem.

II. LEARN TO LOVE YOUR ENEMIES. Jeremiah 29:7.

It is difficult to live a normal life in strange surroundings. There was real separation here, but not isolation. They still had the opportunity for repentance and to serve as witnesses in an environment which was strange and hostile to their religion in the worship of Jehovah. Even though these were their enemies they were given freedom to own houses and property and the prophet instructed them to take advantage of these opportunities. Instead of wishing and praying for the worst to happen to their captors Jeremiah asked them to seek the peace of the city. This would benefit the Jews because they would then feel safer and be treated more liberally.

III. HAVE FAITH IN GOD. Jeremiah 29:8-14.

(Continued on page 9)

our, denomination, in, action,

special events

ADULT CHRISTIAN EDUCATION WORKSHOP AT THE CHRISTIAN TRAINING INSTITUTE

An Adult Christian Education Workshop was held June 20-24 with Rev. Arnold Rapske, Edmonton, Alta., and Rev. G. K. Zimmerman, Forest Park, Ill., as trainers. Fifteen participants from near and far took part. Our theme was "To know God better so that we may better serve him."

The Indiana Plan was presented in six steps: (1) interests and needs, (2) topics, (3) goals, (4) resources, (5) techniques, (6) programming. Participants voluntarily took active part in sessions and through this experience gained confidence, freedom of expression, self-discipline, and learned to evaluate and communicate: Learningto teach and witness constructively in the home, community, church; Learning-to work and think as a team develops understanding, attitude, actions; and Learning-how to have successful church discussions, program planning, and thus creating co-operation and harmony in our church fellowship.

The Indiana Plan provides an opportunity for all adults to participate each in our own unique way. By doing so, we learn to recognize our problems and then deal with them realistically. Studying, sharing, and acting supplies better trained leaders for youth, children's programs, and men's and women's organizations. Upon completion of the workshop, certificates were presented to participants by trainers, Rev. Rapske and Rev. Zimmerman.

We thank God we did attend and for the opportunity which made it possible, because of highly called men, who fully dedicate their lives to serve the Lord as teachers and preachers. We also express our appreciation to Dr. A. S. Felberg and each one at CTI for their hospitality.

Personally, I am glad to add I truly experienced a closer relationship with God and received Christian answers to many problems. I strongly urge anyone having the privilege of attending an "Adult Christian Education Workshop" to attend-a real blessing awaits you. (Mrs. T. Manchur, Reporter.)

LINTON, N. D. Rev. Herman L. Effa presented his resignation to the First Baptist Church of Linton, on June 22, having been commissioned to the new Brazilian mission field. He terminated his ministry with us on Sunday, July 10, and brought his farewell message that forenoon. In the evening a farewell service was held, with Mr. Wm. Weber, Chairman of the Church Advisory Board, in charge. Our "Junior Missionaries," Jerilyn Effa, age 6, and Allan Effa, age 8, were present-

November 1, 1966

ed with a corsage and a boutonniere, their parents having received one at a WMU-Brotherhood dinner meeting on the previous Thursday. Special musical numbers for the farewell service included "My God and I" by the choir and two male quartet numbers, the quartet consisting of Calvin Breckel, Robert Walther, Harold Loebs and Rev. Effa. Guest speaker was Rev. Milton Falkenberg of Venturia who is the Effas' brother-in-law. The following spoke briefly: Mrs. Alvin Sauter, Junior CBYF; Darlene Kiemele, Sr. CBYF; Harold Loebs, Choir: Calvin Breckel, quartet and the Sunday school; Martin Walter, Board of Trustees; Ray Wagner, Brotherhood; Mrs. Gottlieb Kremer, WMS; and Mr. Wm. Weber for the Church. Both Rev. and Mrs. Effa spoke in response, and as a family, they sang "God Will Take Care of You." A reception followed in the fellowship hall of the church. The male quartet sang two more numbers; Rev. and Mrs. Effa sang a German duet: and Mrs. Falkenberg, sister of Mrs. Effa, spoke briefly. Light refreshments were enjoyed by all, and the good-bys were said. May God watch over our missionaries as they labor in Brazil and bless their efforts. We trust in the Lord, knowing that his bounteous blessings and love will be over us all no matter how many miles separate us. (Mrs. Gottlieb Kremer, Reporter.)

CHURCH DEDICATION AT VENTURIA, NORTH DAKOTA

"Joy! Joy! Joy! Hearts and voices blending, Songs of praise ascending" was sung by the choir on May 29 at 2:30 P.M. at our public church dedication. It was indeed a day of rejoicing as some 500 people gathered in our little village of Venturia, N. D., to bring congratulations and God's blessing for us, as we labor for our Lord in this community.

We had people of all denominations sharing with us the blessings of the day. Dr. George Lang, professor at our North American Baptist Seminary.





was our guest speaker.

The main auditorium is 38 by 80 with a narthex of 18 by 24. This size church serves us well. The basement has a nice size fellowship hall, which is also used as the adult class room. We have seven classrooms to serve our boys and girls as Sunday school classes and a lovely kitchen. We have been using the church since New Year's Eve.

The Lord has wonderfully supplied our needs, both physically and spiritually. "To God be the Glory, great things he has done" was sung in closing our dedication. Lunch was served to all that attended. (Mrs. Adolph Heupel, Reporter.)

GLADWIN, MICH., ROUND LAKE BAPTIST. The Round Lake Baptist Church of Gladwin, Mich., had the privilege of having the Collegiate Choralaires from the Christian Training Institute. Edmonton, Alta., with us on July 25. Their program was presented in Gospel songs, music, testimonies and a timely message by the director. The offering amounted to \$161.

On Sunday, July 31, after the evening service our pastor, Rev. Norman Berkan, and family went on their vacation. We wished them the Lord's blessing and refreshment in body and soul. (Mrs. Augusta Will, Reporter.)

RACINE, WIS. The Pastor George Breitkreuz family attended the Pastors' Conference in Sioux Falls, S. D., August 10-14. Rev. Daniel Fuchs of Forest Park, Ill., supplied the pulpit on August 21. (Mrs. Hugo Schacht, Reporter.)

COLFAX, WASH., FIRST. New furnishings in the pastor's study were dedicated at First Baptist Church of Colfax recently. Two new chairs, a wall clock, pastoral picture, mahogany waste basket, typewriter stand and a Tensor desk lamp were given in memory of Mrs. Maria Klingbeil, a former pastor's wife. The entire study of the church has been furnished by the



The new Baptist Church building dedicated May 29 at Venturia, N. D.

Klingbeil family in memory of their were divided into discussion groups. parents.

Rev. and Mrs. F. E. Klein, who formerly served at Colfax, were present to participate in the service. (Bernard Edinger, Pastor.)

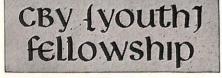
EDMONTON, ALTA., CAPILANO. On Sunday, July 24, Edmonton's Capilano Baptist commemorated the events of 35 years in the pastorate as well as another "Happy Birthday" of our esteemed and surprised pastor, Rev. G. G. Rauser, following the evening service. Presentation of a wrist watch and wearing apparel were made to Rev. Rauser. In response Rev. Rauser gave full credit to his beloved wife and co-worker for the many fruitful and blessed years in the ministry and expressed his desire that Capilano's growth might be equally as blessed in the years ahead.

Capilano has been truly blessed with the honor of having such a fine manof-God as its leader, and it is hoped prayerfully that the recent youthful converts, the increasing membership and general attendance of our services is indicative of things to come.

During the spring and early summer months a number of projects have been undertaken in our educational unit (presently the sanctuary)-all very worthwhile and necessary to the welfare of our church. Many other improvements are in the planning stages, including the ultimate longrange aim of a church building. (Mrs. K. Jeske, Reporter.)



Youth from the Sherwood Park Baptist Church, Greeley, Colo., and the First Baptist Church, La Salle, Colo., with Pastors Raymond Harsch and Edwin Michelson. The youth made banners and served as hosts for the 2nd CBYF Congress.



CAMPS

KANSAS CBYF CAMP. On July 29-31 the youth of our Kansas churches met for their annual C. B. Y. F. camp at Camp Wood, just south of Elmdale, Kan

Our theme for this year's camp was "Life's Values." The theme this year was supplemented by two films that fit our topic very well. The films were "House of Toys" and "Moral Choice."

Our guest speakers were Rev. and Mrs. Earl Ahrens, missionaries to the Spanish-American people in Colorado and Rev. Connie Salios, co-director of God's Volunteers.

On Saturday morning the campers

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The ninth and tenth graders discussed the values of fun and friends. The eleventh and twelfth graders discussed moral choice, and the college age campers discussed vocational choices. Our guest speakers rotated between the groups.

On July 30, we held our annual business meeting. We again reached our goal of \$2,000.00 for the Hendersons. Also the election of officers was held. The officers for the coming year are as follows: President Bob Lang, Durham, Vice President Dennis Dewey, Ellinwood, Secretary Gayla Widener, Ellinwood, Treasurer Kenny Brenner, Ebenezer, Mission Promoter Beth Wilkerson, Ellinwood, Vision Editor Gail Meischburger, and Jean Newell, Stafford, Camp Pastor Mr. Ted Keck, Ebenezer, Camp Dean Rev. Edgar Wesner, Stafford, and Camp Manager Rev. Henry Lang, Durham.

To all who attended, camp was a wholesome time of fun and fellowship, and everyone is looking forward to next year when we again pray for God's blessing as we meet. (Gayla Widener, Secretary.)

COLFAX, WASH., FIRST. Have you ever had a campfire in the middle of your dining room? Something similar was experienced at First Baptist Church, Colfax, recently. The Senior Youth Group presented a unique program, "A Day at Youth Camp," with a simulated electric camp fire in the middle of the floor in the Fellowship Hall of the church Sunday evening, July 31.

The program was led by Palmer Edinger, and after talks by Karen Kinzer and Eunice Edinger, followed by a number from the Youth Choir of about 20 voices, the entire congregation of about 150 gathered around the campfire for a service.

Connie Ensley, student at Whitworth College, led the singing. A number of the young people gave their testimonies and told what certain aspects of the camp experience meant to them. Thirty-six young people from First Baptist Church attended the youth camp at Ross Point, Idaho, which includes the N.A.B. churches of Spokane, Odessa, Missoula and Colfax, Twentythree juniors attended junior camp. Bernard Edinger is pastor of the church. (Bernard Edinger, Pastor.)

woman's missionary societies

RACINE WIS. One of the W.M.S. Programs featured the skit, "By Love Compelled." This skit encourages women and their families to forego a meal a week, using the time for prayer and the money for missions. It was presented by the Women's Mission Society of the Grace Baptist Church.

Mrs. Ernest Black conducted the devotions, and Mrs. Harold Brygger provided special music. Reports of the recent North American Baptist Conby delegates. (Mrs. Hugo Schacht, Reporter.)

VENTURIA, N. D. A Mother and Daughter Tea on May 9 was sponsored by the Women's Missionary Society, to which all the ladies of the church were invited and asked to bring a guest. The program consisted of various mothers' day poems and a double trio. (Mrs. Adolph Heupel, Reporter.)

CONFERENCES

SASKATCHEWAN WOMEN'S PRO-

GRAM. The program of the Saskatchewan Baptist Association held at Saskatoon, June 10-12, started with a tea held in the church's lower auditorium at 2 P.M. following registration. The tea was presided over by Mrs. W. Kelm of Saskatoon, President of the Women's Society. After the fellowship the ladies gathered upstairs in the church auditorium for their annual program. Mrs. Peter Schroeder, President of the Sask. Women's Union, chaired the program. Following scripture and prayer was a vocal number by the First German Church, Saskatoon.

There were 11 churches represented with 55 ladies present. Several new pastors' wives were introduced followed by a solo from Springside. After a short business period a missionary to Japan, Miss Lucille Wipf, gave a message and guiz on Japan which had been the study topic of the year. It was a refreshing time of good fellowship for all ladies present. (Mrs. E. Masurat, Reporter.)



Pictured at the Saskatchewan Women's Tea, June 10, are (1. to r.) Mrs. P. Schroeder, Pres. of Sask. Baptist Women's Assoc., Miss Lucille Wipf, miss'y to Japan, and Mrs. H. Kelm, Pres. of Hudson Bay Park W.M.S.

SOUTHWESTERN CONFERENCE W.M.U.

The Strassburg Baptist W.M.U. of Kansas hosted the Southwestern Conference W.M.U. Luncheon on August 5, 1966, at the Tabor College Cafeteria, Hillsboro, Kan.

A delicious luncheon and a most inspiring program centered around the theme, "Thou Shalt Be Like A Watered Garden," were enjoyed by approximately 195 women. These women represented churches from Kansas, Nebraska, Colorado and Oklahoma. Mrs. Edwin Michelson, president, of LaSalle, Colo., presided over the business session and the program.

The challenge of the San Luis Valley mission work of Colorado was brought to us by guest speaker, Mrs. Earl ference in La Crosse were submitted Ahrens. She challenged us with a

more prayerful concern for the work in and her neighbor, Mrs. Merle Rathbun, the San Luis Valley.

birthdays.

Neighbor."

Faces."

fellowship.

Officers elected for the new year are president, Mrs. Art Witt; first vice president, Mrs. Leroy Schauer; second vice president, Mrs. Norma Parsons; treasurer, Mrs. Daryl Hill; secretary, Mrs. Archie Franz; white cross chairman, Mrs. Wm. Schoenhals, and statistician, Mrs. David Priestly. (Mrs. Willis Geis, Reporter.)

sunday school **DROGRAMS** & EVENTS



DANZIG, S. D. The above pictured students of the Scripture Memory Work program at the Danzig Baptist Church, Tyndall, S. D., were grand award winners: (left to right) Janet Janssen, Barbara Berndt, Joanna Hebner, Randy Berndt and Terry Wormsbecker. The awards were made by Miss Helen Buchholz. Rev. David Zimmerman is the pastor of the Danzig Baptist Church. (Mrs. David Zimmerman, Reporter.)

ANAHEIM, CALIF., SUNKIST. "The Bible Fellowship" class was the name chosen by the senior adult Sunday school class of Sunkist Baptist Church. Anaheim, following a patio potluck luncheon at the home of Mr. and Mrs. Francis Ernst, members. Besides the 23 attending members, guests were Pastor and Mrs. William Hoover and Mrs. William Korlock, wife of the class teacher, William Korlock. Thanks also went to Dayton Smith for making and presenting the class with a teacher's pulpit. (Ruth Mellen, Reporter.)



CREEK. A Vacation Bible School was held in our church, June 12-17, with a full day school, equivalent to two weeks' accomplishment. The Bible School had an attendance of 29 children. There were four teachers and three helpers with Rev. Frank Armbruster, pastor, as sponsor. The commencement program was given the following Sunday, June 19, with a good attendance. The offering which was a goodly sum given during the Bible School and the program night went to our denominational mission causes. (Ricka Leimkuehler, Reporter.)

ELK GROVE, CALIF., FIRST. Aug. 1-5, 1966, was the time for our Vacation Bible School at the First Baptist Church of Elk Grove. We had 127 enrolled in the school, with 112 average attendence. Staff members numbered 32. Director of the school was Mrs. John Wagemann with co-director, Mrs. Larry Maynard. Other department superintendents were junior high -Mrs. Henry Rauser, junior-Mrs. Roy Dolliver, primary-Mrs. Walter Viet, kindergarten-Mrs. Hugo Wentz. and nursery-Mrs. Jack Kammerer. Theme for the school this year was "Travel with Jesus to Bible Times." The offering of V.B.S. amounted to \$55.14; this was given for Rev. and Mrs. W. Dalton, Pakistan, to be used for literature. Pastor Merle Brenner was available for any final decisions that were made concerning those who were seeking salvation. We thank God for decisions made. A program was presented on Sunday evening, August 7, with all the V.B.S. pupils participating. Songs, verses and reports from the lessons taught made up the program. A display of workbooks, visual aids and handcrafts were shown afterwards. We had a wonderful time during the Vacation Bible School with children, as they were eager to learn. (Mrs. Leonard Fandrich, Reporter.) MT. STERLING, MO., PIN OAK

MRS. HENRY SCHACHT of Lorraine, Kan., recently honored on her 89th birthday.

LORRAINE, KAN. The Philathea S. S. Class sponsored a birthday party for Mrs. Henry Schacht in honor of her 89th birthday on July 8.

"LOVE FOR HATTIE" was the theme. Mrs. Lee Westerman, president of the class, presented the "Birthday Girl" to the group and a corsage was pinned. Recognition was given to her sister-in-law, Mrs. Art Heitschmidt,

November 1, 1966

and they received corsages for their

Mrs. Myrtle Bronleewe gave the devotions from Psalm 37: "Triumph of the 'Woman' of Faith." Songs were sung by the group. Mrs. Joe Truhler read the poem, "In Praise of a Good

Each guest brought an old photo of herself; a recognition contest was enjoved by everyone. Mrs. Harold Wilkens showed colored slides of "Familiar

Mrs. Schacht cut her cake, and refreshments were served to approximately 57 guests. A table of foodstuffs was presented TO HATTIE WITH LOVE. "Blest Be the Tie That Binds" concluded the time of fun and

Hattie is the oldest member of her S. S. Class, the oldest resident in Lorraine and faithfully attends the services of the church. She has folded the church bulletins since 1954. (Mrs. Delmar Williamson, Reporter.)

VACATION BIBLE SCHOOLS

MINNEAPOLIS, MINN., FAITH. Faith Baptist Church, Minneapolis, held their V.B.S. July 25-29, using the Standard materials, "God Lives Today." Our enrollment was 97 students with an average attendance of 87. Seventy-six students had perfect attendance. The staff consisted of 30 members, plus others who donated cookies. baby-sat, and so forth.

The Word became more precious to scholars and teachers. Craft classes also were conducted-the teens or junior hi group had a very special project to work off some of their boundless physical energy; they washed and waxed church benches, washed church windows, and so forth. Our contributions each day plus

Friday's program offering amounted to about \$133.00 for Joshua K. Ndikaka, a student at the Bible Training Centre, Ndu, Cameroon, Africa.

Mrs. Ben Woyke was the Director. Rev. Donald N. Miller is the pastor. (Mrs. Flora H. Woyke, Reporter.)

BETHLEHEM, PA. "Living with Christ" was the theme at Vacation Bible School at Calvary Baptist Church, Bethlehem, Pa. as the boys and girls "traveled with Jesus to Bible times" by the means of a "Time Machine"! Pupil enrollment numbered 112. The average daily attendance was 98 pupils. The school was well staffed with 30 workers. The leaders in each department were as follows: Mrs. C. Roper, preschool; Mrs. R. Hartranft, primary; Mrs. Roy Schuyler, junior; Mrs. H. Gieseke, junior high. Mrs. John Dorozowski was in charge of handcrafts; Walter Stangl was in charge of recreation; and Mrs. E. Lewis in charge of nursery for workers' children. Mrs. Ernest Zentgraf was the Director.

The school opened on Monday, August 1, and concluded with a demonstration program on Friday evening, August 5. This program was well attended by parents and friends. (Mrs. David P. Gunkle, Reporter.)

RIVER HILLS, MAN., WHITE-SHELL, Vacation Bible School at the Whiteshell Baptist Church was held July 18-22 with a record enrollment of 92 children. There were nine teachers, with classes for four year olds through teens. Eight boys and girls made decisions for Christ.

On Friday evening, July 22, a closing program was presented to a large audience. The teen class very ably planned and prepared their own presentation. A display of handwork was held in the lower auditorium. The evening concluded with donuts and coffee being served. Rev. Bruno Voss was the director of the school. (Mrs. Walter Kretchmer, Reporter.)

RACINE, WIS. Vacation Bible School was held in July. About 165 students and workers were in attendance. Daily missionary offerings for Brook Park. Minn., Church Extension and South American missions amounted to \$54.90. The offering at the closing program was \$33.05. (Mrs. Hugo Schacht, Reporter.)

VENTURIA, N. D. Our daily Bible School was one of great success. We had 41 boys and girls enrolled. We had a five day course and used only half days from 9 to 12 A.M. This new plan seemed to work very well. We had enough teachers to serve, and we also had our three year old boys and girls for the first time at Bible school. Both teachers and pupils reported it was one of the best Bible schools. (Mrs. Adolph Heupel, Reporter.)

BURTON, TEXAS, GREENVINE. ed the hand of fellowship and added Vacation Bible School was held from June 6-10. Although it was not the largest, it was successful. Mrs. Bobby Rippenhagen and Mrs. Delvin Gummelt taught the two classes with Rev. and Mrs. Dwight Fry assisting in other phases. Marilyn Kramer served as pianist. Commencement exercises were held on Sunday night, June 12. (Mrs. F. Effenberger, Reporter.)



evangelistic services & Baptisms



Persons recently baptized at the Immanuel Baptist Church, Portland, Ore., pictured with pastors (left to right, back Pastor William Jeschke, Edward row) Hurd, Ivan Fry, Rosemary Kublick, Mrs. E. Kublick, Rev. Eric Kuhn, (front row) Eddie Schulz, Lori Schulz, Diane Helzer, Alice Mazetier, Lois Kuhn.

PORTLAND ORE., IMMANUEL. In our recent baptismal service, Rev. Eric Kuhn, superintendent of our Baptist Home, Portland, joined the pastor, Rev. William H. Jeschke, as he baptized his youngest daughter in the number of other candidates. Among other newsworthy happenings, Dean Gonneman, recent interim pastor of the Wichita Baptist Church, received his B.D. degree from Portland's Western Evangelical Seminary. Dr. Kenneth Jones, who was one of our early doctors at the Bamenda New Hope Settlement in Cameroon, is presently on a mission. with his family, in American Samoa. We were happy to have Kenneth and June Goodman with us upon the occasion of their 30th wedding anniversary, celebrated with appropriate gifts and a money tree. Other missions emphasis was added through a visit by the parents of missionary Lloyd Kwast, Mr. and Mrs. Reinhard Kwast of Anaheim, Calif., who showed pictures and told of their visit to the African field. (Lewis G. Kaiser, Reporter.)

MERCER, N. D. Our blessings are bountiful! God has given us a blessed harvest of souls for which we thank him. Our pastor, Rev. Otto Fiesel, had the joy of baptizing eight candidates



Rev. Otto Fiesel with persons he recently baptized at the First Baptist Church, Mercer, N. D.

this past month. We are awaiting another baptismal service in the very near future. These seven adults and one lad were given the hand of fellowship and received into the church at our regular communion service.

We praise God for the manner in which our pastor has been serving the Word to us and that we have been able to enjoy the harvest. (Sam Rust, Jr., Reporter.)



Recently baptized by pastor Brenner at the First Baptist Church, Elk Grove, Calif., were as pictured (top row) Ruth Van Santan, Donna Puett, David Gates, Rev. Merle Brenner; (bottom row) Bertha Heinle, Rebecca Litchfield, Kenene Schmidt, Janice Gates, and Michael Heib,

ELK GROVE, CALIF., FIRST. First Baptist Church of Elk Grove, Calif., had a baptismal service after the morning worship service on July 24 at which time eight young people were baptized. These were extended the hand of fellowship on the day of Aug. 7 after the morning message, at which the observance of the Lord's Supper took place. (Mrs. Leonard Fandrich, Reporter.)



Six young people were baptized on May 22 by Rev. Milton Falkenberg in the first baptismal service in the new church.

FREDONIA, N. D., BERLIN. Sunday, July 31, was a red-letter day for the Berlin Baptist Church. Three candidates were baptized in the open waters at Lake Hoskins. One person had been baptized the previous Sun-The next Sunday during the day. communion service these were extend-

to the church.

Our church has recently been redecorated and repainted on the inside and generally received a much needed going over. (David Littke, Pastor.)



Ten persons baptized on June 5 by Rev. Walter Weber and received into the membership of the First Baptist Church, Underwood, N. D., on June 12 were (front row) Charles Weber, Roger Sayler, Eugene Radke, Mike Koenig, (back row) Mrs. Harold Lutz, Mr. Harold Lutz, Mrs. Dale Radke, Mr. Dale Radke, Mr. Reuben Koenig, Mr. Louis Janke.

BURTON, TEXAS, GREENVINE. Revival meetings were held June 19-26. Brother Bobby Mankin brought the messages each night. This young man was a former dope addict and was saved at a service with teen Liberators, Houston, Texas. Souls were saved and many rededicated their lives during these Spirit filled messages. On Sunday night, June 26, an impressive baptismal service was witnessed with seven entering the waters of baptism. (Mrs. F. Effenberger, Reporter.)



Rev. James Schacher with Ellen Hulsebus and Kathy Prang, who were baptized at the Creston Baptist Church, Neb.

MT. STERLING, MO., PIN OAK CREEK. Rev. Connie Salios of Lombard, Ill., co-director of God's Volunteers of the North American Baptist General Conference, conducted a week of evangelistic meetings in our church, July 10-17. We were blessed with his God-given messages. We indeed appreciated having him with us those days.

Another special blessing was that of Missionary Donald Witt, teacher in Cameroon, Africa, visiting our church July 31, speaking during the morning and evening services. We enjoyed his talent as violinist, the several illustrations in pictures, handcraft display, and teaching accomplishments of our mission work in the Cameroon, Africa. Mr. Witt is a nephew of our pastor, Rev. Frank Armbruster. (Ricka Leimkuehler, Reporter.)

(Continued on page 15)



(Obituaries are to be limited to about 150 words. A charge of ten cents a line is made for all obituaries.)

MR. DAVID BILLETER of Portland, Oregon

of Portland, Oregon David Billeter was born in Portland, Ore, on September 24, 1891, and died very sud-denly on July 30, 1966, at the age of 74 years, 10 months, and 6 days. Our brother was converted under the evan-gelistic ministry of Rev. H. Schwendener in March of 1906. In April of 1906 he was bap-tized into the fellowship of Trinity Baptist Church by Dr. Jacob Kratt. He was a very active member of Trinity Baptist Church serving in the various capacities as choir member, trustee, deacon, Sunday school teacher, youth leader, and over twenty years as treasurer of the church. He was also a trustee of the Baptist Home for the Aged. Portland. The Lord used him as a trusted steward and blessed his varied ministry in the church and community. On April 8, 1915, Mr. Billeter was united in marriage to Lydia Miller. This union was blessed with a son and a daughter. In April of 1965 Mr. and Mrs. Billeter were privi-leged to celebrate their Golden Wedding Anniversary.

leged to celebrate their Golden Wedding Anniversary. Those who sorrow over his passing are his now bereaved widow Lydia Billeter, a son, James D., a daughter, Mrs, Marion Sly, all of Portland; two brothers: Calvin of Roseburg, Ore., and William of Smithers, B.C.; three sisters: Mrs. Naomi Kuhl, Port-land, Mrs. Martha Faucette, San Carlos, Calif., and Mrs. Margaret Sherwood, Flor-ence, Ore.; five grandchildren: besides a large host of relatives and friends. May our brother enjoy the rest promised to those who loved the Lord, and may his labors follow him. May those who mourn his passing be comforted with the hope of eter-nal life.

Trinity Baptist Church Portland, Oregon JOHN WOBIG, Pastor

MR. ERNEST WILLIAM HERR of Wishek, North Dakota

of Wishek, North Dakota Mr. Ernest William Herr of Wishek, N. D., a life long resident of Wishek, closed his earthly pilgrimage and received his heavenly reward on August 4, 1966. Ernest received Christ as his Lord and Savior at an early age and was baptized by Rev. August Heringer on June 9, 1918. He was a member of First Baptist Church, where he served in various capacities. He served as Sunday school superintendent for some forty years, as Sunday school teacher, as a member of the choir, as building fund treasurer for the church and parsonage, on the building committee of the church and parsonage, on the furnace committee, and the building committee of the church and parsonage, on the furnace committee, and held the position as treasurer in the church at his death. He worked with local and conference youth groups and with many local civic organizations, such as, the As-sociation of Commerce, hospital board, li-brary board, the school board for 20 years, city council and the Greater North Dakota Association. He had been with Herr Mer-antile since 1920 and held most of the re-sponsible positions in this business firm. On June 24, 1931, he was united to Esther Knapp, the daughter of Rev. C. M. Knapp, former pastor of First Baptist Church, Wis-hek.

hek. Those who mourn his passing are his wife Esther, one daughter Patricia, Mrs. Delmar Grueble, Davis, Calif., two grandchildren, his mother Mrs. C. J. Herr, Wishek, a sis-ter Adina (Mrs. Charles Banks) Lynd, Minn., half-sister, Vivian (Mrs. Donald Hanson) Belview, Wash, brothers: Clarence, La-Grange, III; and Vernon, Wishek. Memorial services were held in the First Baptist Church and the Nickisch Funeral Home. May the Lord abide with his com-fort and strength to those who feel this loss. First Baptist Church First Baptist Church Wishek, North Dakota CARL R. WEISSER, Pastor

MRS. CLARA JEPSEN of Dallas, Texas Clara Jepsen was born December 17, 1893, to Henry and Laura Ahlhardt at Kyle, Texas. She went to be with her Lord when she passed away suddenly of a heart attack on July 4, 1966, at the age of 72, she passed away suddenly of a heart attack on July 4, 1966, at the age of 72. At an early age she accepted the Lord as her Savior and was baptized by Rev. F. Sievens on July 17, 1904, at Kyle. On April 5, 1923, she was united in marriage to Otto Jepsen. Her membership was transferred to where Mr. Jepsen was a member, North Highlands Baptist Church (formerly the Carroll Ave. Baptist Church). Mrs. Jepsen remained a faithful member until the time of her death. She was pre-ceded in death by her beloved husband, Otto, parents, and a sister, Lydia. She is survived by one son, Clarence, one daugh-ter, Evelyn (Mrs. Stanley Helwig), both of Dallas: three brothers: Edwin, Lockhardt, Tex., George, Greenvine, Tex., Raymond, Kyle, Tex.: five grandchildren and four great-grandchildren. North Highlands Baptist Church Dallas, Texas GORDON THOMAS, Pastor

MISS FRIEDA HELD of Dallas, Texas

of Dallas, Texas Miss Frieda Held passed away August 14, 1966, after an extended illness. She was born in Crawford, Texas. She is survived by one brother, Arthur Held of Dallas; five sisters: Mrs. Emilie Hamm, Mrs. Lilla Tel-kamp, Mrs. Elsie Grube, Mrs. Adelia Tel-kamp, all of Dallas, and Mrs. Eugenia Scherwitz, Houston, Tex.; and many nieces and nephews. Miss Held accepted the Lord at an early age and through the love for her Lord was a devoted and faithful mem-ber of the North Highlands Baptist Church). The (formerly Carroll Ave. Baptist Church). The service was held and her body laid to rest on Aug. 16, 1966. North Highlands Baptist Church

Dallas, Texas GORDON THOMAS, Pastor

MRS. NETTIE MONSCHKE of Dallas, Texas

of Dallas, Texas Mrs. Nettie Monschke was born near Wandlaken, Germany, on Feb. 13, 1873, and went to her heavenly home on Aug. 17, 1966. She was married April 3, 1890, to William Monschke. Mrs. Monschke was a faithful member for many years of the North Highlands Baptist Church. She was the last charter member of the church which was at that time the Carroll Ave. Baptist Church. Left to cherish memories of her are three sons and four daughters: Luke Monschke, Fort Worth, Texas, Ed Monschke, Dallas, Texas, Miss Ruth Monschke, Mrs. Lester Elliott, Mrs. J. H. Slaughter and Mrs. Roger Green-well, all of Dallas, Texas. North Highlands Baptist Church Dallas, Texas Dallas, Texas GORDON THOMAS, Officiating Minister

MR. REINHART GILL of Eureka, South Dakota

. Reinhart Gill was born on March 26, He grew to manhood north of Java, on the farm of his parents, Mr. and Christian Gill. Mr 1894. S.D., Mrs. Mr

rs. Christian Gill. Mr. Gill was united in the Holy Bonds Matrimony to Emma Bertsch on January 1923. Their home was blessed with two

sons. In February 1924, Mr. Gill accepted the Lord Jesus Christ as personal Savior and was baptized on March 25, 1934, by the Rev. E. S. Fenske, after which he joined the Herried Baptist Church. In 1955 the Gill's left their farming oper-ations northeast of Java, moved to Eureka. S. D., and joined the church here. Mr. Gill attended services as long as health permit-

attended services as long as health permit

After several years of failing health, he was called to his heavenly home on Aug. 10

HOLY LAND AND AROUND THE WORLD (42 days); HOLY LAND AND EUROPEAN EXTENSION (30 days); HOLY LAND (22 days); EUROPEAN BUS TOUR of nine countries (22 days); CARIBBEAN HOLIDAY (15 days); BEAUTIFUL HAWAII (15 days). Departures in June and July, 1967, all tours by air, personally conducted, excellent land arrangements, reasonably priced. FOR BROCHURES: Write to Berger Christian Fellowship Tours, 5636 Norwich Ave., Van Nuys, California 91401

at the age of 72 yrs., 4 mo. and 14 days. He leaves to mourn his passing: his wife, Emma; two sons: LaVern, Java, and Ervin, Gary, Ind., nine grandchildren; two sisters: Mrs. Fred (Bertha) McIntosh, Eureka, and Mrs. Elizabeth Gruett, Aberdeen; and a host of other relatives and friends. First Baptist Church Eureka, South Dakota F. H. FUCHS, Pastor

MRS. ROSINA HEINLE of Hebron, North Dakota

of Hebron, North Dakota Rosina Heinle, nee Sayler, was born Oct, 3, 1889, in Russia, She spent the first 16 years of her life in this area. In 1905 she emigrated with her parents, George and Wilhelima Sayler, to the U.S. and settled south of Hebron, Nov. 15, 1910, she was united in marriage with Wella Heinle and continued to live in the same area until re-tirement in 1943. She was converted in 1913. She was baptized by Rev. Schmidt and united with the Antelope Baptist Church. Her husband, one son and one daughter pre-ceeded her in death. She spent the last two weeks of her life in the Memorial Hos-pital, Richardton, Having reached the age of 76 years, 11 months and 17 days she slipped from time into eternity, ready to meet her God. Surviving her are nine chil-dren: Alvin, Jacob, Mrs. Ernest Sailer, Mrs. Herman Bertsch, Reinholdt, Mrs. Kurt Bernhardt, all of Hebron; Mrs. Ruth Hom-sey of Dickinson, N. D., Mrs. Lorraine Weible of Yakima, Wash., and Mrs. John Pluth of Dickinson, N. D., Mrs. Lorraine Mes. Christina Heinle and Mrs. John Pluth of Dickinson, N. D.; 19 grandchildren and two great-grandchildren; two sisters: Mrs. Christina Heinle and Mrs. Lydia Ma-hon; two brothers: Ben Sayler and Em-manuel Sayler. First Baptist Church Hebron, North Dakota ERVIN J. FAUL, Pastor

MRS. LEONA ZELLER of Medicine Hat, Alberta

of Medicine Hat, Alberta The funeral service for Mrs. Leona Zeller was held at the Temple Baptist Church in Medicine Hat, Alberta, on Sept. 15. Mrs. Leona Evyln Zeller was born at Lashburn, Sask. Feb. 23, 1931. She accepted Christ as her Savior at a young age and was baptized and joined the Lashburn Bap-tist Church. In 1953 she was married to Arthur Zeller and for several years lived at Sioux Falls, S. D., while her husband studied for the ministry. For 10 years she lived and served with her husband in sev-eral churches in western Canada. In 1964 she moved to Medicine Hat, together with her husband who retired from the ministry. She became a member of the Temple Bapbecame a member of the Temple Bap Church.

tist Church. For sometime she had been failing in health, and on Sept. 12, 1966, she went to be with the Lord. She lived to the age of 35 years and 6½ months. She leaves to mourn her loss, her husband, Arthur, Medi-cine Hat; one son, Darrell, age 11; one denotice for the statement of the denotice for the statement of the state daughter, Carol, age 9; three sisters; five aunts; 22 nieces and nephews; and a host of friends and relatives. Temple Baptist Church Medicine Hat, Alberta ARTHUR ZELLER, Husband

NEWS AND NEEDS

(Continued from page 2)

THANKSGIVING WEEK. Special offerings during Thanksgiving and Sacrifice Week (Nov. 20-27) may be designated for the denomination's Mission and Service Program.

DR. LOTHAR LICHTENFELD. He received his visa and is now stationed at Warwar, Nigeria. We thank God for this answer to prayer.

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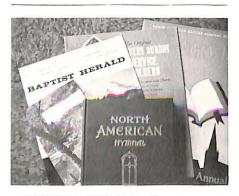


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