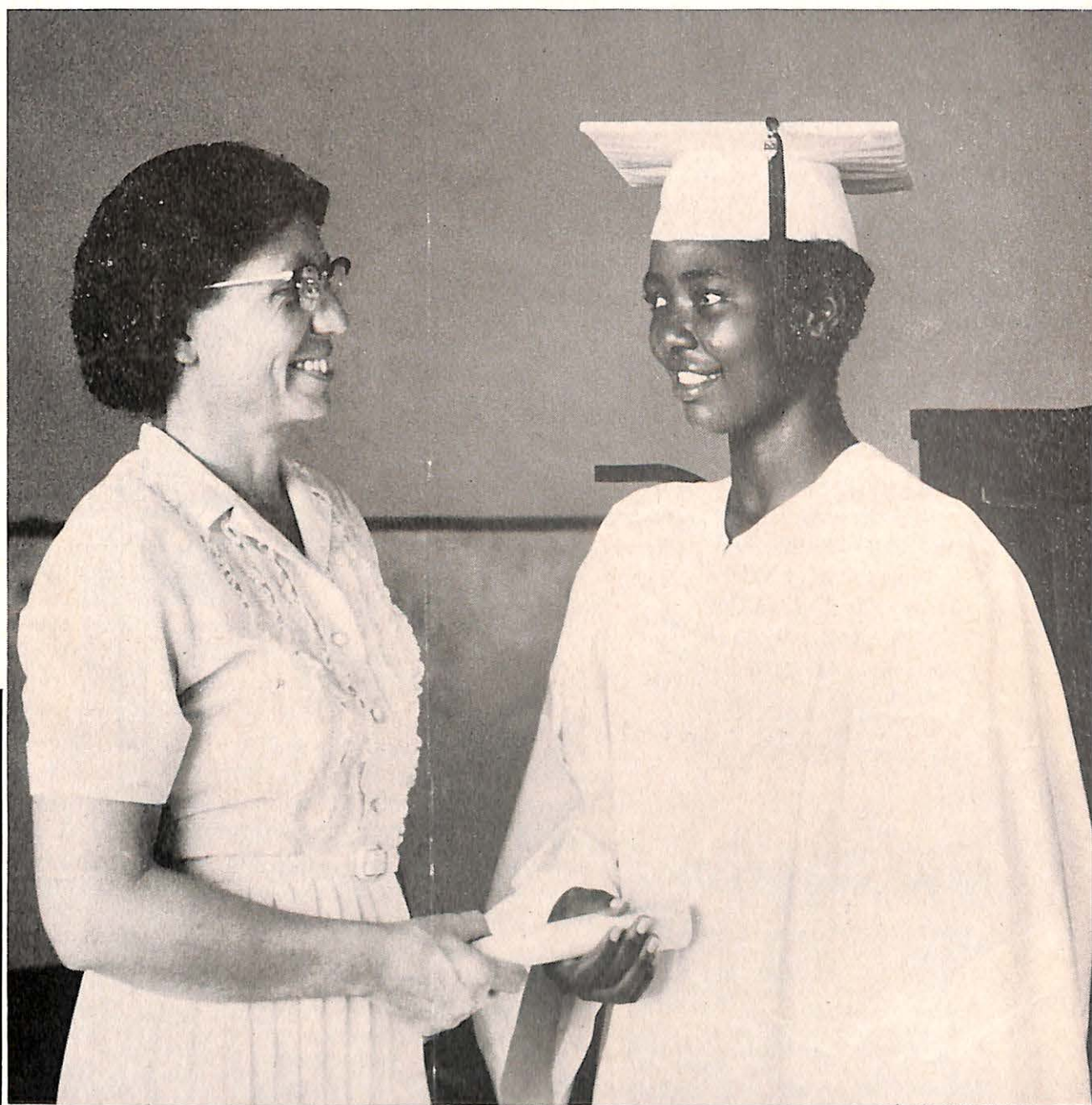


SEPTEMBER 1, 1966

NUMBER SEVENTEEN

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Jesus, Thou Divine Companion

Jesus, Thou divine Companion,
By Thy lowly human birth
Thou hast come to join the workers,
Burden-bearers of the earth.
Thou, the Carpenter of Nazareth,
Toiling for Thy daily food,
By Thy patience and Thy courage
Thou hast taught us toil is good.

They who tread the path of labor,
Follow where Thy feet have trod,
They who work without complaining
Do the holy will of God.
Thou, the Peace that passeth knowledge,
Dwellest in the daily strife;
Thou, the Bread of Heaven, art broken
In the sacrament of life.

Every task, however simple,
Sets the soul that does it free;
Every deed of love and kindness,
Done to man is done to Thee.
Jesus, Thou divine Companion,
Help us all to work our best;
Bless us in our daily labor,
Lead us to our Sabbath rest.

—Henry van Dyke, 1852-1933

NEWS and NEEDS...

CORRECTION. In the July 15 BAPTIST HERALD Mr. Henry Futh was incorrectly quoted as saying that the Africans took up an offering of \$1000 for the new mission work in Brazil. The statement should read: "At a recent C.M.C. our missionaries took up an offering of about \$1,400 and designated it for the new work in South America. They wished to show that they were not too nearsighted even though there are areas where expansion is necessary in the Cameroon."

MISSIONARY MR. DONALD E. WITT and family left from Detroit,

Mich., after a year's furlough, on September 4 to assume their missionary duties in the teaching field in Cameroon, West Africa.

MISSIONARY MISS GERALDINE GLASENAPP returned to Cameroon,

TO THE FRIENDS OF DR. MARTIN L. LEUSCHNER

Dr. Leuschner is now residing at the following address:

Dr. Martin L. Leuschner
c/o Royal Oak Convalescent
& Geriatric Center
625 North Harlem Avenue
Oak Park, Illinois.

All cards and letters may be sent to him there.

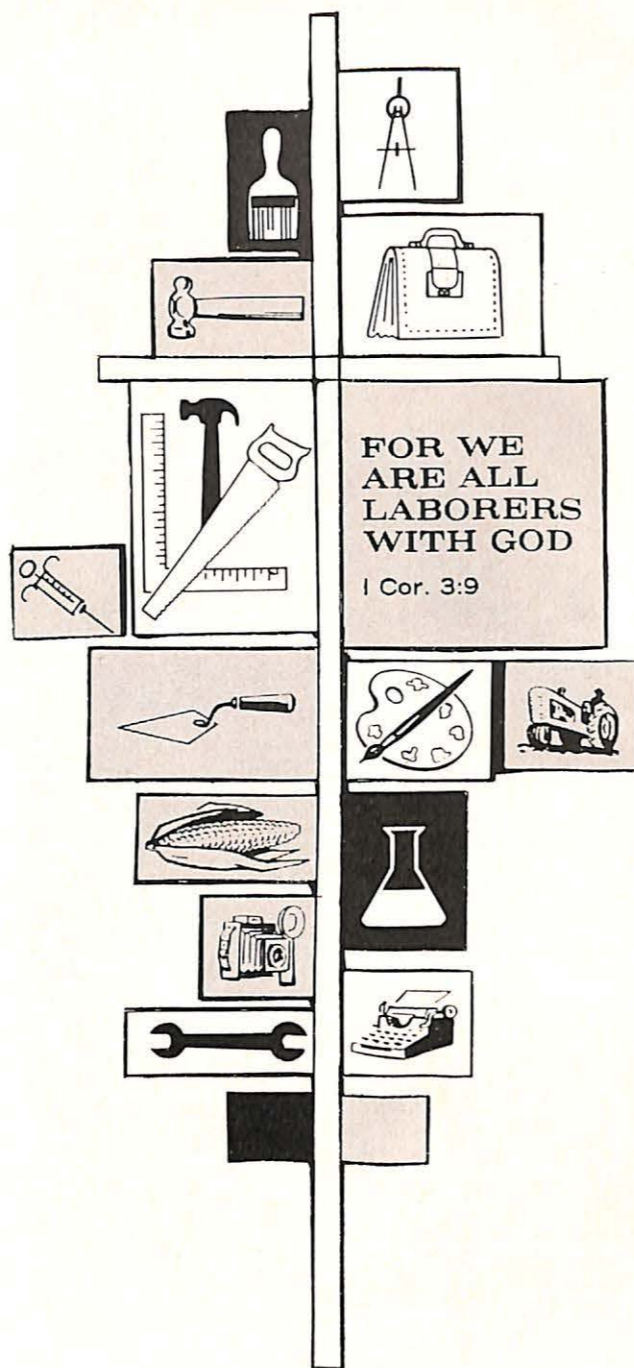
West Africa, to resume her duties as a nurse there, after a year of furlough. She left for Cameroon from New York on September 4.

MISSIONARY NURSE, MISS RUTH E. RABENHORST, and the four Volunteers for Cameroon: Miss Carol McGee, Miss Geraldine Martin, Miss LaVerna Mehlhaff and Mr. Jarvis Schlafmann, left from Chicago for Cameroon, West Africa, on August 21.

(Continued on page 24)

COVER PICTURE

Miss Ruby Salzman, principal at Saker Baptist College, Victoria, Cameroon, is shown presenting a Secondary School Leaving Certificate to one of the 25 young women in the first graduating class.



Editorial

THE DIGNITY OF WORK

Guest editorial by Rev. Eldon Janzen, Manager of Roger Williams Press

The trend toward shorter working hours, earlier retirement, and automation seems to indicate, at least sometimes, that we are trying to avoid work as much as possible. Indeed, when we read the words God spoke to Adam after he had sinned, "in the sweat of thy face shalt thou eat bread," we even begin to think that work is humiliating and undignified and consequently something of which to be ashamed.

In the beginning it was not so and should not be so today.

The next time you attend a wedding, give close attention to the words of the officiating minister. Almost invariably you will find that somewhere in the ceremony he states that Christ honored and sanctified marriage by his presence at the wedding at Cana. The same could be said about God and work.

The very first verse in the Bible states that God worked. It is also to be noted that after God worked six days and accomplished all that he had set out to do in the creation, he rested on the seventh day. He did not retire on the seventh day! Jesus' words in John 5:17 tell us, "My Father worketh hitherto, and I work." The fact that we have a "working" God gives dignity to labor.

Contrary to what we sometimes think, the first references to work for man come before, and not after, the fall. In Genesis 1:21 God gives the command that man is to subdue the earth and have dominion over all living things. Again, in Genesis 2:15 we read that when God placed man in the garden of Eden, he commanded him to dress it and keep it. Nowhere in these commands is there any hint of humiliation or punishment, for man had not yet sinned, but rather it speaks of opportunity, responsibility, privilege and honor. When we consider man after the fall, we see that God's original provision for labor in man's life is beneficial to him now also.

Idleness, not only among youth but also among mature men, opens the way to delinquency. A man's work keeps him busy and so occupies his energies that he does not have the time, opportunity nor often the desire to engage in activities that breed nothing but trouble.

The winds and storms in nature cause the trees to become firmly rooted and grow strong. Likewise, physical labor develops strength and helps to keep man physically fit so that he can enjoy life—both labor and leisure.

Mental activity develops our powers of thought, keeps us alert and abreast of the times, all of which are exceedingly important if we wish to succeed in life.

We are born again by grace through faith but are also charged to work out our own salvation. Spiritual activity, too, is necessary for spiritual health, growth, and "fitness" for God's Kingdom.

Work is honorable, necessary, beneficial and dignified. Instead of grumbling about it, we ought rather to be thankful to God that he has given us this gift of work, the opportunity to exercise it, and the health and spirit to enjoy it.

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NORTH AMERICAN BAPTIST
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7308 Madison Street
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Martin L. Leuschner, D.D., Editor

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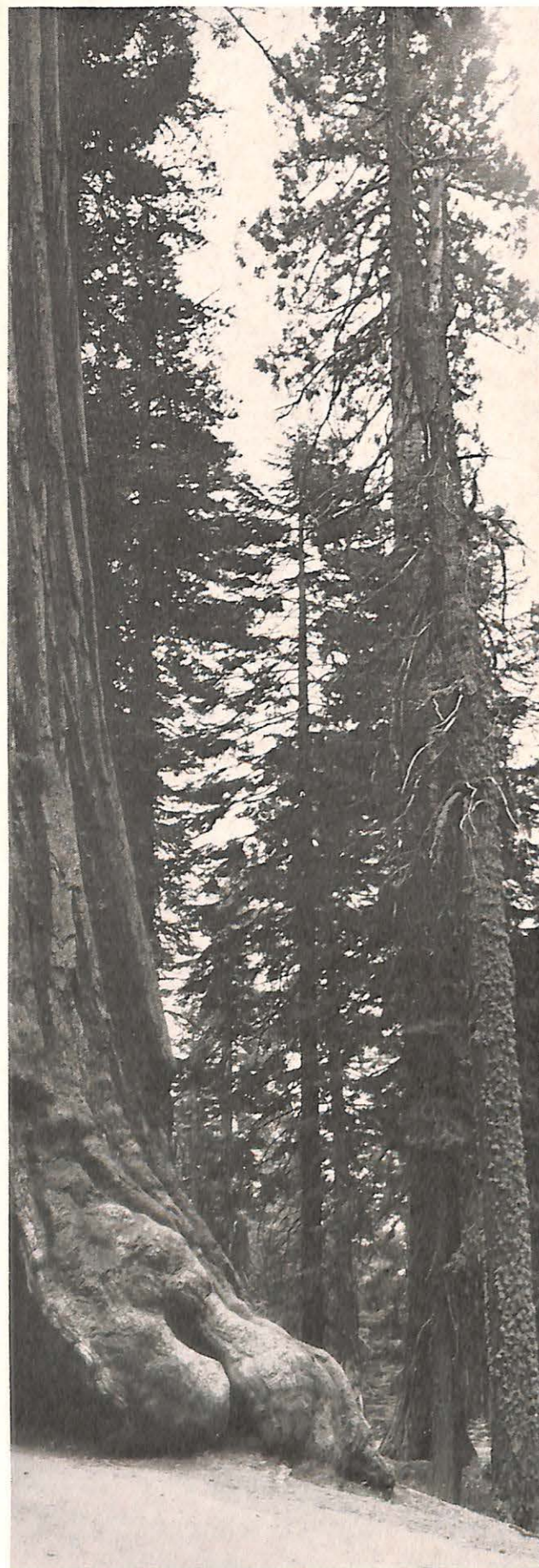
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Trees of GOD'S planting

by General Albert Orsborn

He who sees nothing in trees but material profit misses lessons of far greater value.

QUITE NEAR our home in southern England there is what the poet Rupert Brooke would have called a "bosky wood" where I like to stroll. There pines lift their heads above mortals such as I who wander among them exclaiming,

*"Full of God and full of glory
Are these trees to me.
I can find within their branches
Glorious harmonies;
In their root and in their crowning,
Summer greens and autumn browning,
Heavenly symphonies."*

Recently I counted thirty different varieties of trees within a half mile of our house. As I walked I reflected that there are several ways of looking at trees.

There is the economic eye, which sees in trees only fruit or timber. Such an appraisal is not wrong, of course; we all need fruit and timber. But he who sees nothing but material profit in trees is shortsighted and is depriving himself of something more important. Someone wrote: "A noble oak in forest dim a well-grown hardwood was to him, and it was nothing more."

When we use wood or wood products, we might do well to remember this prayer from the Portuguese:

"Ye who pass by and would raise your hand against me, hearken ere ye harm me. I am the heat of your hearth on the cold winter nights, the friendly shade screening you from the summer sun, and my fruits are refreshing draughts quenching your thirst as you journey on. I am the beam that holds your house, the board of your table, the bed on which you lie, the timber that builds your boat. I am the handle of your hoe, the door of your homestead, the wood of your cradle, and the shell of your coffin. I am the bread of kindness and the flower of beauty. Ye who pass me by, listen to my prayer, harm me not."

We would do well to realize that life on this planet, for man or beast, would be impossible without trees.

Trees may also be regarded with the eye of the esthete, the lover of beauty everywhere. Kingsley tells us to look at the beautiful every hour. I must say that I try to do that. I stand and look at the beauty of tree and flower, literally drinking it in. All things of beauty minister to our inner harmony, and we are poor jaded creatures without them.

We may also look at trees and learn lessons of benefit to our spiritual lives. Our spiritual history is marked off by trees—the tree of the knowledge of good and evil, the tree of life for the healing of the nations, and between them Calvary's tree beneath whose arms the sin of man and the pardoning love of God meet while justice lays aside his chastening rod.

TREES OF GOD'S PLANNING

In Jeremiah 17 there is a paragraph which likens the good man to a tree. He is planted by God close to the waters; that is, with plentiful resources. He has a strong hidden life, like the tree which "spreadeth out her roots." He maintains his spiritual vigor, is not affected by changes in the atmosphere of life, continuing green in leaf though "heat cometh." When days of adversity come, "the years of drought," he is protected against them. Through all changes he will fulfill God's purpose. . . . "neither shall cease from yielding fruit," and his life will not be barren, even to the end, for "he shall bring forth fruit in old age."

Faithfulness to God's pattern and purpose is clearly seen in any tree. All its powers and parts work in harmony—bole, branches, bark, leaves, tendrils, plastids, sapwood, cells, root and fruit. In the tree there are no discords, disputes, selfishness or contradictions.

How happy the man who learns that inner peace is positively productive. God has granted us manifold powers, and if these are brought under one guiding purpose, as they are in the life of the tree, the happy result will be beauty, fruit and usefulness.

Trees, like men, have their differing characteristics. The oak, for example, is true, faithful, solid, reliable; the beech, warm, lovely, gracious, tender; the yew, solemn, still, holy; the ash, clean, upright, a sound fellow; the sycamore, forceful, vital, somewhat aggressive. We are all as God made us that he may show forth his praise in us, and that we may become known in the character of his goodness.

Even the voices of the trees praise God, I think. David said the trees of the field clap their hands. This is no fancy, for every tree has its own voice. No oak will roar like an elm; no beech will sound like a birch; the sigh of the pine is unlike the willow's whisper. Some countrymen can tell in the dark what trees they are passing by the sound of the wind in the branches. Trees, and the souls of men, sing in the wind, and most impressively when the storm is raging. What are our own reactions to the winds of God?

Trees bear fruit by taking root; they dwell deep and look up. The great roots of the tree anchor it, always traveling in the direction of food. They have great power and can split rocks. But the roots are not self-sufficient, they depend on life drawn from above, from the leaves and the light for food. The tree lives, as we do, by joining the seen to the unseen, by assimilation, not by mechanical additions. We are often tempted to live superficially, lacking the dimension of depth, and if we yield to this tendency we have no root and wither away.

When I look upon the numberless leaves of a fine tree, I remember that they are not mere foliage or decoration. There is a Jewish proverb, "Pray for the leaves, for without them there could be no fruit." They literally con-

trol the tree's life; they are the points of vital contact with the energy of the universe. Every leaf is like a prayer, reaching forth for energy and life, drawing down sustenance from above, pressing ever upward toward the light. Surely they remind us of the manifold power of the human spirit to aspire, to pray, to search for the life of God.

Trees, like souls, have to fight for their lives. They have the secret of rhythm and rest, a lesson we need to learn. In summer they lead a very public life, but with autumn the work of the whole community ends. The aerial workers lay down their tools and the ground is full of leaves. The main road, the usually busy transport system in the trunk of the tree, and the miners beneath it, become quiet.

But within are innumerable stores of food against frost and winter conditions. The tree is still living, ready for the next challenge. If strong tempests blow, the roots hold on. If biting frost assails the tree, the hidden reserves are called out. Seldom does a tree perish through storm alone; its downfall is preceded by the work of parasites. Sometimes a wind-sown or bird-carried seed, dropped in the crown of the tree, grows, destroys the leaves and spreads downward until the noble tree is weakened and can no more resist the storm. Sometimes a slender, pretty tendril starts the embrace of death, spreading upward. Sometimes, the enemy enters underground, unsuspected, as in the case of one fallen giant I saw in Hampshire. It seemed to me that the deadly fungi had emerged to sit on the remains and gloat over its destructive triumph. The lesson of all this is too plain to need pointing.

Let us consider again. God has planted us where he wants us. He has granted us gifts and graces that we may be beautiful and pleasing to him and a testimony to the world. There are plentiful supplies from the river of his grace, and reserves within the secret place, if we watch and pray. Our lives may bring forth fruit to his glory. Nevertheless, we must guard against, search out and destroy the enemies of our souls. Thus shall we prove to be "trees of God's planting."

(Reprinted from *The War Cry*.)

TIME'S GREAT DEMANDS

(Continued from page 12)

vent someone else's development in that position. Each task undertaken deserves nothing less than our best. To over-extend ourselves is to defeat our very purpose. We must make our choices.

The Bible gives us very clear word pictures of our challenges. Proverbs 31:10-31 pictures quite an industrious wife and mother, a woman who knows the source of her strength and guidance, as stated in verse 30, "a woman that feareth the Lord." "Walk in wisdom toward them that are without,

redeeming the time" (Col. 4:5). "But thou shalt remember the Lord thy God; for it is He that giveth thee power to get wealth" (Deut. 8:18). And in all things we do to "do them as unto the Lord."

CONCERN FOR FREEDOM

In this era of international crises our stewardship would not be complete in scope were it not to also include our concern and motivation to do our part in exposing and fighting the forces of evil so evidently at work to destroy all our nation has stood for. This symbol of freedom could not have risen had it not been for the centuries of Christian influence behind it, with its emphasis on the worth of the individual.

Politics does not figure on this basis, unless the politician is a Christ-centered man. It is too easy for man in position of leadership to become power mad and act impulsively for the praise of an idea or man.

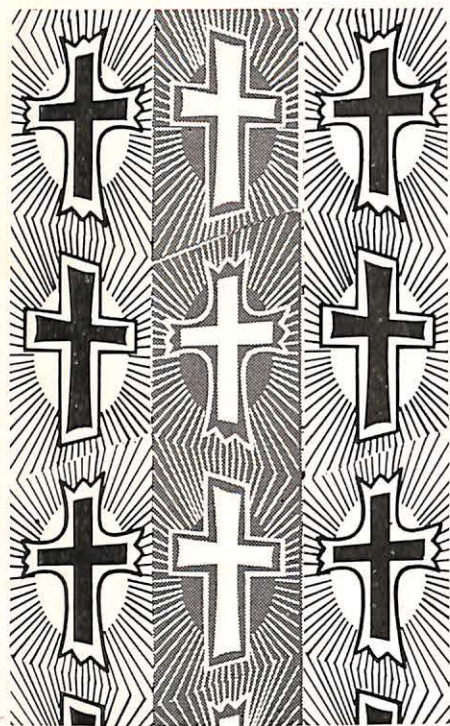
Where the church has gone, freedom and greater opportunity for all have gone with it. We are living in an age when we can see to compromise is to lose. There can be no half-free, half-slave nation or world. Believing this, our interests are then at stake here at home and abroad. We must become personally responsible for the areas we are fitted to influence. It has so aptly been said, "We can no longer straddle a Christian heritage and a pagan outlook."

OVERWHELMING CHALLENGES

With all of these areas of need, we would be tempted to be overwhelmed and so to do little or nothing. Yet we must not grow weary of well doing. It is one thing to become weary in well doing but another to grow weary of well doing. Even our Lord, during his earthly sojourn when shackled by our human weaknesses, felt virtue leave him and the need to go apart and rest and pray. How much more must we recognize our limitations and source of strength.

So to the question, How do we wisely apportion our time for each of our areas: home, church, community and job? We are able to do this only as we realize the fact that we are only one person and that the Lord does not expect more of us than what we are able to do. He does expect us to use the abilities given us and to do our best in each endeavor. The less activity-centered and the more Christ-centered our goals the better we are able to decide the degree of our involvement. Realizing always that as we lend ourselves to his guidance, so much more can be accomplished than mere human hands and minds are able to do. Proper balance in each area will enable us to be more efficient and effective stewards.

"The reward, it is not repose but fresh work; a larger sphere of usefulness and influence"—Maurice.



"... helps, governments ..."

by Rev. Willis Potratz, Pastor,
Grace Baptist Church, Grand Forks, N. D.

"... HELPS, GOVERNMENTS..." These two words are found in the following verse: "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing, *helps, governments*, diversities of tongues" (I Cor. 12:28). Their significance is more clearly revealed in the paraphrased translation *Living Letters* which states it in this way,

"Here is a list of some parts He has placed in His church, which is His body:

- Apostles,
- Prophets—those who preach God's Word,
- Teachers,
- Those who do miracles,
- Those who have the gift of healing,
- Those who can help others,
- Those who can get others to work together,
- Those who speak in languages they have never learned."

COOPERATIVE

Those who are able to help others and to get others to work together will be COOPERATIVE. They will accept the suggestions of others in adequate consideration and implementation. This, in turn, encourages wider participation by others with them. They will also have learned to respect the leadership of the Holy Spirit in the lives of fellow Christians. When this is not done, those who are seeking to help others and to get others to work together, suddenly find themselves alone in the task. This easily brings discouragement and depression which add to the ineffectiveness of

their efforts.

A cooperative person also recognizes the value of learning opportunities, to improve his abilities, such as most of our churches offer regularly in the leadership training courses. It is often stated that many of our people are detained from the joy of Christian labor because they do not know exactly what is expected of them. Various needs in the church are unmet because the jobs seem too big to the individuals who have never tackled them. A proven way of helping others to enter into new areas of service is to prepare them through leadership training. But, the virtue of cooperation in an individual is essential for him to recognize the need and value of personal training. An individual will not be helped by the leadership training course if he does not see his need of taking it. It is said that the yoke of God will never fit a stiff neck. In this tremendous ministry of helping others and getting others to work together, a cooperative attitude is essential.

CREATIVE

Those who are able to help others and to get others to work together will be CREATIVE. They will not wait to be pleaded with to be busy for the Lord. In creativeness they will seek the Lord's direction and go ahead. Such a person finds that God never puts any man in a place too small to grow. Every responsibility is worth accomplishing to the best of our ability to the honor of our perfect Lord.

With creativeness, any Holy Spirit endowed person can expand his influence limitlessly to help others and to get others to work together. For

example, one of the ladies in the writer's church fellowship has an effective ministry all of her own of writing letters to the youth who go to camp. Think of the blessings that come to a camper when he arrives at camp and already finds a letter waiting for him. As the week progresses, when homesickness could be a problem, another cheery letter arrives. This kind of a ministry helped this writer beyond description and helped him to work with others more effectively, when he was serving another church in special meetings. Nearly every day of those meetings letters arrived from members of the congregation showing deep interest and assuring prayer support.

Others in creativeness have helped in winter youth retreats by providing recreational equipment such as a "snow cat." Similar summer retreats have been enriched by the concern of those who have shared their boats. Think of what it could mean, to at least some of our youth camps, if someone in creativeness would make arrangements with the director to provide a boat for even one afternoon of rides. An old Swedish proverb states that, "Those who wish to sing always find a song." There is always an open door for all who in creativeness can help others and can get others to work together.

CONSECRATED

Those who can help others and can get others to work together will be CONSECRATED to the Lord. The man who fails in consecration will be serving for self. This kind of effort

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BAPTIST HERALD

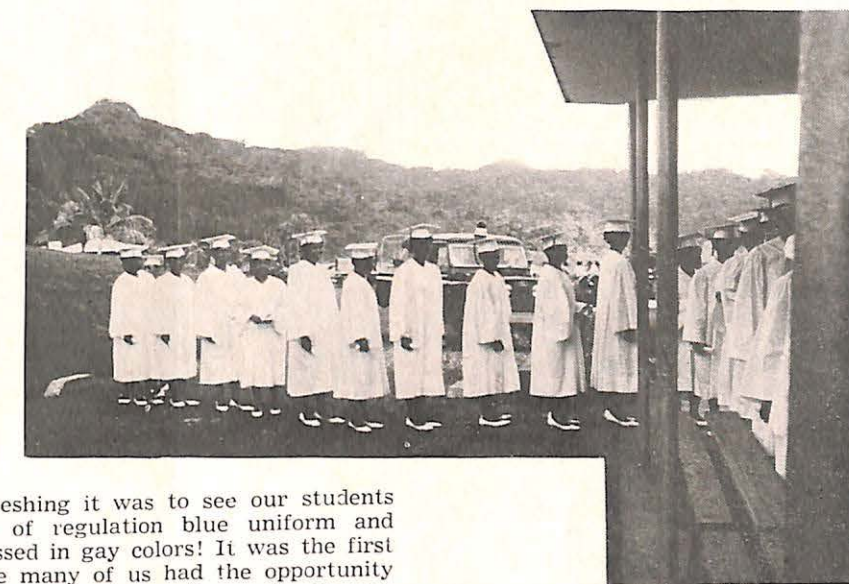
The First Graduation of Saker Baptist College

by Miss Barbara Stroh, Missionary, Victoria, Cameroon

"TRAIN A MAN and you train an individual, train a woman and you have trained a nation," was the quotation which aptly culminated the Honorable Prime Minister A. N. Jua's address to the graduates and guests at the first graduation of Saker Baptist College. The essence of this quotation has been uppermost in the minds of missionary staff at Saker during the past five years. Every major decision and many smaller ones concerning our students are made with this thought in mind. As we look at each student, we are constantly reminded of our great privilege and immense responsibility to the nation of Cameroon and to our God to send forth from our college young women of intelligence, integrity, and faith: women who will exemplify the teachings of him whom they claim to serve. In every walk of life whether it be as a career woman in the field of medicine, law, or education, or as a woman carrying out the responsibilities of a wife and mother—perhaps even as the wife of an eminent government official—our graduates will act as ambassadors of God and Cameroon. Their influence will be far-reaching. We pray it will be God-honoring as well.

MOTHER-DAUGHTER TEA

Long hours of planning prefaced our first graduation. A mother-daughter tea, the first of its kind, was the initial activity of the weekend. Each girl in the graduating class invited her mother, or, if her home was in the Grasslands, a coastal woman to represent her mother at the tea. How



refreshing it was to see our students out of regulation blue uniform and dressed in gay colors! It was the first time many of us had the opportunity of meeting the mothers of our students. How proud they were of their mothers, and the mothers seemed equally proud of their daughters, and justifiably so. Not many West Cameroonian girls have attended, much less completed, a secondary education and almost certainly their mothers have not. A high-light of the tea was a brief talk given in Pidgin English by Bea Westerman, the first principal of Saker College.

This is rainy season but the wishes of students and staff alike were fulfilled in that the rain held off until our graduation exercises were completed. Our baccalaureate service began at ten o'clock A.M. on a lovely Sunday morning, July 3, with pastors from the local Baptist and Presby-

terian churches participating. We didn't hear the sounds of a great organ playing the processional to which our graduates solemnly marched to the platform, but even more thrilling to our hearts were the words of the hymn, "Holy, Holy, Holy," as sung by our student choir reverberating throughout the auditorium.

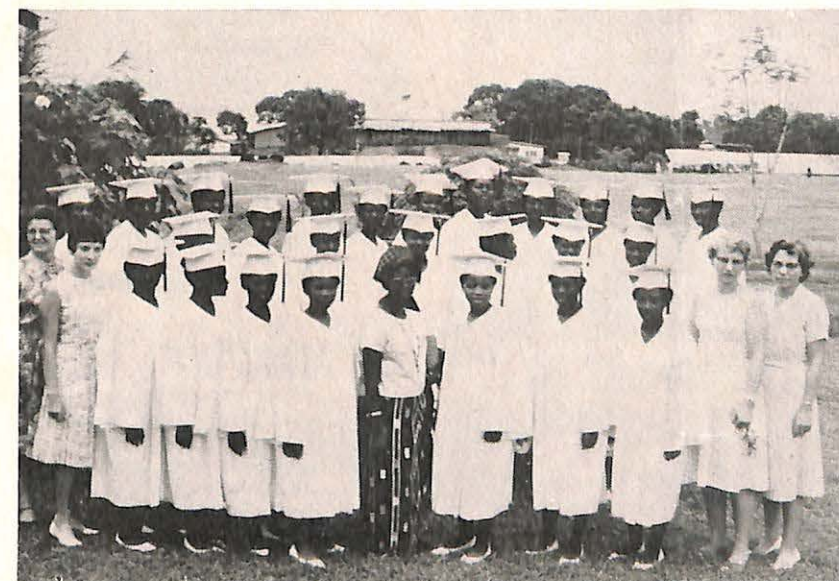
FIVE YEARS AT SAKER

What thoughts were racing through the minds of our twenty-five graduates, or with what emotions were they struggling? Their five years had passed with incredible swiftness. The course of the years had altered shy, frightened, homesick children into the dignified, poised, attractive young ladies we now viewed. No answer flickered on their faces as they passed to give us a clue to their innermost feelings. Many of these same students we had come to know intimately; we had sung with them, prayed with them, laughed with them, yes—even disciplined them. Were there not times when we had even wondered whether all twenty-five would be a part of this memorable day? Yet, there they were—twenty-five young ladies in beautifully tailored white robes enhanced by their dark skin. Silently we thanked God for the opportunity of teaching these his children, and prayed that he might be honored through their lives.

BACCALAUREATE AND COMMENCEMENT

Rev. Fred Folkerts, our Field Secretary, brought the baccalaureate sermon centered on the qualities evident in the lives of Mary and Martha. The words of our student choir, "Fill All My Vision," couldn't have been more

(Continued on page 14)



The first graduating class of the Saker Baptist College, Victoria, Cameroon, with missionaries (left to right) Tina Schmidt, Barbara Stroh, Berneice Westerman, and Ruby Salzman.

September 1, 1966

A Second Team of Short Term Missionaries

by Dr. Richard Schilke, General Missionary Secretary

A YEAR AGO we sent our first "short term missionaries" to West Cameroon, eight in number, for a period of two years of service. The BAPTIST HERALD issue of October 7, 1965, introduced them and this volunteer program for Cameroon to the readers of the BAPTIST HERALD and to our General Conference constituency. They have taught and witnessed for Christ in the various secondary schools in Cameroon from the coast to the far inland—Saker Baptist College at Victoria, Baptist Teacher Training College at Soppo, Cameroon Protestant College at Bali, Joseph Merrick Baptist College at Ndu, and Kom Baptist Teacher Training College at Belo. Their contribution to our Mission in Cameroon, to Christ in his Kingdom, and to the country of Cameroon have been tremendous. They have each found a unique service in which they feel that they serve the Lord.

The appeal for more volunteers, for more short term missionaries, has again sounded forth, and others have heard this call and volunteered to offer themselves for a very needy service for Christ's sake. The Board of Missions at its annual session in April of this year considered their applications and appointed four young people for another two year term of service. The basis of appointment is about the same with very little change from that described a year ago in the BAPTIST HERALD issue referred to above. We herewith introduce these four volunteers or short term missionaries.

MISS GERALDINE MARIE MARTIN

Miss Geraldine Marie Martin was born on July 20, 1926, at Dayton, Ohio, to Mr. and Mrs. Walter C. Martin. She was the first of three children, one brother and one sister. She is a cousin to Rev. Elmer C. Strauss who is a missionary in Cameroon. As a young girl she accepted Christ as her Savior and was baptized in April, 1939, by Rev. Rubin Jeschke and became a member of what was then the Fourth Street Baptist Church in Dayton, now Shroyer Road Baptist Church. For the past several years she has been a member of the Community Baptist Church in Xenia, Ohio, which is one of our church extension projects.

Following her high school graduation from Kiser High School in Dayton in 1944, she took one semester at Wheaton College, Wheaton, Ill., in 1945. In 1953 she took one semester at the Sinclair College in Dayton where she took principals of accounting. In 1956 she enrolled at the University of Dayton, Dayton, Ohio, and graduated in 1961 with a B. S. degree in elementary education. In 1963 she took a summer course at the University of



Miss Geraldine Martin

Wyoming. In 1934 she took a further semester at Wright State University in Dayton. She is now completing her eighth year of teaching: one year in the second grade, four years in the third grade and three years in the fourth grade.

After much prayer and consideration about this God's Volunteer program for Africa, she yielded to an inner call and offered herself for this service. Her purpose in doing this is, as she states: "To be used of the Lord that others might know him too, and the power of his resurrection, to see lives transformed that they might reflect his glory." Miss Martin will be teaching at KOM Baptist Teacher Training College, Belo, Cameroon.

MISS CAROL ANN MCGEE

Miss Carol Ann McGee was born on January 5, 1937, at Freeport, Ill., to Mr. and Mrs. Roy W. McGee. She has one younger sister. Early in her life she accepted Christ as her Savior and was baptized in 1949 at Baraboo, Wis., where she became a member of the First Baptist Church at Baraboo. Her family had moved to Baraboo earlier in her life, so that most of her elementary and all of her high school education was received at Baraboo.

Following her high school graduation in 1954 she enrolled at the University of Wisconsin in the fall of 1954 and graduated with a B.S. degree in 1958, majoring in home economics. During the summer of 1958 she took a summer course at Wheaton College, Wheaton, Ill. During the summer of 1959 she took a summer course at Moody Bible Institute in Chicago. Then in 1960 she enrolled at the Moody Bible Institute

and graduated with a diploma in missions in 1962. In 1964-65 she took eight hours of credit at the Loop Junior College in Chicago, taking mainly shorthand to prepare herself for secretarial work.

Following her graduation from the University of Wisconsin, she entered the teaching profession and taught for two years at the Cedarburg High school in Cedarburg, Wis. In the fall of 1962 she taught at the Junior High School in Milwaukee, Wis. Since 1963 she has been working with InterVarsity Christian Fellowship in Chicago, Ill., and is presently the secretary to the office manager. For more than a year she has been attending the Forest Park Baptist Church and recently became a member of this church.

Though Miss McGee has considered missionary service for quite some time, she has considered this short term service only recently since hearing of the specific need in Cameroon. Her testimony is: "My life is the Lord's. I am his missionary wherever I am."



Miss Carol Ann McGee

Sometimes I am a poor and self-centered representative, sometimes a better channel for him. This is the life I want, no matter what the situation is that I am in. I believe that he has had a purpose in reserving my life for his needs in foreign service." Miss McGee will be teaching at Saker Baptist College, Victoria, West Cameroon.

MISS LAVERNA L. MEHLHAFF

Miss LaVerna Luella Mehlhaff was born on April 12, 1922, at Tripp, S. D., to Mr. and Mrs. Henry Mehlhaff. She

has one younger sister. Her childhood and youth were spent in the area of Tripp and Parkston, where she also received her elementary and high school education. Early in her youth she accepted Christ as her personal Savior, was baptized by Rev. Albert W. Lang



Miss LaVerna L. Mehlhaff

in 1937, and became a member of the Parkston Baptist Church at Parkston, S. D.

In the fall of 1940 she enrolled at Sioux Falls College, Sioux Falls, S. D., and graduated with an A. A. degree in Elementary Education in 1942. Then in 1949 she went back again to Sioux Falls College and graduated with a B. A. degree in 1951. She has done graduate work at the following places: Western Reserve University, 1954-55, 6 hours; Oberlin Theological Seminary, 1962-63, 4 hours; South Dakota State in 1964, 2 hours; University of South Dakota in 1965, 6 hours.

Miss Mehlhaff has had about ten years of teaching experience in the following places: 1942-44 in a country school in South Dakota, 1944-46 at the Olivet Public School, grades 4, 5 and 6; 1946-49 at the Public School in Scotland, S. D., grade 6; and 1963-66 at the Parkston Public School. From 1952 to 1956 she served as Director of Christian Education at the Erin Avenue Baptist Church in Cleveland and from 1957-63 at the Parma Heights Baptist Church, Cleveland, Ohio.

Miss Mehlhaff has always shown a great interest in missionary work and has promoted it in the churches where she served. She now wants to give herself for this short term service, in order, as she says: "To permit the Lord to use me as he sees fit to spread the Gospel." Miss Mehlhaff will be teaching at the Baptist Teacher Training College at Soppo, West Cameroon.

MR. JARVIS D. SCHLAFMANN

Mr. Jarvis Doyle Schlafmann was born on July 19, 1944, at Turtle Lake,

N.D., to Mr. and Mrs. Jake Schlafmann. He has one older sister who this past year was a member of one of our God's Volunteer teams here at home. His early life was spent on the farm near Turtle Lake, and it was there that he received his elementary and high school education. Early in life he accepted Christ as his Savior, was baptized by Rev. Alfred Bibelheimer in the spring of 1954, and thus became a member of the Turtle Lake Baptist Church at Turtle Lake, N. D.

He enrolled at the North Dakota State University in Fargo, N. D., in the fall of 1962, where he majored in Industrial Engineering and graduated with a Bachelor's degree in that field in the spring of 1966. His transcript was forwarded to Cameroon (as were the transcripts of the others above), and he received "graduate status," thus fully qualifying for this short term service, teaching at one of the secondary schools in Cameroon.

Mr. Schlafmann cannot say that there is anything specific which has led him to this decision, but he has been greatly interested in missions and ever since hearing about this program has considered it. His testimony is "I would like to serve the Lord where he leads me. In the Cameroon I hope to be a testimony for him as a teacher (preferably in math) or in any other means he can use me." Mr. Schlafmann will be teaching at the Joseph Merrick Baptist College, Ndu, Cameroon.



Mr. Jarvis Schlafmann

ORIENTATION COURSE AND RALLY

A brief orientation course was offered them at our Forest Park office during the days of August 17-19. Missionaries Esther Schultz, Geraldine Glasenapp, Minnie Kuhn and the General Missionary Secretary, Dr. Richard Schilke, served as instructors during those days and answered many ques-

tions for them. The period was climaxed with a missionary rally on August 19 at the Forest Park Baptist Church in which these volunteers gave their testimonies, and the other missionaries participated in one way or another in the program. The main speakers on the program were Rev. Gerhard Schroeder, who had just returned from Cameroon the week before, and Mr. Hisashi Murakami, who was returning to his homeland, Japan, the week after. Thus East and West joined hands and challenged us to a greater outreach for Christ.

The volunteers left Chicago on August 21 by Lufthansa for Frankfurt, Germany, and on to Lagos, Nigeria, and then by Nigerian Airways from Lagos to Tiko, West Cameroon, where they arrived by noon August 23. Miss Ruth E. Rabenhorst who was returning to Cameroon for her second term as missionary nurse accompanied them on this trip. Our prayers were with them and shall be with them. May they find joy in serving Christ at the respective places in Cameroon.

Already we are looking forward to recruiting a third team for 1967. Who is there to hear and answer the call? Are you, who are reading this? God needs you; our Mission needs you; our missionaries need you; Cameroon needs you. Will you answer, "Here am I, send me!"? Pray that God might have his way with you.

NURSE WANTED

A Christian licensed practical nurse is wanted for night duties at the North American Baptist Home for the Aged in Philadelphia, Pennsylvania. Live in.

North American Baptist Home
7023 Rising Sun Avenue
Philadelphia, Pa.
Rudolph E. Jahn, Secretary

MINISTER'S WORKSHOP

(Continued from page 16)

"job-rated" workers, believer-power in the church reservoirs and the sacrificial dollar—not the "invested" dollar—many missionaries face re-posting every so many years because of pressing needs here and there. This makes it virtually impossible for the missionaries to identify themselves with the African in at least the essential concerns of life.

Paul, his hands chained, his body worn with many beatings, his heart troubled with the spiritual corruption of some church members, wrote from his Roman prison to his beloved Timothy something about "... a workman that needeth not to be ashamed. ..."

The workshop no longer resounds with the babble of many voices. The Divine Master is here. He looks at his workmen. You and me. What's he saying?

"... whosoever heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man. ..."

The "job-rated" Christian worker builds on rock, not sand.

ONE DAY a pastor was sitting at his desk when he was interrupted by a telephone call. A person called to ask if the pastor was planning on attending the monthly meeting of the Men's Brotherhood. The caller inquired if the pastor could be present to say "a few words." Then the pastor asked when and where the meeting would be held. Imagine his shock when he discovered that the meeting was to be held in the Fellowship Hall on the same night that the Boy's Brigade Banquet has been scheduled. He had been asked to speak to them also!

Please note the areas of conflict in illustration: 1) there are two groups desiring the use of the Fellowship Hall on the same night at the same time, and 2) there is an overlap regarding people—the pastor and certain men who would be involved in both activities. Whose fault was it? The pastor did not know ahead of time, because no one informed him of the two meetings. What is the answer? Communication needed to be improved. One means of improving communication is a central church calendar. The calendar can serve as a clearing house for church agencies and their activities if the people of the church learn to use it.

ELIMINATES OVERLAPPING AND OMISSION OF ACTIVITIES

A central church calendar helps to eliminate overlaps within an age group (i.e. the junior boys are not scheduled for an outing with their Sunday school class and their C.B.Y.F. group within the same week) and helps to eliminate omission of activities for any particular group. Conflicts regarding the use of a facility or personnel can be

Church Calendar Planning

by Rev. Robert J. Radcliffe, Director of Christian Education, Temple Baptist, Lodi, Calif.

spotted by the use of a church calendar. Long-range planning is facilitated throughout the church year as special programs and emphases are scheduled for the coming months. In other words, the total church program can be correlated.

MECHANICS OF CALENDAR PLANNING

The mechanics of a church calendar are simple. Purchase a large calendar either with monthly or quarterly sheets visible at a glance. There are many on the market, and a calendar to suit your purpose should not be too hard to locate. For a large church with many activities it might be best to use a large monthly calendar with each month on a separate page. For a smaller church with fewer activities, a quarterly calendar would suffice. This calendar must be left in a central place; either in the pastor's study or in the church office. The people of the church must be trained in the use of the calendar. They must know that such a calendar exists and is to be consulted before any scheduling is done.

An officer for each organization should be made responsible to call the church office to notify the church staff of any coming event for their particular group. The responsibility for an effective and useful church calendar is up to everyone—in sharing information for the calendar and following it. If the meetings of a group are regular and periodic, then these ought to be automatically placed on the calendar at the beginning of each month. If at all possible, the calendar for the church should be mimeographed or printed and sent to the members and constituents to help publicize events. As the events are listed on the calendar, the time and place should be included as well as the group and type of activity if not self-evident. The church bulletin or regular publication should make announcements to the effect that the monthly calendar will soon be printed and distributed, therefore all organizations that have an activity to be listed, should notify the church office by such and such a date.

Once the calendar is printed, stick to it as closely as possible—thinking through possible conflicts before the event is scheduled. Publicize the activities and programs adequately to emphasize the importance of planning ahead. The farther ahead that an event is planned, the better it is.

PROBLEMS WHICH ARISE

There are some disadvantages in having a church calendar when proper precautions and limitations are not set and kept. One great problem is that certain groups of individuals are expected to be at various meetings several nights a week for different purposes. This arrangement makes it very difficult for these persons to have a great deal of family activity together.

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Church Extension in the "Wheat Belt of America"

The story of the West Broadway Baptist Church, Enid, Okla., the Church Extension Project of September

by Rev. Wesley A. Gerber, pastor

ENID, OKLAHOMA, is in the heart of the wheat belt of America. It is also the center of the state's prolific wheat farms. The large production of this important grain has resulted in the city being the nation's third largest wheat storage point. Elevators operated by six different firms provide a storage capacity of 68,577,000 bushels.

Along with agriculture, oil has been an important factor in the growth of Enid. South of Enid is one of the most important fields in the nation today. Champlin has its refinery in Enid. Besides these two important industries, we have a jet pilot training center, a university and the manufacturing company of portable oil rigs and steel fabrications. These several industries make Enid an important city in the whole northwest of Oklahoma.

The trade area of Enid covers 2,500 square miles and serves the whole northwest area of the state of more than 300,000 persons.

WEST BROADWAY BAPTIST'S BEGINNING

In a city of this background, the North American Baptist General Conference came to establish a witness in September of 1964. In allowing our minds to go back over the last two years, we vividly remember the many questions that filled our minds. Questions like, "Where will we meet first of all? Who will be interested in a pioneer work like church extension? Will the Lord open a particular door relative to an available church building? Is the city open to another Baptist witness?"

All of these questions gradually worked themselves out into answered realities. It is amazing to us how rapidly the Lord opened doors before us and how quickly certain things happened. For instance, after being

in Enid only six months, we were already in a church building, fully adequate as far as space was concerned.

God so led that during the first six months we were able to meet in a school building which was in the immediate area of our concern. It also was by God's providence, I am sure, that a six year old brick church structure was for sale at the time we moved to Enid. Here was a church building for sale out near the developing area of the city, the west end of Enid, with a sanctuary that would seat over 200 and an educational unit that had 12 classrooms.

As the Lord opened this door for us, we found the details working themselves out day by day, as we were ready for them, and as decisions had to be made.

For a total sum of \$56,000 there was at our disposal, a building, fully air-conditioned, parking facilities with a paved lot and space that would meet our wants in every way as far as our physical needs were concerned.

Because of our immediate financial need, it was necessary for us to make a local loan. With the limited amount available in the Denominational Church Extension Revolving Fund, which had been allocated for land purchase, we needed funds for a building, too. Therefore, we went to a local loan company, but only after another problem had been solved.

Again we witnessed God's leading in a very wonderful way. The Immanuel Baptist Church of Loyal, Okla., acting as a mother church to the Enid Extension work, helped us make application for this local loan. It was necessary to have some Oklahoma corporation, such as a church group, assist us, since we were not even organized, much less incorporated.

Thus, in October of 1964, the Immanuel Baptist Church of Loyal did for us what only genuine concern for

Christ's church could do, they worked with our people making it possible to borrow the needed funds. They actually made the loan. We thank God for these good people; for without them this work could not have moved as it did.

Therefore, through the \$45,000 local loan, the money from the Denominational Church Extension Revolving Fund and the November, 1964, Church Extension Builders, we were able to make full payment to the Church of Christ group for our present facilities.

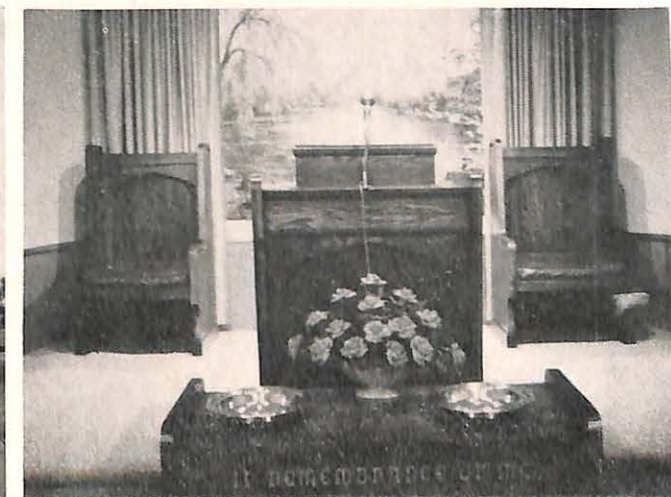
OUR PRESENT CONCERNS

Unlike other church extension projects, we have been able to do extension work in ready made facilities, which has had many wonderful advantages, that are more than adequate. With this comes additional responsibility, too. In the spirit of kindness that has been demonstrated by our sister churches of the Oklahoma Association, our prayer is that you will be challenged to give for Enid in the September Church Extension Builder's program.

Our organized group is still small, and we are carrying on our financial load the best we can; therefore, we seek your help through Church Extension Builders, not only in a financial way, but also through prayer support. Since the project here in Enid is different in that we have our building with its indebtedness all at one time because of the whole plant that we bought, we feel the financial pressures perhaps a little more acutely.

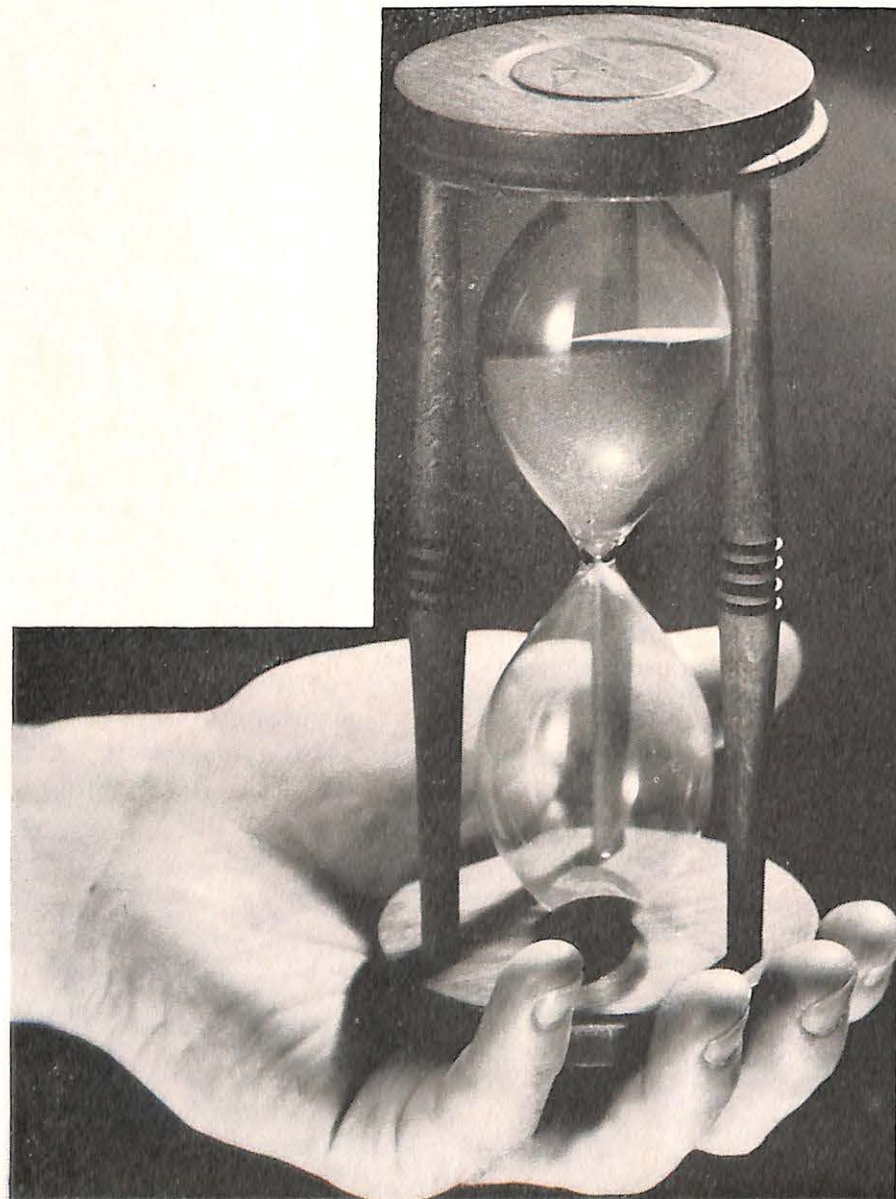
The work here is growing slowly, but definitely. We realize a need for a strong North American Baptist witness. Because other Baptist groups are strong here in the South, it is important to have facilities that are comparable. When one is seeking to win the unchurched, a church building

(Continued on page 24)



Time's Great Demand's!

by Mrs. John Kirschmann
of Bismarck, North Dakota



Lambert Photo

IS THERE AN element in greater demand today than TIME? When we look about us, we see the tide of humanity always in a hurry to go, to do, to be—hurrying because there is no time to wait, to slow down, to stop and evaluate. There seems to be no time to consider that the end of each life is the same—eternity. The unrest in all phases of life and the lateness of the hour make the words of admonition of our Lord to “redeem the time” ring ever louder in our minds and hearts.

There are so many demands upon our time, so many more things we ought to do. In all of this activity our areas of influence are broadened; our fields of service become greater; and so we must “back off” and plan our strategy for greatest usefulness.

STEWARDSHIP OF TIME

This scheduling of our time and energies to get the most accomplished is stewardship. Stewardship for whom? Scheduling time for ourselves, our family, our neighbors, but yet all for God.

When did we become stewards? We did not become; we have always been stewards. Conscious of this or not does not alter the fact. We are God's creation, and our lives belong to him. Not just the Sunday morning, short devotions, and the mid-week service snatches of time belong to God, but the impressive 90% of time which we have reserved for ourselves. It is just as important that we use this portion of our time, talent and income, as God would have us use them. Our recreation, as well as our work, home, office and civic duties, as well as our church work, all belong to him. We are stewards of all. We are not to be careless, casual stewards but concerned about God's will in each area of stewardship.

COMMUNITY RESPONSIBILITIES

We cannot accept all the benefits of our community without contributing of our time and abilities. Being informed as to needs results in wise stewardship here as in all phases.

We cannot be all things at all times. The years bring varying priorities, and so this year you will be room mother, where last year you were PTA secretary, and the years before that you were in a Community Betterment Committee which stressed the spiritual life of your community.

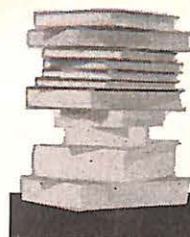
SERVICE, WHERE?

How do we determine where to serve? The guide lines are our talents, abilities, opportunities, our likes and our experiences. Each has been given to us for a purpose and often times is merely waiting for us to implement.

As the press of time closes in on us, we must learn to say “no” when a “yes” would be selfish. We are not indispensable, and a “yes” may pre-

(Continued on page 5)

BAPTIST HERALD



BOOK REVIEWS

By Rev. B. C. Schreiber, Promotional Assistant

BLESS THE LORD O MY SOUL by Helen Kolb Gates, John Funk Kolb, Jacob Clemens Kolb, Constance Kolb Sykes. Herald Press—1964—261 pages—\$4.75.

This, in essence, is the biography of John Fritz Funk, one of the most notable pioneers and saints in the Mennonite Church since Menno Simons.

The Mennonite Church has come a long way since the days in which the conference rules were opposed to Sunday schools, because they were thought of as means by which young people would be led into worldliness. There was no denominational literature, no protracted meetings, no prayer meetings and no missionary work. Congregational singing was permitted only if the melody was followed. Four part harmony was “worldly.”

Mr. Funk was a humble, devout and hard working minister and bishop who endured a great deal of criticism and censure, because he wanted to bring an up-to-date and a more realistic Christianity into the church. It was said that the Mennonite Church was a good church in which to die but not a good church in which to live. Yet in spite of his progressive spirit he was a rock-ribbed conservative in what might be referred to as non-essentials. When his daughter, Phoebe, wished to become a baptized member of the church, she had to submit to his dictum of wearing a black bonnet which she abhorred all her life.

The book gives a frank picture of Mennonite life of the past one hundred years and more. Three strong personalities seemed to have emerged, each with his own following: Wisler, Breneman and Funk. Sometimes it is difficult to find the dividing line between their strong convictions and their stubborn opinions. Discipline was the primary doctrine of the church, but the three leading bishops were so militant in their sense of mission that they refused to confess their faults. They seemed to be models of sainthood in some areas and very unsaintly in others.

The authors stretch their imagination too far when they try to compare the Mennonite bishops with some of church history's most famous men, such as Cardinal Newman, John Wesley, Thomas Cranmer and William Laud.

REVOLT AGAINST HEAVEN by Kenneth Hamilton. Eerdmans—1966—193 pages—\$2.45 (paper).

September 1, 1966

In his preface Dr. Hamilton succinctly describes the Christian world as being in the throes of theological confusion. Many churchmen seem to have the impression that we are far behind the times and there is a mad rush in the movement toward a Theology of Meaningfulness. However, there is not a single, clear voice among these religious protagonists who is able to give a clear picture of what his particular brand of theology is all about. The only point on which they agree is that traditional terms of Christian preaching are unenlightening. Nevertheless those who attempt to proclaim Christianity in meaningful terms find themselves enmeshed in their own terminology. So far they have added to the confusion and created more doubt, agnosticism and a “Christian” atheism. Their attempt is to banish the supernatural in theologies and reinterpret Christianity for the modern or enlightened mind.

The author's purpose is to examine this so-called modern movement from Schleiermacher, the first witness, along with Kant, whom he considers a close second, to contemporaries such as Barth, Bultmann, Bonhoeffer (writings) and Robinson.

Dr. Hamilton's conclusion leaves the reader with a ray of hope: “Flesh and blood cannot bring us to the Truth that is found in Christ, but only our Father in heaven.”

Whether this volume will bring faith and assurance to the ordinary lay person is doubtful. He may still wonder what it is all about. The scholar, the student of the Bible and the theologian will find these cross currents in the theological world important enough to continue their exploration.

WILDFIRE: CHURCH GROWTH IN KOREA by Ray E. Shearer. Eerdmans—1966—242 pages—\$2.95 (paper).

During the past number of years the Institute of Church Growth has published a number of volumes dealing with the advance (or retreat) of Christianity in various countries which are still in the general classification of “foreign missions.” As Dr. Lattourette pointed out in his Forward, “It is important for church and mission boards to discover the reasons why the church grows rapidly in some places and more slowly or not at all in other regions.”

The information, including the various graphs, maps and statistics, is im-

portant to those churches or denominations whose missionary activity includes the land of Korea. However, there is much valuable material which could be used as guidelines for general missionary purposes in other countries of the world.

THE MARK OF CAIN by Stuart Babbage. Eerdmans—1966—157 pages—\$1.95 (paper).

The reader will undoubtedly be impressed with the author's comprehensive knowledge and understanding of literature. His critical insights into the concepts of sin, guilt and redemption are culled from a variety of sources extending from the controversial D. H. Lawrence to the saintly Francis of Assisi.

The excerpts are related in their most morbid and gloomy settings and the emphasis on redemption, because of the little space allotted to it, seems at times a little weak and inadequate. The normal breathing of the reader will be restored to almost normal in the Epilogue.

THE MORNING STAR by G. H. W. Parker. Eerdmans—1966—248 pages—\$3.75.

Anything written or having the imprimatur of F. F. Bruce stamped upon it seems to have the seal of approval by conservative scholars. The present volume is no exception even if conservatism or liberalism have nothing to do with its contents.

Many seminary students are acquainted only with the fragments of church history as presented by John Henry Newman. In the meantime THE EXPANSION OF CHRISTIANITY has appeared which was a prodigious feat of scholarship because it was the work of one man—Kenneth Scott Latourette. Whether the present series, of which the above is the third volume, will find as wide and as popular an acceptance as that of Dr. Latourette's remains to be seen.

The general topic is quite similar—THE ADVANCE OF CHRISTIANITY THROUGH THE CENTURIES. The sub-title though anomalous in reference to the basic concepts of Christianity, refers to the contents as “two centuries of violence, from Wycliffe to Luther.” But violence plays a major part in the history of Christianity, particularly in the area of the Reformation period. The author expresses a solemn truth when he says, “No simple pattern suffices for explaining all that was most influential in the growth of the Christian Church through these centuries. But in all kinds of situations and ways it is possible to see that God's Spirit was at work, calling individuals to renewed spiritual life in the knowledge of Christ and the study of the Scriptures.”

The student of church history may have the impression that the material is “old stuff” repeated in many other sources of history and biography. Written from a different viewpoint makes

(Continued on page 24)

FIRST GRADUATION

appropriate. The entire service was reverent and worshipful, and we left the auditorium having experienced God's presence and blessing in a very real way.

And now the long anticipated hour had arrived. It was time for the commencement service. The Prime Minister of Cameroon had responded favourably to our invitation and come to address our first graduating class. Seated in the front rows were his cabinet members, the British consul, and other dignitaries and guests. After the singing of the Cameroonian national anthem, the program began with a processional again sung by the student choir.

The Honourable Prime Minister, in his address, related to the principal, staff and students of Saker Baptist College his pleasure in assisting at our graduation. He spoke of his keen interest in our college from its inception and brought out the interesting fact that the year of our graduation, 1966, was actually the year intended for the opening of our college. He emphasized the part played by Rev. (now Dr.) and Mrs. Ben Lawrence in the establishment of the college and hoped that his gratefulness would be conveyed to them for their untiring efforts. "On behalf of the West Cameroon people I have to thank and congratulate the missionaries on their untiring work to emancipate the masses from the twin evils of ignorance and disease," he said. Continuing, he urged the students to work hard, be diligent and ambitious and help to make their country great. In reference to their General Certificate Examinations which they had just completed, he wished them success saying, "I hope many of you will succeed in the final examinations to carve the name of your college in letters of gold in the circle of educational institutions. . . . I wish the college a long and prosperous life and the students God's blessings in all their undertakings. My cabinet and I are your humble servants and will always come to your service and aid whenever necessary and where possible."

Following the Prime Minister's address and a response by Rev. Fred Folkerts on the part of the mission, Rev. Gary Schroeder, our missionary at Soppo, challenged the graduating class and guests with his message based on the story of the rich young ruler. Mr. E. K. Martin, Education Secretary, followed with a summary of the history of Saker Baptist College. One couldn't help but be impressed by the almost overwhelming obstacles which had been overcome through God's guidance. Only ten years ago, our lovely Saker compound was a rugged wilderness, and now we were witnessing our first graduation exercises. The weeks prior to graduation several of our graduates had related their personal testimonies to the student body, and many had testified that it was

yes,
I tithed!

By Dr. Herschel H. Hobbs
Vice-president, Baptist World Alliance

I do not regard the tithe as the goal in giving but as the basic minimum which one should give. Even the Old Testament speaks of tithes and offerings. And the Christian should think in no less terms. So with that understanding, I am a tither because:

1. **The Bible teaches tithing.** God is the owner of all things, and man is his steward to manage them for God and his glory. Therefore, the law of the tithe was not a priestly device by which to finance the work of the tabernacle. It is one of God's principles by which he develops his people.

No one really knows how old this law is. Certainly it was in effect by the time of Abraham. One thing is certain. Whereas there were ancient people who in their religions did not practice animal sacrifice, there is none who did not practice tithing.

It would seem, therefore, that even among pagan peoples this was a law which reached back to a common source. And this source is a revelation from God which he states clearly and positively in the Bible.

2. **Jesus was a tither.** This cannot be proved by pointing to chapter and verse. But it can be strongly inferred from the record. He was reared in a God-fearing Jewish home in which most certainly the tithe was honored. He was taught the Scriptures which taught the tithe. He was well-pleasing to God who commanded the tithe.

While he disregarded the meticulous rote rules of the pharisaical oral law, he never disregarded the true law of Moses. The Pharisees criticized him at

here at Saker Baptist College that they came into a personal relationship with our Lord Jesus Christ.

The recognition of students who had attained high scholastic averages and the presentation of Secondary School Leaving Certificates by our principal Miss Ruby Salzman (see cover photo on BAPTIST HERALD) and Mr. E. K. Martin, concluded our program. Our first graduation exercises had come to an end. Before receiving the congratulations of their friends, each graduate shook hands with the Prime Minister and received his best wishes for their future.

Has it been worth it—your sacrifices and ours? A thousand times—yes! The theme chosen by the graduates of 1966, "With God all things are possible," has more than proved itself in the life of our college and our mission.

every opportunity. But not once did they do so for his failure to tithe.

One can hardly believe that, in the light of their emphasis upon this law, they would have failed to do so if they had had grounds upon which to base such criticism.

3. **Jesus commended the tithe.** In Matthew 23:23 Jesus commended the Pharisees for tithing. His only criticism was directed at the spirit in which they did it. They did it as a legal obligation and not out of love. Furthermore, they stressed this law but neglected those weightier laws dealing with justice, mercy, and faith. Jesus did not censure them for what they were doing but for what they were not doing.

4. **Jesus never lowered the requirements of an Old Testament law.** In every instance where he dealt with it he raised it from the letter to the spirit, and required more. He did not deal specifically with the law of the tithe, since it was so universally observed among the Jews.

Had he done so we may safely assume that he would have gone beyond a merely legalistic practice to one of love and spirit. Does not the Old Testament "tithes and offerings" do the same?

5. **The New Testament does not forbid the tithe.** The celebrated example in 1 Corinthians 16:2 makes no mention of the tithe. But this was a "love offering" for Palestinian relief, not a teaching about the normal giving of these Christians.

The argument for silence is the weakest of all arguments. We cannot assume from this that the early Christians were not tithers. We may more safely assume that Paul was calling on them to give beyond the basic minimum as an expression of Christian love.

So I am a tither because I believe that it is sinful to give less. But I believe also that one should give "as God hath prospered him." The Old Testament also taught this truth. I should not do less under grace than the Jew did under law. (Reprinted with permission from THE BAPTIST PROGRAM, April, 1965).

DENOMINATION IN ACTION

(Continued from page 21)

Ohlhauser by baptism and Mrs. Ingeberg by letter.

On June 12 we had a baptismal service at which time two people confessed their faith in Christ publicly. Afterwards the hand of fellowship was extended to these along with one other. These were Mr. and Mrs. Hilts and Orli Fandrey. The Pioneer Girls held a Mother-Daughter Banquet at the church on May 10. A small program followed this, and a film was shown. This was very well attended.

On June 19 the Brentview Baptist choir, directed by Mr. Ernie Radke, presented the missionary cantata, "Let the Earth Hear His Voice," by Eugene Clark. The presentation was in conjunction with Guest Sunday at the church. (Phyllis Forsch, Reporter.)

● **Mr. and Mrs. Hisashi Murakami and son, Makoto,** left from San Francisco, Calif., for Japan on August 26. Mr. Murakami graduated cum laude and received his Master of Theology degree from Eastern Baptist Theological Seminary, Philadelphia, Pa., in May. He is to become the pastor of the Tsu Baptist Church, Tsu, Japan.

● **Rev. and Mrs. David Zimmerman** were honored on June 8 on the occasion of their 25th wedding anniversary at a celebration hosted by their children and the members of the Tyndall and Danzig Baptist Churches, South Dakota, of which Rev. Zimmerman is the pastor. Rev. Emanuel Wolff, Sioux Falls, S. D., was the guest speaker following special numbers by members of the churches. Refreshments were served to approximately 175 guests. A monetary gift was presented to the Zimmermans.

● **Chaplain (Capt.) Clinton E. Grenz** moved from Schweinfurt to Wiesbaden, Germany, in June. He is the chaplain for the Fifth Missile Battalion, First Artillery. This also gives him an opportunity to attend graduate school. Chaplain Grenz served on the summer conference staff of the Protestant Youth of the Chapel in July at Munich at which 150 campers attended. Capt. Grenz will be song leader at the National Association of Evangelicals religious retreat to which servicemen are invited beginning October 10 at Berchtesgaden, Germany.

● **The five German speaking churches** of Michigan and Wisconsin observed their annual "Glaubenskonferenz" on June 4-5. The German Bethel Baptist Church of Milwaukee was the host church, giving hospitality to the First Baptist Church of Benton Harbor, the German Baptist Mission Church of Chicago, the Ridgemont Baptist Church of Detroit, and the German Zion Baptist Church of Milwaukee. Dr. Frank H. Woyke was the guest speaker. The mission offering was \$1,294.17 and will go toward the support of the Osaka Biblical Seminary in Japan.

CHURCH CALENDAR

(Continued from page 10)

er. Certain families have both mother and father involved in the same activity—that means baby sitters and less family togetherness. Certain evenings should be left open for church families to be at home together. A cluttered church schedule is the curse of home life for church families.

ADVANTAGES

To concentrate on the disadvantages is unfair for there are great advantages in the use of a church calendar. A unified church program will help the members to see that they are a part of a greater whole and that their church is active in other areas too. A calendar implies that church people

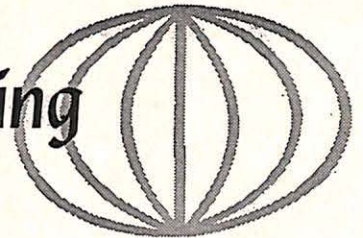
● **Rev. Orville H. Meth, pastor of the** Turtle Lake Baptist Church, Turtle Lake, N. D., since 1962, has accepted the call extended to him by the First Baptist Church, Elgin, Iowa, to become their pastor beginning September 18.

● **Rev. John Wahl has resigned from** his pastorate at the First German Baptist Church, Saskatoon, Sask. He will terminate his ministry there on October 16 after two years of service

the Calvary Baptist Church, Tacoma, Wash., since 1952, has accepted a call extended to him to become the pastor of the Bethel Baptist Church, Anaheim, Calif., beginning October 1.

● **Rev. Clemence Auch has accepted** the call to become the pastor of the Fenwood and the Melville Baptist Churches, Saskatchewan, beginning September 1. He has served as the pastor of the First Baptist Church,

what's happening



on this field.

● **Rev. R. C. Stading, pastor of the** Washburn Baptist Church, Washburn, N. D., since 1960, has accepted a call extended to him by the Grace Baptist Church, Gackle, N. D. He began his ministry in Gackle on July 17.

● **Rev. Ervin J. Faul, pastor of the** First Baptist Church, Hebron, N. D., since 1959, has accepted the call to become the pastor of the First Baptist Church, Linton, N. D., beginning September 11.

● **Mr. Robert Mac Murdo, Detroit,** Mich., has accepted the call to become the pastor of the Isabel Baptist Church, Isabel, S. D. Mr. Mac Murdo is a recent graduate of Dallas Theological Seminary, Dallas, Texas.

● **Rev. S. Donald Ganstrom, pastor of**

Bison, Kan., since 1962.

● **Mr. Adine Harsch, a pre-enrolled** student at the North American Baptist Seminary, Sioux Falls, S. D., and family ably served the Plum Creek Baptist Church, Emery, S. D., while the pastor, Rev. Walter Hoffman and family attended conferences and vacationed, as reported by Mrs. Edwin Decker.

● **Rev. Keith Fuller, pastor of the** First Baptist Church, Elsmere, Del., resigned from this pastorate in July.

● **Rev. Arnold Hopf of Germany** was installed as the pastor of the Central Baptist Church, Kitchener, Ont., on July 10, 1966.

● **Rev. Herbert Haut, formerly the** assistant pastor of the McDermot Baptist Church, Winnipeg, Man., assumed the pastorate of the Salem Baptist Church, Kitchener, Ont., on July 31, 1966.

are expected to cooperate in planning their program so that there is a minimum of conflict with other groups in the church. A central church calendar can help to unify, correlate, and coordinate the total church program if used properly.

A constant program of education and training is necessary for a useful calendar of church activities. People need to be told that planning is absolutely essential for proper scheduling of the many events in the church of today. When people respond and use the calendar properly, as is the case in Temple Baptist Church, Lodi, Calif., then the program moves smoothly and with the minimum of conflict.

Does your church use a calendar such as described above? Whatever you use, design it to be useful in the work of the Lord. You will find a

calendar to be a good tool as you plan to reach a lost world for Jesus.

YOUTH IN MINNEAPOLIS— ST. PAUL AREA

Anyone who knows of a young person who will be coming to the Minneapolis-St. Paul, Minn., area for work or school, please send the young person's name to:

Rev. Donald Miller
4350 Russell Avenue North
Minneapolis, Minnesota 55412.

Include the young person's Twin City address, if known. A committee of area young people, pastors, and campus chaplain are interested in meeting them and keeping them in contact with our North American Baptist work.

The Minister's Workshop

Faculty members of the NAB Seminary and of the Christian Training Institute consider the Christian minister in his study and in his involvements in life situations and problems of our day.

by Dr. George A. Dunger, Professor of Missions, North American Baptist Seminary, Sioux Falls, S. D.

WHAT'S ON the docket for today?

"Job-rated Christian Workers."

Let's have a look. Maybe we want to roll up our sleeves. It's going to be a job all right. Not just a rocking chair visit. Nor is it going to be an exchange of views while we contemptuously twiddle our thumbs or thoughtfully stroke our chins or embarrassingly rub our cheeks. If we'd do that, Freud would accuse us of psychological infantilism. And we'd better get back to Mama's lap.

The situation calls for a job to be done.

Fixin' won't do.

The job God has commissioned us to do means heaven or hell, time and eternity, life or death with catastrophic consequences, for you and me. For many others. . . .

Expediency won't do. It wouldn't have done for David, facing that blaspheming cave man, Goliath. Facts, experience, faith, know-how and God's plain-spoken truth as a testimony spelled victory.

What's on today's docket in our workshop? "Job-rated Christian Workers." This may mean that somewhere, somehow, the job isn't being done as it should be done. This may mean that somehow, the engine keeps losing power. There may be many different causes: battery, wiring, spark plugs, carburetor, cooling system, gas. It may be that "job-rated" Christian workers are needed: God-consecrated men and women who know a fact for a fact, whose know-how spells expert skill and success, whose experience has made them wise, whose faith in God and man is incorruptible and who speak God's truth not only in plain language but seal it with their lives. An old African Baptist sister, crowned with snow white hair and with loving concern and urgency in her voice, told me: "O, Sango, give us Fathers and others in Christ."

The job I know is "Mission and Missions." Not just "Message and Task." That's bordering on relativism and thumb-twiddling. It's so different from that! It is "Christ, the Missionary, the Church and the World." I know Africa and the Cameroon best. So, let's have a look at "job-rated" mission and missionaries in Africa, in the Cameroon. This relates to the Baptist churches in the Cameroon.

Let's get one thing straight right away: most likely we'll do a little swearing, maybe our respectable "coveralls" will get a couple of spots,

and we'll finish the day with a few bruises—because of our own failings, both past and present.

By the grace of God missionaries and the missionary organization established churches in the Cameroon. During the last decades their membership has doubled, tripled and quadrupled until it is now about twenty-five thousand. In fact, a number of years ago these churches organized themselves to be the Cameroon Baptist Convention with structure and function somewhat similar to our NAB General Conference. The Cameroon Baptists, with all the remarkable advances to their credit, indicate that there is need for expert missionaries, well-grounded in Bible knowledge, church history, theology, evangelism, church administration, African history and culture, appreciative of the African ethos and congenial to their long-range plans for religious and cultural advance. Although there are strategically located so-called "mission stations" available for missionary residency, there are no full-time resident missionaries who, in cooperative work with our Cameroon Baptists, could help in the strengthening of the Baptist cause. This strengthening is important. The future of the Cameroon Baptist churches and with it the future of the west African Christian culture hang in the balance!

The trouble shooter knows what's wrong. It doesn't take very long to locate the trouble spot and what causes the trouble.

The fact is that the ideas and practices of Baptist people of highly developed European and American civilizations don't work too well in Africa if they are pushed too fast, if the African cannot adjust himself to them at his own pace. The African wants advancement, and he deserves the opportunity all along the line, but he has not had sufficient experience as to how to advance. So, what should be a democratically functioning church and church association may, quite necessarily, fall back upon ancient well-proven and effective ways of handling a situation, say, by mixing a bit of patriarchalism with the democratic set-up. From that it doesn't take much to "church politicking" and using a bit of pressure here and there. And it is very likely that the eager African doesn't have to go very far to see his white brother doing very much the same thing, with the exception that "patriarchalizing" has changed to "lobbying" and patronizing.

Church organization and administration, both local and associational, are just one sensitive spot. There are others: education system, pastoral training, medical service, economic progress, land and community improvement. All of these are more or less intimately related to the church and the churches. The missionary and his missionary administrators are involved, seeing that "Missions" started the ball rolling in many cases. Someone may say, "O, I thought these churches are indigenous churches—can't they manage by themselves?" Brother! Since when has the Christian church managed by itself? I maintain that the so-called indigenous church calls for more and closer fellowship and cooperation with the "older," established churches than was the case when the mission churches were directed by the old-type missionary. . . .

Why? What's the cause?

The trouble shooter, knowing his engine, what it can do and the job to be done, can easily spot the cause, as complicated as the situation may be. In "Mission and Missions" nowadays it is the "giganticness" of the job. It is the lack of "job-rated" workers. It is the lack of believer-power in the church reservoirs of the "sending church!"

So, the missionary nurse if she is responsible for a so-called "field," turns into banker, pastoral advisor, "emporium" manager, "postal" clerk, construction supervisor, automobile mechanic, itinerating dispenser, Bible teacher, Land Rover captain piloting desperately ill people over unbelievably difficult terrain and murderous roads to the doctor, day or night. . . .

So, the doctor, the medical expert whose domain is the ward, the operating theater, the pharmacy, the classroom, the clinic and the thousand things pertaining to a hospital plus the patient as a person with his and her physical and spiritual needs, turns into contractor, calculating cost of cement, lumber, labor, plumbing, sanitary equipment and when the need and his Baptist conscience press him into action, the father counsellor of pastor, deacon, advisor to, perhaps chairman of, some African church committee stranded on moral and ethical, if not frequently, spiritual difficulties which involve not only a few non-descript people, but often families and, literally, hundreds if not thousands of people, both Christians and non-Christians.

And, neither nurses nor doctors, neither teachers nor administrators, master an African language which is an essential prerequisite for understanding the African not only verbally but psychologically as well. Thus, effective communication of information, experiences, instruction, exhortation and truth is often rather difficult, and the African is compelled to seek a meaning by "reading into" what the missionary has said.

Further, because of the lack of the

(Continued on page 9)

BAPTIST HERALD

ACTION HAS MOVED!
By Rev. G. K. Zimmerman
General Secretary of the Department
of Christian Education

ACTION, our publication in Christian education, has moved from a separate quarterly publication to a regular page in each issue of the BAPTIST HERALD, beginning with this issue. We are pleased with this arrangement for the following reasons:

(1) It will expand our circulation of helpful Christian education articles and guidance materials.

(2) It will bring you regular Christian education information twice a month. This will aid in keeping the information current.

(3) It will increase the amount of information on Christian education, since our quarterly publication consisted only of four pages. Through the new arrangement we will provide six pages each quarter. You will notice that the articles can be clipped and filed for future information.

The first issue of ACTION was published in the fall of 1947. The basic objective of the publication at that time was for Sunday school superintendents. Since the 1961 reorganization of the former Sunday School Union and CBYF into the Department of Christian Education, the ministry of ACTION has been geared for all areas of Christian education in the local church. The first issue of ACTION featured some very vital areas of Christian education. On the front page it was stated that 101 Vacation Bible Schools were held during the summer of 1947. The statistics today indicate that we now have approximately 200 Vacation Bible Schools. This is one of the areas showing a remarkable change for which we are very grateful.

The editor of ACTION in 1947 was Dr. J. C. Gunst, who served as General Secretary of the youth and Sunday school work of our denomination. At present he serves as Central District Secretary of our denomination. The first few issues of ACTION resulted in many letters from superintendents and Christian education workers who favored a quarterly publication which would bring helpful guidance to those responsible for Christian education in the local church.

GETTING READERS FOR ACTION

Your total Christian education program in children's, youth and adult work, can derive many benefits from regularly reading and enlisting more readers of the material in the BAPTIST HERALD, and especially the pages devoted to ACTION. We suggest that you conduct a survey at your next Board of Christian Education meeting or your Sunday school staff, to determine how many on your Christian education staff presently receive the BAPTIST HERALD. If there are some who do not receive this publication then enlist each worker as a subscriber. Order forms have been

September 1, 1966



RESOURCE IDEAS
FOR CHRISTIAN EDUCATION

mailed to your Sunday school superintendent and pastor. You may also place your subscriptions through the agent in your church who has charge of subscriptions to periodicals.

ARTICLES IN THE NEXT ISSUE

In the September 15 issue, we will share with you the new program of Scripture Memory, which is being correlated with the Roger Williams Press curriculum. This new program will be much in demand and welcomed by students and teachers alike. Alert your Sunday school staff now to read this special article on September 15.

Another new resource guide is the revised LEADERSHIP EDUCATION CURRICULUM GUIDE, which will be highlighted in the October 1 issue of the BAPTIST HERALD. For an effective and meaningful program of Christian education, the development and training of leaders needs to receive priority. We are confident that the revised LEADERSHIP EDUCATION CURRICULUM GUIDE will provide the type of training program for your church which is feasible, even in the midst of a busy schedule.

PLANNING AHEAD

For effective planning ahead, we submit dates and suggestions for the next three months. You may wish to consider additional activities in your Christian education program.

September

• Christian Education Week, September

SUNDAY SCHOOL LESSONS

ple who shake your hand and say, "May you live all your life."

The Christian is also wise in understanding the Lord's will. It is not something mysterious that comes to mystics, ministers and missionaries. It can be known by the ordinary Christian in ordinary circumstances. Every Christian need not fear of having too much of God in his life. If he is filled with the Spirit, there is then no room for anything else.

III. TEMPERANCE AND GOD'S LAWS. Deuteronomy 5:16-21.

The man who wrote Proverbs must have had experience with alcoholics. The first swallow or two gives a false feeling of security, escape and exhilaration. They feel that this is just the tonic they needed. They are blind

ber 25-October 2, 1966. "Learners-Teachers for Jesus Christ."

- Promote mission projects in Sunday school.
- Invite college and university students in your area to become active participants in your church.
- Plan for leadership education courses for your workers this year. Consult the new LEADERSHIP EDUCATION CURRICULUM GUIDE for recommended courses.
- Consult the YOUTH WORK PLAN-BOOK for your youth programming.
- Enroll students in the Scripture Memory Program.

October

- Prepare Sunday School Standard achievement reports.
- Begin plans for Christmas activities.
- Thanksgiving Day in Canada, October 9.
- Laymen's Sunday, October 16.

November

- Place your order for Sunday school and CBYF Training Hour curriculum materials.
- Structure plans for Youth Week observances, January 29-February 5, 1967.
- Continue plans for leadership education courses.
- Publication Sunday, November 13. Prepare a display of periodicals, books, Bibles, and so forth.
- Thanksgiving Day—United States, November 24.

to the terrible and tragic effects. What they thought was a tonic has turned out to be a poison; the beautiful illusions have turned into serpents, and the temporary joy has turned into unmitigating sorrow and pain.

The commandments in the last part of the lesson should be emphasized again because alcohol lowers men's moral standards, and the laws they break through the influence of liquor make them cruel and heartless.

Questions for Discussion

1. Do you believe that the Fourteenth Amendment which was repealed many years ago interfered with the individual's "right" to drink? Should a person be given such a right?
2. Should laws affecting advertising of alcoholic beverages be controlled or eliminated?
3. Can wine or other liquors be prescribed for medical purposes?



sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE

Date: September 11, 1966

Theme: THE SIN OF COVETOUSNESS

Scripture: Exodus 20:17; Luke 12:13-21, 29-31

THE CENTRAL THOUGHT: Grasping thoughts often lead to grasping deeds.

INTRODUCTION: The tenth commandment, although last, is not less important. Every word out of the mouth of God has special significance for us and we must take heed that we follow his laws and take them seriously. If this would not have been important or necessary, God would not have included it in the Decalogue.

Covetousness is dangerous first of all because it is not apparent to other people until it results in action. It is also dangerous because the person who is covetous may be aware only of the fact that he has some secret wishes or desires which he believes have no relationship to covetousness. But as these wishes and desires become stronger they make him less and less satisfied with what he has and he develops a stronger desire for things which other people have. Even without breaking any outward law he may nevertheless have a covetous nature which becomes evident in his eagerness to keep up to or ahead of the Joneses. Jealousy and envy are close cousins of this sin and should be guarded against at all costs.

Covetousness undermines a man's relationship with his fellowmen for no one feels comfortable or safe in his presence when once this sin is exposed.

I. WISHFUL SINNING. Exodus 20:17.

This is a sweeping statement in which no area of life is left untouched. If anything, the scope of this law has been expanded and multiplied because there are many more things to covet. The possessions of the Israelites were few and simple while ours are numerous and complex.

The desire to possess that which belongs to another has always had tragic consequences. Recall Ahab's desire for Naboth's vineyard, and David's passionate desire for Uriah's wife. In both cases covetousness led to murder of innocent parties. The important truth to remember is to prevent the seeds of sin from being sown so that the deeds of sin can be avoided.

II. SELFISH REQUESTS. Luke 12:13-21.

This man had no interest in Jesus

and his message other than an opportunity to appeal to him to help him recover part of an inheritance. There was no evidence of spiritual hunger and thirst. He was possessed only with the desire for more material things. Interrupting Jesus in his message was very rude, and the master cut him off, just as he deserved. Whether the parable of the rich fool made his face red with embarrassment or filled his heart with rage we do not know.

Notice how often the personal pronoun is used. What shall "I" do . . . "I" have no room . . . this will "I" do . . . "I" will pull down . . . there will "I" bestow . . . "I" will say . . . Personal possession is uppermost in his mind. "My" fruit . . . "my" barns . . . "my" goods.

He was no fool when it came to farming, to business administration and to planning for retirement. Jesus did not accuse him of being lazy or inefficient. But he did call him a fool, and that was a strong term to use at that time as we can see in Matt. 5:22.

III. RIGHT SEEKING. Luke 12:29-31.

Jesus emphasizes the over-anxiety of working for a gathering material treasure at the expense of neglecting the spiritual and eternal things. If we seek that which is most important, then God will bless us in those which are secondary. This does not mean that man should not be industrious, but he should never have the feeling that he is left entirely on his own resources in his effort to make a living. However, making a life comes first.

Questions for Discussion

1. What is the difference between being concerned about making a living and making a life?
2. In the parable of the rich fool is it a common occurrence that they die without enjoying their riches?
3. Is it just as wrong to worry about seeking spiritual possessions as to worry about material possessions? Is there an element of trust and faith in both?

A TEACHING GUIDE

Date: September 18, 1966

Theme: TEMPERANCE AND THE TEN COMMANDMENTS

Scripture: Luke 21:34a; Ephesians 5:15-18; Proverbs 23:31-33; Deuteronomy 5:16-21

THE CENTRAL THOUGHT: The ordinary blessings of life disappear when once the demon of alcohol takes over.

INTRODUCTION: The Ten Commandments were given thousands of years ago. Simply because they are old laws does not mean that they are not good laws. They have never been repealed, because no one has found a better substitute. Some may have the impression that because they are broken so often and ignored by others that they should be stricken off the books. But it is not the broken laws that makes them bad, but the broken lives. When you drop a few hundred feet to the ground you do not break the law of gravity, you break your body and the law remains the same. God's laws are given in order to keep us from breaking our lives.

Just think of the waste of human bodies and souls when you think of the money spent on strong drink. Eleven billion dollars was spent last year on liquor in one form or another. Imagine the schools, churches and hospitals that could be built with this money to save life rather than to ruin it. The homes are divided and wrecked; the children are left destitute and wards of the state; the souls that are lost cannot be compared to the money which was spent.

I. TEMPERANCE AND PERSONAL RESPONSIBILITY. Luke 21:34.

Often we are reminded to think of others, and in the process we forget that in some areas we are to think also of ourselves. Even in the Old Testament we are told to "love thy neighbor as thyself" (Lev. 18:18). God makes room for self-love and self-interest but not for selfish love and self interest at the expense of neglecting our fellowman. A person who does not love himself in a Christian way has no love for his neighbor. You have a soul that is worth more than the whole world and you have a body which is the temple of the Holy Spirit. Take care of both by all means. Only in this way will you be able to be fit and competent to take care of others.

II. TEMPERANCE AND WISDOM. Ephesians 5:15-18.

Whether we like it or not the world expects more from Christians than from other people. We are watched more than we are aware of, and by people whom we least suspect. This is why Paul is reminding the Ephesians of what is often referred to as the ABC's of life: "Always be careful." Fools are careless; the wise are careful.

The Christian is wise in his use of time. He should not have "time to kill." One of the most meaningful greetings is expressed by certain people.

(Continued on page 17)

our denomination in action

special events

ANAHEIM, CALIF., MAGNOLIA. Magnolia Baptist Church, Anaheim, has purchased another parcel of property, which brings the total land available for use to four acres. Magnolia, which erected its first building on the property in 1956-7 and completed a \$225,000 sanctuary in 1962, has acquired the new property to provide for an expanding Sunday school. Sunday school attendance now averages more than 700 each Sunday. (Albert W. Thomas, Jr., Reporter.)

ANAHEIM, CALIF., MAGNOLIA. Thirty-three men attended a weekend retreat in May in the mountains 15 miles from the sponsoring Magnolia Baptist Church, Anaheim. The retreat was the second such event made available by the church for the men. (Albert W. Thomas, Jr., Reporter.)

ANAHEIM, CALIF., MAGNOLIA. Thirty young adults and "older young adults" are on rosters of the two Anaheim, Magnolia Baptist Church softball teams this season. The two teams are participating in two different leagues in the city softball competition. (Albert W. Thomas, Jr., Reporter.)



Mr. and Mrs. J. J. Ohlhauser who recently celebrated their 50th Wedding Anniversary.

50th WEDDING ANNIVERSARY of Mr. and Mrs. J. J. Ohlhauser. On June 26, 1966, the Brentview Baptist Church held an Open House at the Church in honor of the Fiftieth Wedding Anniversary of Mr. and Mrs. J. J. Ohlhauser.

All of their children: Leo, Carbon, Mrs. Lorena Kieler, 100 Mile House, B. C., Walter, Los Angeles, Calif., Clifford, Burnaby, B. C., Betty, Delain and Jim, Calgary—were in attendance making this a happy family reunion.

A lifetime friend of the Ohlhauser's and deacon of the Brentview Baptist Church, Mr. Ted Neher, presented a silver tea service to them from the members of the Church.

Friends and relatives from far and near attended this occasion.

Mr. and Mrs. Ohlhauser were united in marriage on May 28, 1916, at the Freudental Baptist Church near Carbon, Alta., where they farmed until 1947. They are Charter Members of the Brentview Baptist Church. (Phyllis Forsch, Reporter.)

MILWAUKEE, WIS., GERMAN ZION. The German Zion Baptist Church, Milwaukee, dedicated its renovated church sanctuary on Sunday, June 26. The Mixed Choir and the Male Chorus rendered beautiful hymns and anthems of praise and gratitude to God, who had blessed the beautifying plans of the church. Much of the labor had been done by the members of this congregation in cooperation with contracting firms. The renovated place of worship received its final touch of beauty in the form of a new carpet. The entire dedication service was broadcasted by the Christian station WBON-FM; the echo received after the radio broadcast was very favorable. The offering of that Sunday is to be used to cover the expenses of this "face lifting project" and amounted to \$2,261. Rev. Reinhold J. Kerstan is pastor of the church. (Rev. R. Kerstan, Reporter.)

WACO, TEXAS. On Sunday morning, June 5, it was our privilege and joy to welcome the Collegiate Choralaires representing the Christian Training Institute, Edmonton, Alta., to our church. We appreciated the program rendered by the Choralaires, and a number of our people drove to Kyle for the evening program presented by them at the Immanuel Baptist Church. The young people of the Central Baptist Church served the noon meal at the church and enjoyed a time of fellowship with this fine group of talented young people. Rev. Kenneth Howe is the pastor of Central Baptist Church. (Mrs. R. E. Engelbrecht, Reporter.)

CALGARY, ALTA., GRACE. The past few months at Grace Baptist have been extremely busy ones with many true blessings for all. On Mother's Day the young people brought a program in honor of the mothers. The topic of the evening was "The Mother of Yesterday, Today and Tomorrow." During the morning four babies were dedicated to the Lord in an impressive service. The fathers received a red carnation, the mothers a white carnation, and each baby received a rosebud. The pastor, Rev. R. Neuman, made fitting remarks to each recipient. (Sheila Schneider, Reporter.)

CALGARY, ALTA., GRACE. On June 5 the "Aging" (65 years and over) were honored in a service in the evening. Twenty-four of them were seated in the choir area. A number of them participated in the program with testi-

monies, prayer, in Scripture reading, and then also with several choir numbers, one in English and the other in German. Special musical numbers were given. It was a thrilling and heart warming experience for all. After the service in the auditorium the congregation was asked to meet downstairs where slides were shown of the aging that were taken by the pastor since his ministry at Grace Baptist last August. A tape was played of a song by the oldest member of the church, who has not been able to come to church for many years, and who could in this way participate in the service. (Sheila Schneider, Reporter.)

REV. AND MRS. PRENDINGER CELEBRATE 50TH ANNIVERSARY

A Golden Wedding anniversary was celebrated at a party, May 28, by the Rev. and Mrs. Victor H. Prendinger, who have resided at 34 Marvin Street, Patchogue, since 1961. They were married June 3, 1916, in Bethlehem, Pa. The Rev. Mr. Prendinger is a retired North American Baptist minister, having served for 36 years.

The affair was arranged by their son-in-law and daughter, Mr. and Mrs. Fred Baumfalk of East Patchogue and their son and daughter-in-law, Mr. and Mrs. Victor H. Prendinger, Jr., of Ridgefield Park, N. J., and their grandchildren, Sue and Carol Prendinger and Lois and Tom Baumfalk. The celebration was held at the South Country Shores Clubhouse in East Patchogue.

Sixty relatives and friends were present to celebrate the occasion and showered the couple with gifts and good wishes. A number of relatives came from Pennsylvania and New Jersey.

After a scripture reading and prayer by the Rev. Howard Olive of Patchogue and a few words by the honored couple, a buffet was served.

ROCHESTER, N. Y., ANDREWS STREET. The Andrews Street Baptist Church of Rochester, N. Y., celebrated its 115th Anniversary on June 5. During a family potluck supper, a member of our Church reviewed the many wonderful years the church has lived. The two living former pastors and wives, Rev. and Mrs. D. Fuchs and Rev. and Mrs. A. Weisser and sons, and Rev. Rubin Kern were the guest speakers. We had an enjoyable time not only looking into the past, but also looking into the future by having the dedication of our new parsonage, located on the property where we plan to rebuild, on the same day. Truly the Lord is guiding our every footstep. (Diane Quiring, Reporter.)

TURTLE LAKE, N. D. The 27 voice choir of the Turtle Lake Baptist Church under the direction of Elmer Schindel presented a spring concert at

the local church recently. They also motored to Jamestown and presented the concert to an appreciative audience at the Temple Church. The choir will terminate for the summer season. (Mrs. Reuben Bauer, Reporter.)

sunday school programs & events

WEST FARGO, N. D. On June 5, 1966, the Scripture Memory group of the Grace Baptist Church West Fargo, presented their final program. Our hearts were rejoicing as these young boys and girls were able to recite some of the Bible Verses that they had learned during this past year.

All of the boys and girls who took part in and completed the course were presented with awards. They received pins for the first year, wreaths for the second year and bars for the following seven years. We had one girl who completed the entire course this year. She received a 9 by 12 picture of the Head of Christ.

We certainly do praise the Lord for his goodness and for his Word which we can hide in our hearts. (Mrs. Norman Bertsch, Reporter.)



Karen Wolitarsky and Steven Schlaht of the Turtle Lake Baptist Church, N. D., who completed nine years of Scripture Memory and received the picture, Sallman's "Head of Christ."

TURTLE LAKE, N. D. The Scripture Memory program at the Turtle Lake Baptist Church in North Dakota was completed when 21 students received recognition and awards during Sunday school, June 5. Congratulations to Karen Wolitarsky and Steven Schlaht who completed the nine-year course and received the picture of Sallman's "Head of Christ" from our Headquarters, presented to them by our Scripture Memory Director, Reuben Mehrer. (Mrs. Reuben Bauer, Reporter.)

VACATION BIBLE SCHOOL

WACO, TEXAS. The Vacation Bible School was held at Central Baptist Church, Waco, June 6-10. Classes were available for beginner through intermediate groups, and the theme, "Travel With Jesus to Bible Land," was developed. Our pastor, Rev. Kenneth Howe, served as superintendent of the school, and a fine group of teachers and helpers assisted. We had an enrollment of 97. On Sunday evening, June 12, the commencement program was presented to a large group of parents and friends of the students.

Refreshments were served as they viewed the handwork, and a time of fellowship was enjoyed. During the Bible School a number of boys and girls expressed their desire to accept Christ as Saviour, and five of these followed him in baptism on June 19. They are as follows: Brenda Iliff, Theresa Blum, Jack Darwin, Darrell Wright and Ronald Hein. (Mrs. R. E. Engelbrecht, Reporter.)

ANAHEIM, CALIF., MAGNOLIA. The 1966 Vacation Bible School at Magnolia Baptist Church, was held the last two weeks in July. Mrs. Donnie Thomas, who has directed past VBS efforts, was named to head the efforts again this year. (Albert W. Thomas, Jr., Reporter.)

ROCHESTER, N. Y., ANDREWS STREET. The Andrews Street Baptist Church in Rochester, N. Y., recently held a week of Vacation Bible School at the new parsonage located on the property where we plan to rebuild shortly. The purpose of this was to let the community know that our church is making plans to build. We had an attendance of 52 boys and girls and 24 staff members. With the wonderful weather we had, one of the classes was able to meet out under the apple trees located on the property. On the last day we had a school picnic highlighted by a puppet show on the calling of Christ's disciples given by the junior class with the puppets they had made during the week. We are grateful to the Lord for helping us to reach the boys and girls. (Diane Quiring, Reporter.)

Woman's missionary societies

NEWARK, N. J., WALNUT ST. On Tuesday, May 17, 6:30 P.M., the Women's Missionary Society of Walnut St. Baptist Church gave a "Mother and Daughter" banquet. Fifty-two mothers and daughters attended.

Our theme was "Patterns for Living." Decorations were pieces of yard goods, tape measures, pins, buttons, patterns, sewing baskets, a sewing machine, and many other articles of sewing necessities. Our place settings were brightly colored pattern books. Program participants were song leader, Mrs. Alice Lang; special music, Mrs. D. Schmidt and daughter and Miss Virginia Lelinko; message, "Pattern for Living," Mrs. J. Rauscher; and reading, Mrs. E. Carpenter.

All who attended were blessed with a wonderful time. Throughout the entire service we could feel the moving of the Holy Spirit in each of us. Our praises are to the good Lord for his rich blessings. Mrs. Ethel Carpenter is the President of the W. M. S. (Jule Williams, Reporter.)

RIVER HILLS, MAN., WHITE-SHELL. The Ladies Prayer and Service Circle of the Whiteshell Baptist

Church held a special missionary program, Sunday evening, June 5. One of the ladies dressed in costume, portrayed the plight of the heathen with a monologue, "Why Must We Die." A missionary play, "So Your Daughter Wants To Be A Missionary," was also presented, as well as poems and musical numbers. An offering for missions was taken. (Mrs. W. Kretschmer, Reporter.)

PRINCE GEORGE, B. C., BETHEL. The Woman's Missionary Society of the Bethel Baptist Church of Prince George, redecorated the basement of the church and renovated the kitchen, installing beautiful new ash cupboards and two double sinks, and so forth, at a cost of \$950. Upon completion we enjoyed a church family night including a delicious luncheon on June 5. (M. Ertis, Reporter.)

VENTURIA, N. D. The new year was started with great anticipation. We had just bought \$200 worth of new dishes for the church kitchen. We had our parsonage mortgage burning ceremony on New Year's Eve. At our January meeting we donated \$25 to the Ernest Trautman children; \$50 was designated for new tables for the church basement; and \$29.30 was to be sent to our Dakota Conference Project. God had blessed, and we love to share.

Little did we realize that within a month God would permit our house of prayer to go up in flames. On Feb. 10 at about 6 P. M. the telephones rang. "The church is on fire," was the sad news. In a matter of minutes we gathered, only to stand by helplessly and see it all taken from us. In spite of neighboring fire trucks, not a single item could be saved. As women, we stood helpless at the parsonage windows with tears rolling down our cheeks. "Can it be that we must give up everything, not even a cup or plate left?" Some of our new dishes had never been used. But immediately the cry went out, "We'll build again!" It all seemed like a dream. As most of us turned and tossed all night and sleep would not come, we had hoped we would wake up and find only a nightmare. But it was real.

The following evening the women met at the parsonage for their regular monthly meeting. We met with heavy hearts, but we went to our knees in prayer and asked God for guidance, as we dedicated our lives anew to our Lord and Master for even greater service for him. We made plans to raise money to furnish our kitchen again. A surprise calendar was set up for the month of April. Each day the ladies would donate some money according to what the calendar would read. This brought in a nice sum of money to purchase new dishes. Our silverware was mostly donated by our ladies. We are indeed grateful to the many ladies outside our Society and to neighboring churches who made donations.

Even though it was a busy year for all of us, we were able to have our meetings each month. We made a total of 204 sick calls. We filled our white cross quota. We gained 3 new members and lost one through death. Our elderly people were presented with fruit plates at Easter and Christmas time.

In September we felt the need once more to raise money to buy a refrigerator for our new kitchen, and so the good will apron was passed. Each lady sewed a piece of material into the apron with a money donation under it. The Men's Brotherhood came to our rescue, as they handed us a letter which contained a check of \$100.

By the end of the year as we moved in to our new church, the women of the church (with the help of the men) had furnished all the kitchen supplies, including the two stoves and refrigerator.

It seemed that God had taken so much from us. We must say today, he gave us so much more in return. (Mrs. Adolph Heupel, Reporter.)

CBY {youth} fellowship

CALGARY, ALTA. BRENTVIEW. The Brentview C.B.Y.F. have adopted the project of buying a piano for the Church. Their first step in paying for this was by holding a car wash at two different locations at the shopping center across the street from the Church. This was a tremendous success, and they plan on doing the same once again in the fall.

In preparation for the Leighton Ford Crusade in Calgary in September the C.B.Y.F. have formed an "Operation Andrew" club and meet for about one hour every Tuesday evening for prayer and discussion.

A team from our Youth Group went to the Olds, Trochu, Carbon, Grace and Temple Baptist Churches, Calgary, promoting our camps at Sylvan Lake. A similar group from the Grace Baptist C.B.Y.F., Calgary, went to Zion and Parkdale Churches, Drumheller, Brentview, Calgary and Creston, B. C. We do hope and pray that this promotion will prove successful for our camps at Sylvan Lake. (Phyllis Forsch, Reporter.)

ANAHEIM, CALIF., MAGNOLIA. More than 170 young people of Magnolia Baptist Church, Anaheim, and their invited guests attended summer camps at Hume Lake, Green Oaks Boys Ranch, and the Know Your Bible Camp during the summer months. The camping program is part of a continuing effort by the church to reach young people for Christ.

The young people customarily handle the evening service the last Sunday in each month at the church. More than 200 youth in the "under 21" age

bracket regularly attend Magnolia for its Sunday evening services. (Albert W. Thomas, Jr., Reporter.)

ANAHEIM, CALIF., MAGNOLIA. Nine people were baptized in May at Magnolia Baptist Church, Anaheim, and 13 more were accepted by letter into membership to increase the current church membership to 739 at the end of May, 1966. The revised figure for total membership is an increase of 24% over the total membership at the same time last year. (Albert W. Thomas, Jr., Reporter.)



Youth at the Young People's Camp, Cypress Hills Park, Alberta, May 20-23.

HILDA, ALTA. The second annual Young People's Camp was held in the Cypress Hills Park on Victoria Day Weekend, from May 20 to 23. Over fifty boys and girls were in attendance, coming from such home churches as Grace and Temple Baptist in Medicine Hat, the Hilda Baptist Church, First Baptist Church of Golden Prairie and Bethany Baptist Church of Lethbridge. The three-and-one-half days of sun-

shine and fine spirits provided an excellent opportunity for the young people to get to know each other better.

Daily lectures were given by the guest speaker, Prof. Muller from CTI. He encouraged young people to get closer to Christ in their walk with him. He also gave excellent advice on how to live with our family and friends at home. Prof. Muller was very inspiring and a real friend to the young people.

On Sunday members of the participating churches came to camp. Sunday school and church was held in the morning, and a film, "The Paul Car-

son Story," was shown later that afternoon.

There was a friendly and spiritual atmosphere at the beautiful retreat, as well as providing a chance to gain a deeper friendship with other young people. It also gave a chance to get back in step with Christ and begin a closer walk with him, our dearest and best friend. (Carolyn and Betty Anderson, Reporters.)

evangelistic services & baptisms

BILLINGS, MONT. Once again we at Calvary Baptist Church, Billings, are grateful to God for seven new members who united with our church by letter in June. They were given the hand of fellowship by our pastor, Rev. Richard A. Grenz, at a communion service. (Mrs. Raymond Koch, Reporter.)



New members, pictured with their pastor, who united with the Calvary Baptist Church, Billings, Mont., (left to right) Rev. Richard Grenz, Mr. and Mrs. Ted Aldinger, Mr. and Mrs. George Schweigert, Mr. and Mrs. Viktor Graf, and Mrs. Eugene Ford (not pictured).

PRINCE GEORGE, B. C., BETHEL. On June 26 a baptismal service was held at which occasion the pastor, Rev. Waldemar Ertis, baptized four young converts. The hand of fellowship was extended to them during the

Lord's Supper which climaxed the evening. (M. Ertis, Reporter.)

CALGARY, ALTA., GRACE. On June 12 three precious souls walked into the water to be baptized. In an impressive service that day they were extended the hand of fellowship together with three others. The candidates for baptism were Miss Annley Becker, Miss Gloria Grapentin, and Mr. Ken McColl. In addition to these three, three others, Mrs. Ken McColl, and Mr. and Mrs. Ron Berg joined the church. These are the third such services since last August. We rejoice at Grace Baptist for the growth due to the additions by the Lord to the Church. We love our God and cannot help but share with the rest of our readers of the Grace of God being demonstrated in our midst. Our pastor is Rev. R. Neuman whom we love in the Lord and who is serving us faithfully. (Sheila Schneider, Reporter.)

CALGARY, ALTA. BRENTVIEW. On February 27, 1966, the Brentview Baptist Church accepted three new members into its fellowship. These were Patty Musiko and Marilyn (Continued on page 14)

Baptist Indian Mission Evangelistic Crusade

by Rev. David M. Harrison



Molly Potts, winner of the crusade attendance contest, received a beautiful chalk drawing by Mrs. Max Vanderbrink, Wetaskiwin, Alta.

FROM MAY 11 to 18, 1966, we held an eight day evangelistic crusade at the Montana Baptist Mission, Alberta, Canada. We were thrilled at the interest of many of the Indians.

Our evangelist was Rev. Daniel Heringer, NAB pastor from Lehr, N. D., who came under the pastor-evangelist program of our denomination.



Rev. Daniel Heringer, evangelist at the Crusade.

"CONFIDENCE IN CHRIST" DAKOTA CONFERENCE SESSIONS

"Confidence in Christ" was the theme of the 58th annual Dakota Conference which convened at Billings, Mont., June 15-19, 1966. Calvary Baptist Church, with its pastor, Rev. Richard Grenz, hosted the conference which was attended by nearly 400 delegates and visitors. Special guests at the conference included Dr. Roy Seibel of the North American Baptist Seminary, Sioux Falls, S. D.; Miss Esther Schultz, Camerons missionary, and Central District Secretary, Dr. J. C. Gunst.

Business sessions of the Conference were ably conducted by the moderator, Rev. Willis Potratz. He was assisted by the vice moderator, Mr. Herman Bleeker.

The inspirational messages centered around the theme for these days and were based upon I John 5. Several op-

Rev. Heringer is not only a gifted speaker, but talented with the ability to reach young people. Each night Mr. Heringer presented special object lessons that illustrated great Bible truths. The audience was literally spellbound as the truths were revealed before our eyes. Some of the objects used were common household utensils, chemicals, and electricity. Mr. Heringer also presented object lesson messages at the Day Schools before an audience of 64 boys and girls.

The crusade was well attended, with audiences ranging from 28 to 75 in number. Average attendance was 45. The results of the crusade were great in our eyes, and we are grateful for how God has blessed. A total of 19 (teenagers and children) came forward in the meetings, of which 15 were first-time decisions for Christ. Each one who came forward was dealt with from the Word of God and given a Gospel of John.

Total giving for the crusade was \$9.17. In preparation for the crusade, Missionary David Harrison made 135 visits. We have felt the hand of God moving among the people and know that God's Word will not return void unto him.

portunities were given to our district secretary to present "prayer concerns." At these times there came the renewed challenge to pray for various aspects of our denominational work.

Also included in the conference program were a Pastors' Breakfast, a breakfast and workshop for Women's Missionary Society presidents and pastors' wives, a Women's Missionary Union luncheon, Men's Brotherhood luncheon and activities for youth. The coffee hour and fellowship time following each evening service was most appreciated.

The climax of the Conference days came at the concluding service on Sunday afternoon when Rev. and Mrs. Herman Effa were commissioned as missionaries to our new mission field in Brazil. Miss Esther Schultz led in the commissioning prayer and also was the speaker for the afternoon.

Officers elected to serve for the coming year included: Rev. Willis Potratz, Moderator; Rev. Peter Wiens, Vice-moderator; Rev. Raymond Hoffman, Recording Secretary; and Rev. Howard Westlund, Statistical Secretary.

The Dakota Conference will convene at the Calvary Baptist Church, Carrrington, N. D. in 1967. (Rev. Allan Strohschein, Reporter.)

W.M.U. SESSIONS AT DAKOTA CONFERENCE

Friday, June 17, was "Ladies' Day" at the Dakota Conference held in Billings, Mont. The day began with a Breakfast Workshop for all W. M. U. presidents, vice-presidents, white cross chairmen and pastors' wives. This was a new activity for the women this year and proved to be very helpful and inspiring. Mrs. E. S. Fenske brought devotions on the theme, "The Upper Window," and encouraged the ladies not to forget the upward look in days of need. Mrs. Herman Effa, newly appointed missionary to Brazil, told us about the field and what their activities will probably be during the first part of their term. Mrs. Ed Oster was given opportunity to make some remarks concerning our White Cross work, after which Miss Esther Schultz told of some of her missionary experiences in Africa. Mrs. Hochhalter of Plevna, Mont., inspired the group with her testimony as to what "Meals For Missions" has meant to her.

The theme of the noon luncheon was "Open Doors Among Women." Mrs. Irvin Schmuland, Dakota Conference W.M.U. President, presided. Meaningful devotions were led by Mrs. J. R. Kruegel on the theme, "Contentment." Mrs. Alvin Bauer presented the reading, "Only a Housewife," which was followed by a solo, "O To Be Like Thee," sung by Mrs. Ervin Faul. We had the privilege of welcoming four new societies into the Dakota Conference W.M.U. They are Fessenden, Crestview of Minot, Avon and the Bismarck Baptist Home. Our new goal for the coming year is \$2100, to be divided between our new field in Brazil and the Osaka Biblical Seminary.

Friday evening the ladies presented their annual program with Miss Esther Schultz as guest speaker. The account of "The Woman at the Well" was dramatized. The ladies' choir, under the direction of Mrs. Ronald Mayforth, brought two special numbers. The reading of the poem, "A Touch of the Master's Hand," presented with organ background, was appropriately followed by a ladies' sextet singing, "Only A Touch of Thy Hand, Dear Lord." The new officers for the coming year, who were installed by Dr. Roy Seibel, are as follows: President, Mrs. Ray Hoffman, Fessenden, N. D.; Vice-President, Mrs. Norman Martin, Gackle, N. D.; Secretary, Mrs. Ronald Mayforth, Madison, S. D.; Treasurer, Mrs. Carl Weisser, Wishek, N. D.; and White Cross Chairman, Mrs. Walter

(Continued on page 24)

Obituary

(Obituaries are to be limited to about 150 words. A charge of ten cents a line is made for all obituaries.)

MRS. SOPHIE SEMRAU of Vancouver, British Columbia

Mrs. Sophie Semrau was born on November 30, 1900, in Romania. At the age of 11 she emigrated with her parents to Canada and resided for a number of years at Rosenfeld, Sask. In August of 1917 she was married to Mr. Emil Semrau at Rosenfeld.

Mrs. Semrau was converted in 1918 at Hilda, Alta. Immediately after her conversion experience she was baptized upon her confession of faith and became a member of the Baptist Church, Hilda, Alta. After a number of years in Alberta, Mrs. Semrau moved with her husband to Vancouver where she resided since 1945. She passed away in Vancouver after a lengthy illness on June 18 at the age of 65 years.

She is survived by her loving husband, Emil; one son, Harry, Vancouver; two daughters: Mrs. Violet Warm, Vancouver and Mrs. Helen Gerwin, Calgary; three brothers: John, North Dakota and Carl and Jack, Merritt, B. C.; five sisters: Mrs. Elizabeth Grass, San Jose, Calif.; Mrs. Wilhemina Fregin, Terrace, B. C.; Mrs. Elsie Reich, Chilliwack, B. C.; Mrs. Anita Crockford, and Mrs. Estella Bray, Medicine Hat, Alta.; and a host of close friends and acquaintances.

Ebenezer Baptist Church
Vancouver, British Columbia
PAUL SIEWERT, Pastor

MRS. FRIEDA STREIBEL of Lodi, California

Mrs. Frieda L. Streibel, 65, was born in Fessenden, N. D. She was the widow of the late R. M. Streibel, a senator from North Dakota for 20 years.

She came to Lodi eight years ago. For the past six years she served as church secretary and financial secretary. She was conscientious and most dependable in carrying out her responsibilities. Her faithfulness was also evidenced as a member of the choir and her loyalty to the church was unusual.

She is survived by one daughter, Mrs. Shirley Fischer of Stockton, Calif., and one son, S. Bryce Streibel of Fessenden, N. D., who is the minority floor leader in the North Dakota Legislative Assembly at Bismarck. She also leaves five sisters: Mrs. Emma Martin of Lodi, Mrs. Ella Martin of Mountain View, Mrs. Anna Edinger of Parshall, N. D., Mrs. Martha Seidel of Fargo, N. D., and Mrs. Esther Rudel of Fessenden, N. D.; two brothers: Paul D. Broschot of Lodi, and Adolph G. Broschot of San Luis Obispo; and one grandson.

Funeral services were held May 3 in the First Baptist Church of Lodi. Interment was in Fessenden, N. D., where another service was held at the First Baptist Church.

Of Mrs. Streibel it can be said, "Her works do follow her."
First Baptist Church
Lodi, California

AARON BUHLER, Pastor

MISS LINDA BRAUN of Bay City, Michigan

Linda R. Braun was born in Bay City, Mich., October 20, 1948, and passed away April 26, 1966. Linda had one of the finest witnesses for Christ both in word and in deed. At the death at 17 she was president of the C.B.Y.F., taught in Children's Church, was assistant librarian for the church library, pianist for the Wednesday Junior Hour of Power and the junior choir, sang in the senior choir, and was a member of the High School Bible, Music, and German Clubs—a radiant Christian now with the Lord.

She is survived by her parents, Mr. and Mrs. Rein Braun, a brother, Bryan, and grandparents, Mr. and Mrs. Otto Braun. Services were held at the First Baptist Church of Auburn, Mich.

First Baptist Church
Auburn, Michigan
M. D. WOLFF, Pastor

MR. GUSTAV F. SCHMIDT of Philadelphia, Pennsylvania

Gustav F. Schmidt was born on December 23, 1870, and went home to be with his Lord, Monday, July 4, 1966. As a young man he gave his life to the Lord and began serving him with his voice both in the choir and as teacher of a young men's class.

He came to America at the age of 20. After one year he married Amelia Lorenz, with whom he lived happily for more than 73 years, until the Lord called her home a little over a year ago.

He joined the Fleischmann Memorial Baptist Church in 1894, and served faithfully as teacher, Sunday school superintendent and deacon until his age prevented him from taking active part. He was one of those saintly souls, beloved by all who knew him.

He is survived by three daughters: Olga Zable, Lydia Straub, and Gertrude Niebuhr; two sons-in-law; two grandsons and their wives; and five grandchildren; who all rise up to call him "Blessed" and strive to follow in his footsteps.

He has attained his wish to see his Savior face to face and to be reunited with the loved ones gone before. His pastor, the Reverend Ernest A. Hoffmann, conducted the funeral service.

His Daughters,
Fleischmann Memorial Baptist Church
Philadelphia, Pennsylvania

MR. FRIEDRICH RUDOLPH of Fredonia, North Dakota

Friedrich Rudolph, son of Peter and Katie (Walth) Rudolph, was born on March 19, 1892, and passed away on June 20, 1966 of a heart attack.

After his early education in S. Russia, place of his birth, the family migrated to the vicinity of Eureka, S. D., then to Lehr, N. D., and in 1914 to Montana, from where he was inducted into the U. S. Army in 1918 and served in France. After his discharge in 1919 he came to Fredonia and farmed in Logan County. In 1919 he was united in marriage to Otilie Schlecht, and six children graced their home. Two predeceased him in death, as well as his spouse in 1947. He made his home in Fredonia until 1949 when he moved into the Soldier's Home, Lisbon, N. D., where he spent the winters during the last few years.

He was a member of the Mayer-Morlock Post No. 250 of the American Legion at Gackle.

Bro. Rudolph came to a saving knowledge, was baptized in 1924, and in 1958 joined the Berlin Baptist Church where he remained faithful and ever ready to serve as opportunity presented itself. He always had a friendly disposition and smile.

Sorrowing his passing are two sons: Darwin, Fredonia, and Orion, Aberdeen, S. D.; two daughters: Alvina (Mrs. Raymond Burkle) and Annetta (Mrs. Roland C. Burkle); 13 grandchildren; four brothers: Adam, Venturia, Jacob, Billings, Mont.; John Rudolph, Edgley, Gottleib, Couer d'Alene, Idaho; and two sisters: Christina (Mrs. Jacob Schlecht), Edgeley, and Carolina (Mrs. Edward Martin), Missoula, Mont.; besides a great host of relatives and friends, Berlin Baptist Church
Fredonia, North Dakota

DAVID LITCKE, Pastor

MRS. ANNA DE VRIES of Baileyville, Illinois

Mrs. Anna De Vries nee Janssen of Baileyville, Ill., one of Ogle County, Ill., oldest residents, passed away early June 26, 1966, at the home of her youngest daughter, Mrs. Ruth Bauman of German Valley.

Mrs. DeVries was born on January 3, 1872, at Emden Ostfriesland, Germany, daughter of Eilert and Reka Plucker Janssen. She came to America with her parents at the age of 12 years, and they settled in Ogle County, Ill.

She was married to Mr. Bert De Vries on March 25, 1897, and this union was blessed with three sons and three daughters.

She accepted the Lord as her personal Savior, was baptized on June 17, 1907, by Rev. J. G. Draewell, and remained a faithful member of the Baileyville Baptist Church unto her death.

She is survived by three daughters: Mrs. Rosa Vogt of Baileyville, Mrs. Edna Meiners of Freeport, and Mrs. Ruth Bauman of German Valley; and the youngest son John of Baileyville, and 15 grandchildren and 23 great-grandchildren. Her husband, Albertus De Vries and two sons, Eilert and Albert, preceded her in death.

Funeral service was held at the Baileyville Baptist Church on June 29, 1966.
Baileyville Baptist Church
Baileyville, Illinois

REV. JOHN J. KROEKER,
Milwaukee, Wis., officiating minister

MRS. BERTHA SCHULZE of Burlington, Iowa

Mrs. Bertha Schulze, the daughter of Au-

gust and Marie Schulz Fehseke, was born in Salcedo, Germany, on October 28, 1881, and passed from this life June 6, 1966. On June 1, 1905, she was united in marriage to William C. Schulze. He preceded her in death September 16, 1948. Mrs. Schulze confessed faith in Christ and was baptized into the membership of the Oak Street Baptist Church of Burlington, Iowa, by the Rev. R. Macholz on January 28, 1893. She maintained an active interest for 73 years in the program of the church, the Sunday school and the Missionary Service Guild.

There remain to mourn her loss two sons: Paul W. Schulze of Muskegon, Mich., and Louis A. Schulze of Burlington, Iowa; a sister, Hulda Fehseke of Burlington; three grandchildren and six great-grandchildren.

Pastor Howard Johnson conducted the memorial service at the Oak Street Baptist Church on June 8 using Mrs. Schulze's favorite text and hymn, Psalm 121 and "Blessed Assurance." Truly it can be said of Mrs. Schulze, "She being dead, yet speaketh." Her testimony and influence will live on in the hearts of all who knew her.
Oak Street Baptist Church
Burlington, Iowa

HOWARD JOHNSON, Pastor

REV. HERMAN G. KUHLE of Union City, New Jersey

Rev. Herman G. Kuhl, 73, of Union City, N. J., died suddenly on Tuesday evening, June 21, of a heart attack. Pastor of the Willow Avenue Baptist Church, Hoboken, N. J., Rev. Kuhl was born Oct. 29, 1892, in Philadelphia, Pa. Before coming to Union City, he pastored the East Baptist Church of Wilmington, Del., for eleven years. In 1939 he moved to Union City to become the minister of Grace Baptist Church (now Cornerstone Baptist Church). In 1947 he began working with the Willow Avenue Baptist Church, and in 1949 he assumed his responsibilities there full-time. Rev. Kuhl is survived by his wife, Katie (nee Unrath); two sons: Mr. Albert Kuhl of Philadelphia, Pa. and Mr. Paul Kuhl of Midvale, N. J.; three daughters: Mrs. Virginia Schell of Ridgefield Park, N.J. and Misses Evangeline and Victoria Kuhl; a brother, George; and seven grandchildren. Funeral services were held at the William Schlemm Funeral Home on June 24. Dr. Steven Alford of the Calvary Baptist Church, New York, read the Scripture and led in prayer. Rev. Christian Peters brought a message of comfort for the bereaved.

CHRISTIAN PETERS,
Officiating Minister

MRS. IVA CAMPBELL of Peoria, Illinois

Mrs. Iva Campbell was born in Fisher, Ill., on March 27, 1906. She was the daughter of William and Stella Overmeyer. After a sudden illness, she passed away on April 5, 1966. She is survived by her husband: George; two daughters: Mrs. William (Phyllis) Emons and Mrs. James (Donna) Hewitt; two brothers: Harold and Norris Overmeyer; two sisters: Mrs. Gladys Claudin and Mrs. Edith Zook; and six grandchildren.

Mrs. Campbell received Christ as her Savior and was baptized on March 23, 1932, by Rev. August Runtz in the State Park Baptist Church, Peoria. She served her Lord faithfully through the years as teacher of a Sunday school class, deaconess, and a member of various other boards and societies. Her final wish and joy was to know of her granddaughter's baptism which occurred prior to her death. (See Baptist Herald July 1.)

North Sheridan Baptist Church
Peoria, Illinois

RICHARD W. PAETZEL, Pastor

MRS. ANNA SEILS

of North Freedom, Wisconsin

Mrs. Anna Adeline Seils, daughter of Herman and Lena Knoop, was born in the township of Freedom on July 16, 1898. She remained a life-long resident of this area, having moved to Baraboo from North Freedom in 1943.

At an early age she realized her need of a Savior, accepted Christ and was baptized by the late Rev. Christian Dippel. She then joined the fellowship of the North Freedom Baptist Church where she remained a faithful member until her death. She also belonged to the Women's Missionary Society of the Church for many years.

On June 18, 1919, she was united in marriage to Harvey Seils, who preceded her in death by 2 months and one week. Two daughters came to bless this home. On July 2, 1966, she departed from this life to her eternal home.

Survivors include her two daughters: Caroline (Mrs. Charles Oldham) of Hartford, Ky., and Shirley (Mrs. Wm. Fleming) of Alhambra, Calif.; two grandchildren; one brother, Herman Knoop of Baraboo; and two half-brothers: Fred Grosinske of Baraboo.

(Continued on page 24)

PASTORS' ADDRESS CHANGES

Boymook, Rev. Arthur, 10 Half Acre Road, Jamesburg, N. J.
 Dundas, Rev. Chester, 22835 Brookdale, St Clair Shores, Mich.
 Haut, Rev. Herbert, 171 Sohwertzer, Bridgeport, Kitchener, Ont., Canada.
 Hoover, Rev. William, 2616 East Maverick, Anaheim, Calif. 92806.
 Hopf, Rev. Arnold, 40 Meadow Crescent, Kitchener, Ont., Canada.
 Hornbacher, Rev. Eduard, 548 East 27th St., Hamilton, Ont., Canada.
 Mac Murdo, Mr. Robert, Isabel, S. D. 57633.
 Mikolon, Rev. Richard A., 501 East Fifth St., Erie, Pa. 16507.
 Miller, Rev. Norman, 4909 North Prospect Ave., Chicago, Ill. 60656.
 Mohninger, Mr. Paul, Raymore, Sask., Canada.
 Murakami, Mr. Hisashi, 4-60 Minamishin-machi, Tsu-shi, Mie-ken, Japan.
 Niederer, Rev. Albert Ray, Snowview Baptist Church, 11100 Snow Road (Parma), Cleveland, Ohio 44130.
 Rapske, Rev. Rudolph, Evergreen Baptist Home, 1550 Oxford Street, White Rock, B. C., Canada.
 Rempel, Rev. J. P., c/o W. Rempel, R. R. 1, Green Bay Road, West Bank, B. C., Canada.
 Stading, Rev. Reuben Carl, Gackle, N. D. 58442.
 Wahl, Rev. John, 1114 Avenue "O" South, Saskatoon, Sask., Canada.

MISSIONARIES' ADDRESS CHANGES

Effa, Rev. and Mrs. Herman L., Escola De Portuguese E Orientacao, Caixa Postal 15, Campinas, Estado de Sao Paulo, Brazil, South America.
 Lang, Rev. and Mrs. George W., c/o Dr. George A. Lang, 1501 South Hawthorne, Sioux Falls, S. D. 57105.
 Miller, Miss Florence, 1778 Colfax Ave., Benton Harbor, Mich. 49022.
 Rabenhorst, Rev. and Mrs. Richard, Escola De Portuguese E Orientacao, Caixa Postal 15, Campinas, Estado de Sao Paulo, Brazil, South America.

EVANGELISTIC SERVICES

(Continued from page 22)

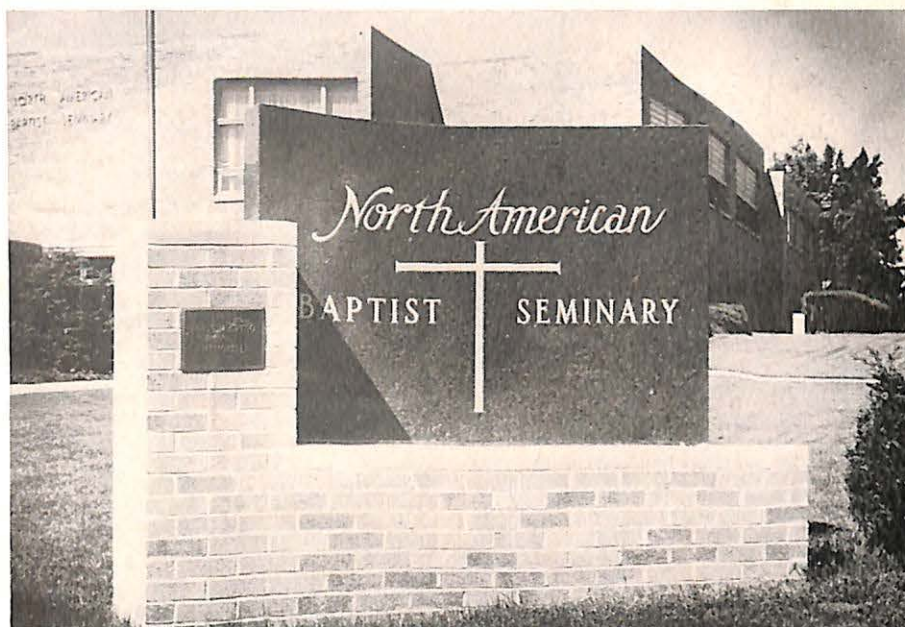
Hoffman, Plum Creek Church, Emery, S. D. The evening offering was designated for the Spanish-American Mission Field, God's Volunteers and our Church Extension Project at Dickinson, N. D.

"Ladies' Day" at the Conference proved to be both challenging and inspirational to the many in attendance. (Mrs. Iver Walker, Reporter.)

NEWS AND NEEDS

(Continued from page 2)

BAPTIST MEN. Out of the total number of N.A.B. churches, 27 churches have Baptist Men's Charters renewed for 1966; 55 who have at some time in the past been affiliated have not renewed this year; and over 200 have never been affiliated.—Mr. Walter Fritzemeier, Secretary-Treasurer, Baptist Men.



This beautiful granite marker dedicated to the North American Baptist Seminary, Sioux Falls, S. Dak., in memory of Doris M. Grygo has been contributed by the John Grygo family, Forest Park, Ill.

CHURCH EXTENSION

(Continued from page 11)

that is attractive, that is adequate and that is friendly is needed.

Therefore, we covet your prayer support and your support through Church Extension Builders, that his witness might be carried on here in Northwest Oklahoma. In September, when you receive your Church Extension Builders' notice, we want you to give with the knowledge that there is a North American Baptist witness in Enid, and that we are proud to be your missionaries in this growing city.

OBITUARY

(Continued from page 23)

boo and Edward of Madison; besides many other relatives and friends. May God comfort those who mourn her death.

North Freedom Baptist Church
 LEROY KIEMELE, Pastor
 North Freedom, Wisconsin

MRS. MINNIE STAFFORD of Peoria, Illinois

Mrs. Minnie Stafford, born December 25, 1884, at Edwards, Ill., passed away April 23, 1966. She is survived by two sons: Harry and William Stafford; two sisters: Mrs. James Wright and Mrs. James Lambert; one brother, William Gary; seven grandchildren and seven great-grandchildren.

Mrs. Stafford reaffirmed her faith in Christ as her Savior quite late in life and was baptized by Rev. Frank Veninga on March 18, 1951. She was then received into membership of the State Park Baptist Church which is now North Sheridan Baptist.

North Sheridan Baptist Church
 Peoria, Illinois
 RICHARD W. PAETZEL, Pastor

BOOK REVIEWS

(Continued from page 13)

the cause of Jesus Christ come more alive. Mr. Parker has added a great deal of pertinent insight into his volume by combining the old with the latest and most reliable research. Wycliffe and the Lollards make the greatest impact on this area of church history, but Luther, Erasmus, Savonarola, Hus and the battle for Christian humanism are all woven into an exciting and inspirational study.

"HELPS, GOVERNMENT"

(Continued from page 6)

does not help others and will not enlist the aid of others. Scriptural guidance for the Lord's servants is set forth this way: "Now if your experience of Christ's encouragement and love means anything to you, if you have known something of the fellowship of His Spirit, and all that it means in kindness and deep sympathy, do make my best hopes for you come true! Live together in harmony, live together in love, as though you had only one mind and one spirit between you. Never act from motives of rivalry or personal vanity, but in humility think more of each other than you do of yourselves. None of you should think only of his own affairs, but should learn to see things from other people's point of view. Let Christ Himself be your example as to what your attitude should be." (Phillip's Translation, Phil. 2:1-5) When we give of ourselves in consecration, we can help others and get others to work together.

To serve God we must serve men. This service may well be an act of kindness to one who is in need. The priest and the Levite in our Lord's parable of the Good Samaritan did not seem to realize this. When they came to the man who had been beaten by thieves and left half dead, they did not help. Instead, they passed by. But when the Good Samaritan came to the place where he was, he had compassion on him, bound up his wounds, brought him to an inn and took care of his needs. He even enlisted the innkeeper to help the man.

May we be those, in growing effectiveness, "... who can help others ... who can get others to work together."