

BAPTIST HERALD

SEPTEMBER 1, 1969



AS I SEE IT

Religious News Analyzed

by Paul Siewert

In June of this year the Convention of the Canadian Federation of Biological Societies was held in Edmonton, Alberta. Included in its program was the presentation of a rather interesting dissertation causing the press to headline its report with the caption: "Like the Bible Says." The work was a joint effort by biochemist Dr. L. B. Smillie of the University of Alberta and Dr. D. R. Wittaker of the National Research Council. The assertion was that careful studies verify that there are definite similarities found between certain soil bacteria and secretions of the human pancreas.

These scientists insist that their findings put the odds "at a million to one" against similarities existing by chance; thus substantiating the words of Genesis 3:19 directed to Adam: "... for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

How significant such an assertion is, can be debated. One thing, however, should be remembered. The Biblical account is given not simply to reveal a chemical formula of man, but to point out the wonder of God's creation. God fashioned man, with all of his magnificent characteristics, from the dust of the earth and made him a living soul. Can anyone beat that!



THE WAY IT IS—Here's the way it looked (with a 180° lens) in New York's Madison Square Garden Sunday night (June 22), as an overflow audience of 24,000 heard Billy Graham preach the last sermon of his New York Crusade. Slightly more than 20,000 persons were in the Garden itself with the remaining 4,000 people in two overflow auditoriums nearby. The overflow halls were equipped with closed circuit color television. More than 250,000 heard the evangelist during the 10-day crusade in America's largest city.

BAPTISMS UP, MEMBERSHIP DOWN IN FRANCE

(EBPS). Baptisms up, overall membership down. This was the annual statistical report of the French Baptist Federation. Baptisms of converts during the foregoing year amounted to 143. This compared with 112 the year before. Membership in the 21 churches and 21 other mission stations totaled 2,400, a loss of about 50 from the previous year.

The annual congress approved a modest increase in pastors' salaries. Beginning in October, the new base salary will be \$270 per month and the new peak salary \$348 monthly.

CARDINAL CUSHING APPROVES ABS NEW TESTAMENT

NEW YORK (EP) Richard Cardinal Cushing, Archbishop of Boston, has granted his official approval to *Today's English Version of the New Testament*, (*Good News for Modern Man*), published by the American Bible Society.

CRISWELL OPPOSES BAPTISM OF CHILDREN UNDER EIGHT

DALLAS (BP) The president of the Southern Baptist Convention, W. A.

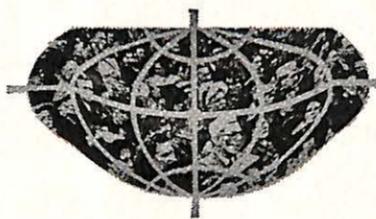
baptized them. Every time I have done so I have had a self-accusation of conscience on my soul," Criswell said. "I know I am not doing right."

He said he had been pressed for the minimum age, and responded, "I am not God and I do not know. But," he said after listing several possibilities, "a child ought to be a Junior before being baptized."

Criswell said he knew he was doing wrong in baptizing children any younger than nine because of the number who return after they are older, saying they were not truly converted the first time, or that they could not even remember the experience. He also said the older age is inferred, though not stated, in the New Testament. "The whole book Matthew through Revelation, is addressed to adults," he said. "It presupposes a mature mind."

Criswell pointed out that whether the child is baptized has no bearing on his salvation. He encouraged parents in his church to continue to bring the children to him when the youngsters feel led to make a decision.

"The salvation of the child is in Jesus' hands," he said, "not in what we can do or not do. I can baptize the child or not baptize him, and that has



NEWS & VIEWS

Criswell told his congregation that children under eight years of age should not be baptized. "A child ought not to be baptized until he is a Junior—age 9, 10, 11, or 12; not at age four, five, six, seven or eight," Criswell said. The pastor of the 15,000 member church devoted about half of his Mother's Day sermon to the question of the proper age for baptism. He said he knew he was doing wrong when he baptized a younger child.

A check of Southern Baptist Convention statistics disclosed that during 1968, Southern Baptist churches baptized 1,463 children under six years of age, and 36,867 children ages six through eight.

Criswell said he had wrestled with the problem of baptizing children for over 40 years, and had baptized under-age youngsters mostly because of parental pressure. "A parent comes to me and says his child, five or six years old, has accepted Jesus as Savior," Criswell said. "The Bible says a believer should be baptized. So, he says his child should be baptized. I know there is something wrong with that. I know that child has not reached the maturity by which he should be member of the congregation. But I have not been able to convince the parents of that. So, heretofore, I have taken the little children... and held them in the baptistry... and

nothing to do with it. Teach the child to love Jesus, and any time he responds, bring him to the front," he told the congregation. "But before he is baptized, he needs the maturity of mind whereby he can take his place in the congregation."

SBC Adopts \$27.1 Million Budget, No Name Change

NEW ORLEANS (BP) Messengers to the Southern Baptist Convention here adopted a record \$27,158,119 operating budget for 1970, among other recommendations brought by the SBC Executive Committee.

Chuckle with Bruno

The young women were listing the qualifications they would require of their husbands-to-be. Most demanded the perfect husband: tall, with good looks, intelligence, and a sense of humor.

But one girl said: "All I'm looking for is a man with a kind heart and gentle manners." Everybody looked at her in surprise. "Well," she continued, "I don't think that's too much to ask of a millionaire, do you?"

Editorial

Moon Walking and Earth Walking

Two men from planet earth walked on the surface of the moon Sunday, July 20, 1969. Neil Armstrong, commander of the lunar landing craft Eagle, set first foot on the powdery surface with these words: "One small step for man, but one giant leap for mankind."

History is staggered. In 5,000 years of recorded civilization, there has been nothing quite like that short walk. Earthlings described it as spectacular, fantastic and unbelievable. President Nixon said it was the greatest achievement since creation. Billy Graham agreed that it was a great event, but he said that the coming of Jesus Christ to this earth, two thousand years ago, was the greatest event in the history of mankind.

Some are not as exuberant about the walk on the moon. Lord Richie-Calder of London says, "The world is crying out for bread, and is being offered moondust."

Now that we have walked on the moon, I believe that we must walk forward to other, still impossible accomplishments. There are many mind-dazzling challenges awaiting man's creative powers, other history-shaking walks to be taken.

For instance, I'd like to see people walk the streets of our big cities without fear of standing a good chance of getting their head cracked, whether black or white. Come the first day of school in September, I'd like to see all kids in our country have an equal opportunity to walk into classrooms for a decent education. And when high school graduates walk out of the auditorium next spring, they should face something other than the draft and an insane war.

When gravely sick, poor people walk into a hospital, let them get the same treatment and kindness that is afforded to rich people who are there just to take a rest. Little kids who want to kick off their shoes and walk in a river or a lake should do so without the risk of coming down with typhoid. And those who want to take a brisk walk in our cities should be able to do so without sucking in a lung full of soot or carbon monoxide. Slum dwellers should walk out of their slums, once and for all.

We have the technology and know-how to do all of these things and much more, but we do not have the will and determination to do it. Many Christians do not even consider these things to be Christian responsibilities. They have confined themselves to the task of "saving the lost." However, concern for other people has always been a characteristic of Christianity. Believers need to become more effective in "saving the lost" and at the same time provide the motivation for taking a giant leap forward in the other walks on earth. Let us "Be therefore followers of God... And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God..." (Eph. 5:2). JB

September 1, 1969

BAPTIST HERALD CONTENTS

Volume 47

No. 14

September 1, 1969

	Page
Cover Photo by Harold M. Lambert	
As I See It	2
News & Views	2
Chuckle With Bruno	2
Editorial "Moon Walking & Earth Walking"	3
"Meet the Fifth Team of Short Term Missionaries"	4
Richard Schilke	
"The Mambilla Witness"	6
W. D. Gutowski	
"New Library Dedicated at the BBTC in NDU"	8
George W. Lang	
"New Church in Indianapolis Receives Increased Support"	9
Jesse Hood	
Open Dialogue	10
MAP "A Spark Becomes a Flame at South Canyon Baptist Church"	11
Melvin L. Warkentin	
"N. A. B. Churches' Contributions for April 1, 1968 to March 1, 1969"	12
We the Women	13
"What's Happening"	14
Ideas For Christian Education "So You're Directing A Play"	15
Rosalie Robinson	
Sunday School Lessons	16
Book Reviews	17
Our Churches in Action	17
Obituaries	23

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NO ONE could have dreamed the amount of blessings which came to our Cameroon Mission field when we first began the short-term missionary program and in 1965 sent out the first team of eight young people. These young people have given of themselves in a service of teaching at secondary schools and teacher training colleges in Cameroon. They have filled existing vacancies which could not be filled by our Mission nor the Cameroon Baptist Convention. The blessing has also come to these young people as they gave themselves to this volunteer service of two years, and some extended it to three years. None, to my knowledge, have regretted their decision; and those who have commented, have stated what a challenge this service has been to them.

For the fifth time the Board of Missions is sending a group of short-term missionaries to Cameroon. We aimed at ten this year but in the final count came up with six who are to constitute this fifth team. Had all things gone as planned, we would have exceeded the number ten. Two candidates did not fully meet the educational qualifications set by the Department of Education in the Cameroon government for this program. A third was a married partner of one of the two and so also dropped out as a result. Two did not meet the health requirements. One, though appointed on a short-term basis of two years, is in reality a candidate for the regular missionary appointment and has received an assignment other than in a secondary school or teacher training college and is thus not counted in this team of six. We are grateful to all who applied and were desirous to be of service even though some were disappointed that appointment did not come. Meet the six who were appointed.



Garry W. Breitzkreuz

Garry W. Breitzkreuz was born on October 21, 1945, at Yorkton, Saskat-

chewan, Canada to Mr. and Mrs. Bert Breitzkreuz. Early in life he accepted Christ as his Savior and was baptized in 1959 by the Rev. Bert Milner and became a member of the Springside Baptist Church in Springside, Saskatchewan.

Following his graduation from high school in 1963, Garry enrolled at the University of Saskatchewan in Saskatoon, and received his B. Ed degree in 1967 with a major in mathematics and a minor in chemistry. Majors in that science are very much in need in Cameroon. His teaching experience in the past two years will be of great benefit to him in Cameroon. Garry's aunt, Miss E. Ardice Ziolkowski, is one of our missionary nurses at Bansa Baptist Hospital in Cameroon. Garry will be teaching at the Baptist Teacher Training College at Soppo.



Janis Elaine Mitchell

Janis Elaine Mitchell was born on July 23, 1947, at Detroit, Michigan, to Mr. and Mrs. Bert Mitchell. Early in her life she accepted Christ as her Savior and was baptized on July 14, 1957, by Dr. A. Dale Ihrie and became a member of the Grosse Pointe Baptist Church in Grosse Pointe Woods, Michigan. Following her high school graduation in 1965 she enrolled at Eastern Michigan University at Ypsilanti, Michigan from which she graduated in January, 1969, with a B.S. degree, majoring in English and also received her Secondary Education Certificate. Since then she has been working as church secretary at the Bethel Baptist Church in St. Clair Shores, Michigan.

Janis has been very active in her

home church in Sunday school, youth groups, and camping. One summer she worked with the Head Start program. Her missionary interests were furthered by attending Inter-Varsity conferences. Her personal witness for Christ brought her the joy of being "privileged to be a tool used by Christ in leading my boss to the Lord," she stated. Her witness in Cameroon will be at the Saker Baptist College in Victoria where she will teach.



Nancy Ann Grover

Nancy Ann Grover has already served for three years in Cameroon and belonged to the first team of short-term missionaries. Her "Open-Letter" of appeal appeared in the September 1, 1968 issue of the *Baptist Herald*. She did not dream that when she wrote that letter and said, "Come teach. . ." that this would turn out to be another challenge to herself. When she came home in 1968, she returned to her teaching profession in Portland, Oregon. During the year she inquired whether there would be a chance for her to return to Cameroon for another period of two years, and possibly three. Her inquiry was most welcome and resulted in the appointment. The desire she expressed when she first went out will find its fulfillment again: "To teach in one of the schools in Cameroon and to help the missionaries in any way that I can while on the field."

Nancy was born on August 3, 1931 at Portland, Oregon to Mr. and Mrs. Henry V. Grover. Early in life she accepted Christ as her Savior and was baptized in 1940 by the Rev. Curtis Cochran and became a member of the

Lenz Baptist Church in Portland, Oregon. In 1954 she became a member of our Trinity Baptist Church in Portland. Following her high school graduation she attended the Bible Institute of Los Angeles from 1949 to 1953 and graduated with a B. A. degree in Christian education. In 1953 she enrolled at the Cascade College in Portland and graduated in 1955 with a B.A. degree in Education. She has also taken additional studies at the Portland State College in Portland, Oregon.

Before going to Cameroon the first time in 1965, Nancy had ten years of teaching experience. From 1965 to 1968 she taught at Joseph Merrick Baptist College at Ndu in Cameroon. This past year she taught again in Portland. Upon her return to Cameroon, she will again be stationed at Ndu and teach at Joseph Merrick Baptist College. Miss Grover requested an earlier departure date and thus left on August 4, 1969, for Cameroon, along with the Rev. and Mrs. Arthur Freitag and Miss Ernstina Schmidt, the latter returning to Cameroon for her fifth term. The other short-term missionaries left in a group from New York on August 25, 1969.



Curtis Erwin Radke

Curtis Erwin Radke was born on August 15, 1946, at Vancouver, British Columbia to Mr. and Mrs. Erwin Radke. Early in life he accepted Christ as his Savior and was baptized on June 1, 1958, by the Rev. Isador Faszer and became a member of the Bethany Baptist Church in Vancouver, B. C. Following his high school grad-

uation he enrolled at the University of British Columbia in 1964 and graduated in 1969 with a degree in physics and mathematics.

Upon his arrival in Cameroon, Curtis will be stationed at Ndu and teach at Joseph Merrick Baptist College. Here at home he was active in youth work and camp work. He recognized the need for volunteers and expressed himself as willing "to serve God and to help my fellow man."



Dorothy Elaine Reich

Dorothy Elaine Reich was born on August 12, 1945, at Elgin, North Dakota to Mr. and Mrs. Herbert Reich. Early in her life she accepted Christ as her Savior and was baptized in the spring of 1955 by the Rev. LeRoy Schauer and became a member of the First Baptist Church, Mott, North Dakota. Following her high school graduation in 1963 she attended the Dickinson State College in Dickinson, North Dakota and graduated from there in 1967 with a B.S. degree with a major in music and a minor in mathematics. Since 1967 she has been a teacher at the Elementary School in Glencoe, Minnesota where she has been mainly teaching elementary music.

Dorothy had contacts with missionaries in camp work. She became interested in the volunteer program in order "to tell others about Jesus Christ that they may have peace and joy in their lives. . . . To help others learn so that they in turn may also share and teach what the Lord can do for them." She will have ample opportunity for this at the Saker Baptist College, Victoria.



Jeannette S. Nordquist

Jeannette Susan Nordquist was born on December 3, 1946, at Kingston, New York, to Mr. and Mrs. David F. Nordquist. Early in her life she accepted Christ as her Savior and was baptized on March 24, 1957, by Dr. Seely and became a member of the First Baptist Church at Saugerties, New York. This is a church of the General Association of Regular Baptists. Following her high school graduation at Saugerties, New York she enrolled at the Alfred University in Alfred, New York in the fall of 1964 and continued there until 1966. She then transferred to the Drexel Institute of Technology in Philadelphia, Pennsylvania and graduated in June, 1969, with a B.S. degree in home economics.

Jeannette's missionary interest was furthered through attending the Inter-Varsity missionary conference at Urbana. Learning of the short-term missionary program in Cameroon, she became interested and applied. Her parents moved to Bethlehem, Pennsylvania several years ago and are members of our Calvary Baptist Church in Bethlehem. She has recently also transferred her membership to Calvary Baptist Church in Bethlehem.

Upon her arrival in Cameroon she will be stationed at Victoria and teach at Saker Baptist College. Concerning her application for this service she writes: "Specifically, I want to be of service where someone else might not be able to go and do the job which needs to be done that I am capable of handling. . . ; generally, to let Christ

(Continued on page 7)

The Mambilla Witness

by W. D. Gutowski

YES, "THE Mambilla Witness," that is the reason of my staying here. That is the primary aim of the Warwar Dispensary and Maternity. In all our various activities this is to be remembered as our central goal. Somehow we always seem too busy to witness!

Take for instance this week:

Monday: I get up at 6:30 a.m. to catch the SUM broadcast, hoping my next shipment of drugs has arrived. I turn it up good and loud so I can hear it in the bathroom while I wash and shave. That gives me at least ten minutes to read two pages of "Judges" before breakfast and the morning news.

With the preliminaries finished, I dash down to the maternity where Minnie is just shouting to Pastor David, "Don't make your devotions so long, and cut your prayers short." This is so that we can begin our daily teamwork of injections early. She fills, and I shoot! After finishing the twenty-five screaming children, we round up our "cherubs" (girls) for staff morning devotions. This is a place where we can witness! However, all our girls are Christians!

Following the morning briefing, Minnie Kuhn, one of the girls, and I make "rounds." This is a rather deceptive word which means that we duck in and out of seven little huts where, amid billows of smoke, pots, firewood and two dozen relatives (who all sleep in the same 8' x 8' room—on the floor) we hope to feel for our patient. By

the time you find him, your eyes are so full of smoke that you can't see anything. Thank goodness the sense of hearing and touch are not affected by smoke. We are encouraged that he has only purged seven times this night instead of the usual "plenty."

The main event of the morning is treating outpatients. Unlike the doctor's office at home where one patient at a time is called in to be examined, I sit right in the waiting room and examine one after the other in quick succession. Even three minutes per patient makes five hours when you have a hundred patients. Where am I to find time to witness to these scores of pagans who pass beneath my stethoscope?

At last, the last tooth has been extracted and that nasty burn redressed. Now I can relax and have lunch, but I had better hurry because the laborers will be back from lunch any minute, and I just must go up the hill to put a culvert in the road or else the rains will wash it out completely. The hot tropical sun is not conducive to manual labor between two and four p.m.

Back at the station are half a dozen children who just arrived and are seriously ill. A young woman is being carried in; she is in a coma. I must see them quickly because I just have to fix that water valve or the maternity will have no water tonight.

It is now dark, and supper is getting drier by the minute. It feels so good to relax knowing the day is over, but

what is that? A knock at the door, "Please, doctor, a sick child is convulsing."

I would so like to relax in the tub after all that digging, but the week has gone by, and I still haven't written mother. The mail goes out in the morning.

Hopefully, the night will pass with no more than one awakening.

Tuesday: The main events today are gynecological examinations. Every woman wants to have more children.

After outpatients, we have a hernia to repair. We just must begin to do our surgery early in the mornings; the heat is unbearable at noon, especially under those masks and gowns. We really should change surgery day to Thursday. Tuesday is such a bad day for flies!

In the evening I have two hours of Fulani language study with the pastor.

Wednesday: This is Minnie's day. Will she have more or less than one hundred pregnant women to examine? I really should help her with those new patients. It takes so long to do twenty weights, blood pressures and hoemoglobins. Instead, I rush through outpatients so I can finish all the inpatients for Minnie and still get one load of stones for the garage foundation before dinner. It takes all afternoon for six more loads. I hope Minnie got lunch before 2:30!

Several laborers and the girls gather at our home in the evening to study



Mambilla Chief

the book of John and share prayer requests.

Thursday: After the morning's rush, Anita insists I've got to help her get in the garden. The rains have begun, and we haven't planted anything. We are forced to go inside with the darkness coming at 6:30. I must rush to get ready for my Fulani class. I really should review before he comes.

Friday: Today is the day for witnessing. Minnie gives a class to all the mothers who brought their children for DPT. What an opportunity for witnessing! All these receptive young mothers, but that severely malnourished child would sure be a good lesson on infant feeding! Besides she's got all those inpatients to give injections to and dressings to change. What about all those maternities that have to be discharged?

Saturday: I must leave all the patients for Minnie so I can get an early start on our weekly traveling clinic. There just may be 250 patients again, and I just have to get back to the ferry crossing before 6:00 p.m. I hope nothing serious has come in while I was away. Last week it was a ruptured appendix (of all things, since it is very rare in Africa) with a bowel obstruction. Oh well, the week didn't give us much time to witness, but we'll make up for it tomorrow.

Sunday: We take care of our inpatients and the never ending sick children, then saddle our horses and with

our Bibles in our cases ride gaily to some small church in the "bush."

Even though I arrive at 10:30 there is not a soul around except the pastor. "When do you begin your service?" I ask. "When the people get here," is his reply. They do arrive by 12:00.

I really should talk to them about loving their neighbor, but their church roof is falling apart. I want to talk about tithing, but a member wants to know whether it is really a sin to take two wives; and what shall we do with the deacon who doesn't come to work the church farm? I want to know if they have Sunday school, but they want to know "How we go do?" when his pagan neighbor casts a spell around his house.

A week has passed. The opportunities to witness have been many. Most have been missed because of lack of time. Others have been utilized and bear the fruit of a converted soul.

Maybe it will be better now that we have a chaplain-evangelist on the station. He can do the witnessing for us. Or maybe once we get a hospital, it will help to get things organized so we will have more time to witness. Maybe we'll even be able to cut out hut-calls!

"Dear Lord, forgive us, we really did mean to witness."

Dr. Willi D. Gutowski is an N.A.B. medical missionary serving at the Mambilla Baptist Mission, Warwar, Nigeria.

MEET THE FIFTH TEAM

(Continued from page 5)

be the director in my life and to be ready always to give a reason for the hope that is within me."

It has been customary in the past several years to have a short-term missionary rally at a central place just prior to the departure date. Detroit offered this central place this year and Miss Janis Mitchell's home church, the Grosse Pointe Baptist Church, became the host for this rally on Sunday afternoon, August 24. Four of the missionaries could be present at this rally. The Rev. and Mrs. Holzimmer returned from Cameroon in July for their furlough and therefore brother Holzimmer gave the missionary message and challenge at this rally. The Grosse Pointe Baptist church is the home church of the Holzimmers. Mr. and Mrs. Donald E. Witt also come from Detroit and had just returned for furlough. They also participated in the rally.

On August 25, 1969, the team left from New York for Cameroon. A former short-term missionary who has now received full appointment, Miss Eunice Kern, accompanied them. But above all God's blessing went before them as they left to serve their Christ among a people of another color and another race. In Christ there is no Jew nor Greek: all are one in Him. On arrival in Cameroon a brief orientation is to be held at the places where they will be stationed and following that each one will receive his or her assignment. We commit them to God and to you for your prayers.

As we said farewell to these, we are beginning to cast our eyes about in search for other young people to follow their example. Is God speaking to you, young person? Do you see a challenge in this for you to give yourself in service for two years on the mission field? If you have any questions and if you feel led of God, do write and present yourself for service to Christ in a teaching ministry on the mission field. We would be glad to hear from you and to take up correspondence with you.

Dr. Richard Schilke is the General Missionary Secretary for the North American Baptist General Conference.

New Library Dedicated At the BBTC in NDU

by George W. Lang

"A BEAUTIFUL BUILDING! . . . Large enough! . . . And filled with Light." These are the three immediate impressions you receive as you visit the new library building of the Baptist Bible Training Centre at Ndu in West Cameroon.

Since the Bible School first began at Ndu in 1954, the library has always been "shoved into a corner." When first coming to teach at the Bible School in 1958, I found the library to consist of ten or twelve shelves of books huddled in a small damp and dark room built to be the bedroom section of a married students' dormitory. During rainy season, the room was so damp that not only did a layer of white mold cover the books, but in some cases the glue of the book-binding was loosening and book covers were warping. Not only was this taking a toll on the books, but it hardly provided an inviting atmosphere for encouraging Bible School students to "search the Scriptures" or to search other books which would help them to "search the Scriptures."

In 1959, the "library" was transferred to another place which was somewhat drier, but still dark and small; a place really meant to serve as a bedroom in another dormitory.

The year 1960 saw the building of the new classroom unit of the B.B.T.C. Because not all of the six new classrooms were being put into immediate use for classes, one room was set aside to serve temporarily as the chapel, and the other one, as the "library." This was a real improvement with more space and lighter, drier surroundings. Books were now more accessible, but there was not enough room for many students to sit down to read and study. For this reason, the importance of having a special library building became increasingly evident. Accordingly, long range development plans were made which included the building of a library.

Plans are important, but plans are not enough. Money, a builder, enough suitable books—all these are essential to build an adequate library, and such essentials do not just suddenly appear. In fact, there were some tests of faith resulting in earnest supplications before the throne of grace before the library was able to be brought to the present stage of completion. However, in the midst of such tests of faith, it was wonderful to witness the work of the Lord in and through it all. Today, as we see it standing—beautiful . . . large enough . . . and filled with

light, it gives silent but radiant witness to the faithfulness of God. Truly it was the Lord who built this house.

The Lord provided the money. Merely because a project is approved as part of a Mission building budget does not mean that the money automatically appears. The need was presented to many people, as members of church groups and as individuals. The Lord worked in the hearts of many to give. Churches, Sunday school classes, women's societies, and young people's groups contributed to the goal of \$5,000.00 Also included were personal gifts; some were motivated by deeply moving reasons. One gift was given in memory of a young man who was killed as he was training to serve in missionary work as a missionary pilot.

With these many wonderful gifts, the amount collected still was not enough. Suddenly, the construction of the administrative wing of the library building came to an abrupt halt. All the money had been spent, and the building was not yet completed. For several months no workman came to work on the building. Questions were asked about how to get additional money. Many prayers were lifted up to the Lord. It was only for us to wait to see what the Lord was about to do.

Then, one mail day, we received an almost unbelievable letter. It had come from South Dakota. A friend indicated in his letter that he had finally decided to respond to God's call to enter the Gospel Ministry. He had been a prosperous cattle farmer. He had sold his cattle and his machinery. He felt moved to give part of the proceeds from these sales toward the building of the B.B.T.C. library. How our hearts filled with thanksgiving to the Lord for again answering prayer in such a wonderful way. With the help of the gift from this young man and from a few other sources, money again was made available to almost cover the cost of the completed library. Thanks be to the Lord for the wonderful way in which He has provided the money.

The Lord also provided the builder. The foundation of the library was first laid in September, 1966, under the direction of the Reverend Lloyd Kwast. However, Mr. Kwast was weighed down with so many other responsibilities that he was not able to carry the work beyond the foundation. The building had to wait for the Lord's time when He would provide a builder. In a marvelous way, the Lord made it possible for Mr. Berndt Lemke, with his family, to come out to the Camer-

oon and to begin their work at Ndu. Undoubtedly, some of you have seen some of the beautiful churches in and around Edmonton, Alberta, Canada, that Mr. Lemke has designed and built. The Lord now so arranged that Mr. Lemke would be able to use his building talents and experience to give direction to the building of the B.B.T.C. library. From December, 1966, until April, 1968, Mr. Lemke supervised the construction of the library until its virtual completion.

The Lord also provided the books. Through the years, some books had been purchased with the meager amount of money provided in the budget of the B.B.T.C. for library purposes. Also a number of missionaries have helped with worthwhile donations from their personal libraries. Through such means the number of books in the library was increased so that by the Fall of 1966 there were about 2,000 books.

Then during his furlough year, the Reverend Elmer C. Strauss made a special appeal for suitable books to many churches, Sunday school classes, youth groups, and pastors. Many of you responded in a very generous way. The Bender Missionary Fellowship of our North American Baptist Seminary in Sioux Falls also helped. Since that time, many parcels of books have been coming in. As a result of this book drive, two thousand five hundred books have come so far to help fill up the many gaps in our library. We thank you so much for the wholehearted way in which you have responded. And thanks be to the Lord for the wonderful way in which He, through you, is providing the books.

In July, 1968, a special service of dedication was held at Ndu to thank God for His gift of this beautiful library building and to dedicate it to the glory of God. Many people were present, including the Chief of Ndu and five choirs from neighboring churches.

You can rest assured that as the library is standing in its present completed form: beautiful . . . large enough . . . and filled with light, both in its appearance and in the use to which it is being put by dedicated Bible School students; it is carrying out a very important ministry in declaring forth the glory of God. Truly, it was the Lord who built this house.

Those wishing to share biblical and theological books with the Library, should address them as follows:
The Library
Baptist Bible Training Center
Ndu P.M.B., P. O. Bamenda
West Cameroon,
Federal Republic of Cameroon.

Rev. George W. Lang is an N.A.B. missionary teacher and the librarian at the Baptist Bible Training Centre, Ndu, Federal Republic of Cameroon, West Africa.

New Church in Indianapolis Receives Increased Support

by Jesse Hood

IT HAS been a year and a half now since Bethel Baptist Church of Indianapolis relocated and changed the name to Meridian Woods Baptist Church.

The work in Indianapolis has been a lesson in patience, trust and faith: *patience* in the realization that our church building had to be delayed from the Spring of 1969 to the Spring of 1970 because of lack of funds; *trust* in one another within the congregation and the denomination for encouragement, leadership and necessary funds; and *faith* in God to provide a building as a means to better serve and worship Him.

Meridian Woods Baptist Church is becoming known by more and more people in the southern suburbs of Indianapolis through the pastor's participation in the annual Perry Township Easter Sunrise Service, the Southport High School Baccalaureate, and the Perry Township Ministerial which shares its list of prospects which are obtained through the local Welcome Wagon. Also, our people participated in a three week survey in March in which 360 calls were made. Twenty-five youth from the Chicago area N.A.B. churches participated in a survey on May 31 in which 510 calls were made. A great deal of publicity was obtained through the visitation by God's Volunteers in May, through news items and ads in the newspapers, as well as interviews of the Volunteers concerning their crusade for Christ in Indianapolis on two

radio stations and on two television appearances.

Through our visitation, we have had a good response to our church location as a convenient place for the family to go to church. There is a crying need for a church in this area to be used for a weekday kindergarten and day nursery. The best possible answer to the church's lack of growth during this past year and a half is that people are asked to go three miles to a church that meets in the basement of a bank building when they can go that same distance to very modern structures with much more to offer

**CHURCH EXTENSION
BUILDERS' PROJECT FOR
SEPTEMBER 1969
WILL YOU PRAY AND
CONTRIBUTE?**

as far as physical attractions are concerned.

Construction of homes in this area is beginning to slow down a little now due to higher interest rates and a tightening of the money situation. However, due to the development of Meridian Woods Park, a prestige, professional, luxury housing development with country club, fishing lake and swimming pool, it is not expected to stop until nearly 400 homes, valued at \$40,000-\$60,000, are built. This will force the building of a new elemen-



First birthday celebration of the Church. Burl Ashley (l. to r.), the Rev. Jesse Hood, the Rev. Ralph Beatty (speaker at birthday celebration), Richard Davis.

tary school adjacent to our property. A neighborhood shopping center, Meridian Woods Plaza, made up of a number of small businesses, is now being planned to be built on a site near our church site. It is as paramount as ever to build a church building as soon as possible.

We indeed appreciate the many gifts that have come our way, especially since we do not have a parent church nor association. There is a growing interest and concern for our work. We are most grateful for the financial contributions made by individuals, churches and groups in the Central Conference area. We also express our appreciation for the church extension builders appeal in 1968 through which we received \$3353. At the recent sessions of the Central Conference the conference BYF set \$1,500 as its goal for 1969-70 to go toward the building of the Meridian Woods Baptist Church. Besides these above contributions, we are placing \$100 a month from the contract sale of the old church into the building fund. At our church's first birthday party held in April an offering of \$80 was received and \$2,000 was pledged for the new building. The building fund is growing each week. Wouldn't you like to join with those who are helping this project progress in the Master's service.

The Rev. Jesse Hood is the pastor of the Meridian Woods Baptist Church, Indianapolis, Ind.



Junior Sunday school class taught by Mrs. Cora Mae Hood.



The parsonage

Chaplain Albus
Retiring



Chaplain Leslie P. Albus (LTC)

Leslie P. Albus, (LTC), US Army, retired June 30, 1969, upon completing twenty years service as a North American Baptist General Conference chaplain. He entered service August 1943 and was separated February 1946 following World War II. He was recalled November 1951 and remained until retirement.

His college education was received at McKindree College and seminary work completed at Rochester Baptist Seminary, Rochester, New York. One year of graduate work was taken at Eden Theological Seminary, Webster Groves, Missouri. He was ordained May 25, 1942.

Pastorates served were First Baptist Church, Arnprior, Ontario, Canada and First Baptist Church, Trenton, Illinois. He is married and has one son who is a student at the University of North Dakota. He desires to relocate in his home state of North Dakota.

He served in Europe during World War II, followed by another tour in 1952-1955, with his last duty assignment at Nuernberg, Germany. One tour was spent in Korea. Stateside assignments consisted of Camp Barkley, Texas; Fitzsimmons Hospital; Fort Monroe, Virginia; Fort Dix, New Jersey; and Camp Drum, New York. Decorations include Commendation Medal; European Theater Medal with 4 battle stars; American Theater; World War II Victory Medal; and Armed Forces Reserve Medal.

Welcome to the
Anderson Road Baptist Church
5114 Anderson Road
Houston, Texas
Elton Kirstein, pastor

OPEN DIALOGUE

— LETTERS TO THE EDITOR —

To the Editor:

I enjoy every issue of the *Baptist Herald*, and am able through it to keep up just a little on the activities of many of our friends and former associates. Luverne and I enjoyed the last issue, (July 1, '69), more than any we can remember. I've given it out to several folks in our church for their benefit, and they, too, appreciated several articles, I especially valued Dr. Ralph Powell's fair, clear and Scriptural presentation on "The Gift of Speaking In Tongues."

We feel that your broad approach in subject matter, presentation of several points-of-view, and a good choice of re-prints from other Evangelical periodicals helps to steer clear of the tendency of Denominational periodicals as such, to become provincial in perspective and monotonous in content.

May God continue to bless your efforts to keep both top quality and evangelical warmth in the *Baptist Herald*, and may He give to all your readers a desire to think openly and Biblically in an age of complexity and confusion.

Sincerely, the Rev. Bob Krueger,
pastor, Grand Rapids, Mich.

To the Editor:

Please send ten copies of the *Baptist Herald*, May 15, 1969 issue to Robert Portenier.

I give this marine my copies of the *Baptist Herald* when I am finished with them. He thought the articles in this particular issue were exceptionally good and wants to put them around on his ship so that everyone may be able to read them.

Sincerely Mrs. Robert Portenier,
Detroit, Mich.

To the Editor:

Congratulations to the North Farmington Baptist Church of Detroit for its realistic and progressive approach in combating the ever increasing attendance gap during the summer months (cf. BAPTIST HERALD, July 1, 1969, p. 22). Let's hope there are other congregations throughout the country that are at least contemplating similar action.

One can't blame Christians for being desirint to make as much of the sum-

mer sun as possible. For those who have the financial means to do so, this involves a regular vacation, if not most week-ends away from home. Quite naturally, this puts a severe strain upon the program and mission of the church.

The North Farmington solution is commendable in that it gives a greater flexibility to the church's congregation and program. By changing the S. S. hour to Monday, they realized "near capacity" attendance. But another factor that shouldn't be overlooked is that it also gave those who so desired an opportunity to enjoy the long week-end without a conflict of interests.

Could we not take another step and provide a week-day worship service for those away from home on Sunday? Of course there are always a large number of people who prefer to stay home or believe their place is in church on Sunday. Yet I dare say that a large percentage of the worshippers present may be classified as the *obligated* (those remaining home on duty, fear of criticism or mistaken sense of loyalty) and the *resentful* (usually the children and young people). Just how much either group benefits from a sermon or S. S. lesson is debatable!

Since the program and mission of every congregation varies, it would be folly on my part to give any "simple solutions." I fully realize that the issues are complex and controversial and need to be worked out in a spirit of love and concern. Yet one cannot avoid being haunted by the fact that an adjustment of our church schedule is both necessary and desirable. The church is not fulfilling its mission by limiting the teaching and proclamation of God's Word to a time when people who need it *will not* attend. Furthermore, a workshop alternative would permit Christians to enjoy a week-end of God's wonderful nature *without fear of being stigmatized as unfaithful and unspiritual by pastor and people*. Far too often we measure man's "love for the Lord" by his attendance at the Sunday service(s). I believe a week-day worship service would benefit both creator and creature.

Sincerely, Arthur Patzia, Goettingen, Germany



A Spark Becomes a Flame At South Canyon Baptist Church

by Melvin L. Warkentin

A CAPITAL funds drive in our church for the mission needs of the denomination? How can we, a mission supported church, contribute when we desperately need funds to meet our monthly obligations?

These were the questions that ran through my mind when I was first introduced to the Mission Advance Program filmstrip. These, too, were the questions that the church board raised when the challenge of MAP was introduced to it with the view of inviting a representative to meet with us. However, it seemed that a spark of interest had been kindled during this brief discussion. Because of some of the concerns raised, it was decided to ask our District secretary, C. Gunst, to meet with our Dr. J. Advisory Board for the church presentation. At this meeting every board member was present and the filmstrip was viewed and discussed. Questions were raised and ably answered.

Following this meeting it became evident that the spark of interest had become a flame of enthusiasm. The board recommended to the church that Plan A (50-50) be officially adopted and that the church's share of MAP money be directed toward relieving the acute acoustical problem in the sanctuary by laying carpeting. This flame kindled a fire of enthusiasm that hasn't been extinguished even now, 11 months following the initial meeting with Dr. Gunst.

The five months between the meeting with Dr. Gunst and the MAP church dinner were spent generating more heat from that flame and enlisting total participation. The procedure outlined in the basic plan for church participation in the Mission Advance Program was carefully followed and adapted to our local situation. The Advisory Board recommended a catered dinner meeting to encourage a better response, and this recommendation was accepted by the church. The Director of Stewardship Advance, the Rev. Everett Barker, invited to be our guest at the dinner and to present the challenge of MAP to the church and friends of the church who were invited to attend. The publicity committee prepared a large outline map of the United States and invited those wishing to make reservations to the dinner do so by writing their family name in a state of their choice. The ninety-two who attended the dinner were challenged by the fellowship and the vision of the need in our local church as it was presented by the vice-moderator, Duane Gilmore, and the need of our larger mission as presented by Mr. Barker.

What were the results? I suppose that the pastors and leaders of other churches adopting MAP have also tried to estimate the financial response. Several of us had hoped that the total would exceed \$1,200.00 even though our own need was approximately \$3,000.00. Our hopes were far surpassed since the cash donated and covenants made totalled more than \$6,500.00. Did everyone make a covenant? No, not everyone but there have been no negative statements made concerning the total program of MAP in our church. The contributions are now being received and mailed quarterly to our Forest Park office.

The carpet has been laid and acoustics have been greatly improved as the building engineers had promised. The sanctuary is attractive and more conducive to worship. Without Plan A of MAP this would not have

been possible. But even this is not the greatest benefit to our church from our participation in the program.

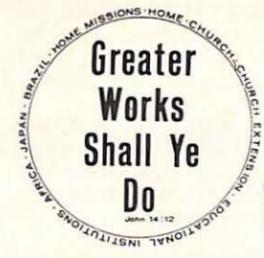
We have learned to look beyond ourselves and our needs to also see the needs of our total mission program. Mission giving (other than MAP) has increased this year. We have already given over four times as much during this year compared with the same period of time last year. Local budget giving has also increased during this time.

What caused the greater participation in God's program? A vision of what is possible was presented. A challenge was given and accepted. God's people took God at His Word and responded in faith. Eyes were lifted beyond our immediate horizon and new vistas seen that had only been dim concepts but had no shape of reality prior to involvement in the Mission Advance Program.

What of the future? I cannot conceive that the South Canyon Baptist Church will ever be the same. We have taken a step of faith that even in these few months has re-vitalized the life of the church. Certainly there are problems, but we now realize that with each problem there is a solution. We have also realized the joy of joining hands with fellow North American Baptists everywhere in making possible the establishment of needed facilities for schools, hospitals, and churches. I know that every one who shared in making a covenant, gave a financial contribution, and prayed for the success of this venture of faith will have a greater interest in other phases of our total mission outreach.

The Rev. Melvin L. Warkentin is the pastor of the South Canyon Baptist Church, Rapid City, S. D.

N. A. B. Churches' Contributions For April 1, 1968 to March 31, 1969



WE THE WOMEN

BY MRS. HERBERT HILLER,
Woodside, New York,
President Woman's Missionary Union

MISSIONARY INVESTMENT RETURNS

Our moderator Stanley Johnson, opened the General Council sessions with a challenge based on Matt. 16: 24-28. He stressed the importance of each individual vote, with illustrations how history was changed by one vote. The Lord has blessed and honored our faith and challenges us to newer and higher goals. Our personal enthusiasm, concern and support are important in meeting our obligations. Let's review our investment returns.

Japan: Osaka Biblical Seminary graduates are now pastoring churches; 2 churches are fully indigenous. At Nagaya, the Edwin Kerns were able to build a new home, and land was purchased for a chapel.

Brazil: The church at Bento Gonçalves has grown from 15 members to 22, with an average attendance of 60. Caxias do Sul has a membership of 100. The work in Vacaria, begun in March 1968 with Mr. and Mrs. Pedro Silva, national workers, had its first baptismal service in Nov. 1968.

Africa: The WMU has grown from 4,550 members 2 years ago to 10,985 members now, including the Mambilla societies. Last year 29,000 lbs. of White Cross material were sent, with a real value of \$16,000; but who can measure the spiritual value? A new physical therapy unit has been built at Mbongo with a \$12,000 grant received.

The Home Front: Our work in San Luis Valley, Colorado, continues to challenge the Keirys and the Ahrens. The Baptist Health Center, a self-supporting unit, is making progress. The Harris and Sandoval families in Texas, minister to the Spanish-American people. The number is small, but people are being reached for Christ. Ten persons from Comargo, Mexico were baptized recently.

Our Schools: Accreditation of our Seminary was achieved. 15 graduates will help reduce the number of pastorless churches. We presently have the largest enrollment ever both at the Seminary and College. Already the new College dormitories are over-taxed.

Church Extension: One out of every 6 North American Baptists is a member of an Extension church. We desire to advance in the Lord's work—thus the projected goal of \$1,380,000. Due to inflation, we need an increase of 7% just to stand still! Who wants to stand still, when the Lord opens doors? This

(Continued on page 24)

Atlantic Conference	Basic Mission Program	Mission Advance Program
CONNECTICUT		
Bridgeport, King's Hgwy. \$	2,059.60	\$ 1,100.35
Hamden, Central	1,248.55	
DELAWARE		
Wilmington,		
1st of Elsmere	701.54	19.91
MARYLAND		
Baltimore, W. Baltimore		
MASSACHUSETTS		
Jamaica Plain, Rock Hill	854.25	
NEW JERSEY		
Hoboken, Willow Ave.	969.85	
Jamesburg, First	3,131.72	1,638.12
Newark, Walnut St.	287.75	23.00
Parsippany, Troy Hills	430.00	
Springfield, Evangel	600.00	
Union, Clinton Hill	2,209.60	
Union, Cornerstone	1,562.37	31.00
Union City, Second	1,865.00	921.00
West New York, First	262.12	26.25
NEW YORK		
Lynbrook, Evergreen	377.70	1,000.00
Ridgewood	2,908.35	325.00
Valley Stream	2,539.74	900.00
Woodside, Immanuel	7,157.10	954.00
PENNSYLVANIA		
Bethlehem, Calvary	9,933.12	1,147.00
Philadelphia, Fleischmann	3,602.97	1,031.00
Philadelphia, Pilgrim	11,988.76	1,050.00
Miscellaneous	1,689.54	500.00
Totals	\$ 56,299.65	\$10,666.63
Central Conference		
	Basic Mission Program	Mission Advance Program
ILLINOIS		
Bellwood, First	\$ 5,708.03	\$ 650.00
Chicago, East Side	1,753.87	
Chicago, Foster Ave.	12,359.32	1,019.00
Chicago, Bapt. Ger. Mis.	3,098.70	
Forest Park	25,730.92	16,151.90
Glen Ellyn, Glenbard	9,962.72	576.50
Kankakee, Immanuel	17,555.00	33.55
Norridge, First	2,802.00	
Peoria, N. Sheridan	3,600.81	692.48
Trenton, First	524.30	112.25
INDIANA		
Indianapolis,		
Meridian Wds.	184.96	
MICHIGAN		
Alpena, Ripley Blvd.	2,153.15	
Auburn, First	10,453.76	775.00
Benton Harbor, First Ger.	4,032.78	163.20
Benton Harbor,		
Napier Pk.	32,488.00	
Bloomfield Hills	2,658.80	
Detroit, Ebenezer	15,540.78	5,152.33
E. Detroit, Ridgemont	25,622.68	2,032.43
Gladwin, Round Lake	1,060.85	28.43
Grosse Pointe Wds.,		
Grosse Pt.	29,845.61	10,020.00
Grosse Pt. Wds. (not NAB)	2,316.00	
LANSING		
Colonial Village	9,213.46	
St. Clair Shores, Bethel	5,219.64	
St. Clair Shores,		
Community	271.32	
St. Joseph, First	14,990.83	494.00
Stevensville, Lakeshore	1,394.10	100.00
Troy, Bible	1,079.53	
Utica, First	206.20	
Warren, Fellowship	3,719.86	
Warren, Redeemer	9,822.00	1,740.19
Warren, Trinity	672.88	
MISSOURI		
Mt. Sterling,		
Pin Oak Crk.	1,089.48	
OHIO		
Cincinnati, Walnut St.	45.00	
Cleveland, Erin Ave.	4,020.40	46.25
Cleveland, Hillcrest	745.48	
Cleveland, Missionary	802.41	
Cleveland, Parma Hgts.	18,745.61	4,595.00
Cleveland, Snowview	1,311.00	
Dayton, Shroyer Rd.	1,517.32	
Xenia, Community	2,898.71	2,100.00
ONTARIO		
Windsor, Bethel	259.06	20.00
ILLINOIS		
Long Grove, Twin Grove	61.87	20.00
Miscellaneous	23,467.00	13,077.50
Totals	\$311,006.20	\$59,600.01

Dakota Conference	Basic Mission Program	Mission Advance Program
MONTANA		
Billings, Calvary	\$ 2,042.77	\$ 535.78
Plevna, First	8,711.57	3,847.05
Sidney, First	995.78	
NORTH DAKOTA		
Anamoose, Rosenfield	2,529.55	758.15
Ashley	4,076.00	300.00
Beulah, Immanuel	1,505.46	
Bismarck	6,123.10	4,502.69
Carrington, Calvary	2,106.57	
Cathay	1,366.35	314.00
Cathay, Germantown	2,697.80	30.00
Dickinson, Hillside	202.83	20.00
Fessenden, First	5,244.75	
Fredonia, Berlin Ger.	893.51	
Gackle, Grace	1,571.50	
Goodrich, First	5,343.32	
Grand Forks, Grace	3,553.36	220.00
Harvey, Bethel	1,096.50	
Hebron, First	5,071.64	14.50
Hettinger, Grace	1,112.46	50.00
Jamestown, Temple	898.31	160.00
Lehr, Ebenezer	1,831.54	
Lincoln Valley	331.17	10.00
Linton, First	2,872.91	350.00
Martin	1,340.77	
McClusky	2,382.07	
Medina, First	638.24	
Mercer, First	806.20	
Minot, Crestview	36.85	
Minot, First	1,185.00	275.00
Mott	422.78	
Napoleon	884.40	75.00
New Leipzig	2,279.21	635.00
Selfridge, First		
Streeter, First	606.85	
Turtle Lake	3,273.40	986.00
Underwood, First	1,604.74	
Venturia	2,342.31	50.00
Washburn	1,384.29	
West Fargo, Grace	2,552.68	27.15
Wishek, First	2,467.38	87.50
SOUTH DAKOTA		
Aberdeen, Calvary	1,171.62	400.00
Avon, First	9,065.48	8.90
Bison, Grace	104.00	
Chancellor, First	4,457.27	1,209.00
Corona, First	7,757.19	1,968.00
Emery, First	11,727.64	5,115.96
Eureka, First	2,273.44	25.00
Herreid	8,613.20	8.95
Isabel	789.31	
Lemmon, Temple	52.00	
Leola, First	378.54	
Madison, W. Center St.	7,984.62	10.00
McIntosh, First	667.09	
McLaughlin, First	1,881.54	33.00
Parkston & Tripp	1,135.13	
Plum Creek	2,660.51	
Rapid City, S. Canyon	957.94	
Selby, Faith	373.80	
Sioux Falls, Northside	1,025.50	
Sioux Falls, Trinity	2,546.52	1,665.00
Spring Valley	468.91	384.00
Tyndall	1,043.42	
Tyndall-Danzig	1,556.82	
Wessington Springs,		
Ebenezer	1,066.13	257.11
Wessington Springs,		
Immanuel	2,334.15	1,047.00
Miscellaneous	11,591.47	5,600.00
Totals	\$170,973.34	\$30,979.74
Eastern Conference		
	Basic Mission Program	Mission Advance Program
NEW YORK		
Getzville, Bethel	\$ 5,643.93	\$
Buffalo, Austin St.	775.45	100.00
Cheektowago, Temple	2,690.46	319.11
(Buffalo)		
Cowlesville, Folsomdale		
Rochester, Andrews St.	4,145.55	350.00
Rochester, Zion	1,223.84	180.00
ONTARIO		
Arnprior, First	3,846.13	49.55
Burlington, Pineland	540.50	
Clontarf, Schastopool	31.00	
Hamilton,		
Ger. Bapt. Mis.	1,204.50	20.51
Killaloe, Calvary	1,821.42	
Killaloe, First	401.07	66.70
Kitchner, Central	739.45	43.26
Kitchner, Salem		
Neustadt, First	207.00	
St. Catharines, Immanuel	1,743.90	
St. Catharines	1,143.90	
Toronto, Ger. Bapt.	158.13	
Toronto, Ger. Bapt.	318.35	
PENNSYLVANIA		
Arnold Union	3,479.14	
Erie, Open Bible Tab.	882.44	40.00
Erie, South Hills	1,134.12	137.30
Munson, Forest	812.70	
Pittsburgh, Calvary	196.00	
Pittsburgh, Holiday Prk.	1,119.72	
Pittsburgh, Temple	5,411.94	500.00
Miscellaneous	1,503.03	60.00
Totals	\$ 40,745.01	\$ 1,866.43
Northern Conference		
	Basic Mission Program	Mission Advance Program
ALBERTA		
Calgary, Brentview	\$ 4,207.03	\$ 638.95
Calgary, German	1,648.93	
Calgary, Grace	1,354.93	1,160.00
Calgary, Temple	5,701.68	500.00
Camrose, Fellowship	768.42	1,400.00
Carbon	7,592.58	8,483.28
Drumheller, Parkdale	2,139.03	1,279.55
Drumheller, Zion	4,352.05	1,767.31
Edmonton, Bethel	104.70	
Edmonton, Capilano	611.65	1,660.00
Edmonton, Central	10,896.36	5,397.00
Edmonton, Ger. Zion	4,278.60	4,160.00
Edmonton, Greenfield	634.14	1,435.00
Edmonton, Emmanuel	2,925.60	1,770.00
Edmonton, McKernan	8,011.84	2,422.00
Edmonton, Meadowlark	2,037.42	1,360.96
Edmonton, Namo Park	767.42	1,240.00
Edmonton, Salem	578.20	690.00
High Prairie, Bethel	366.73	20.00
Hilda	1,693.08	2,154.00
Hobema, Benke Mem. Ind.		
Leduc, First	3,756.40	2,379.70
Leduc, Temple	1,637.81	2,082.47
Lethbridge, Bethany	4,835.00	2,000.00
Medicine Hat, Grace	3,352.13	2,063.78
Medicine Hat, Temple	3,912.06	3,435.00
Millet, Wiesenthal	2,676.44	2,125.00
Olds, East Olds	2,667.74	815.00
Onoway	408.95	10.00
S. Edmonton, Rabbit Hill	1,663.76	1,360.00
Telfordville, First	31.00	50.00
Trochu	3,826.42	3,881.43
Valleyview, Emmanuel	537.21	365.18
Wetaskiwan, Calvary	2,018.51	1,857.70
BRITISH COLUMBIA		
Creston	898.01	81.96
MANITOBA		
Minitonas, First	4,311.19	3,896.96
Moosehorn, First	383.13	41.76
Morris, Emmanuel	8,217.00	464.10
Oak Bank	1,067.71	1,075.00
Ochre River, Grace	904.37	
River Hills, Whiteshell	1,718.38	691.90
Swan River, Temple	3,565.10	2,360.50
Whitemouth, German	547.03	138.00
Winnipeg, Bapt. Brethren	280.00	
Winnipeg, Ellice Ave.	123.00	
Winnipeg, Ger. Miss.	6,646.02	2,571.17
Winnipeg, Grant Prk.	2,113.09	705.68
Winnipeg, McDermot Ave.	13,980.90	4,815.50
Winnipeg, Rowandale	2,541.89	250.00
SASKATCHEWAN		
Balgownie	137.32	10.00
Davin-Grace (disbanded)		250.00
Ebenzer	3,166.45	1,049.16
Ederwold (d)	6,343.30	6,810.00
Esterhazy	978.66	41.00
Fenwood	121.20	75.00
Glidden, Calvary	783.60	1,177.40
Golden Prairie, First	481.05	409.46
Jansen, Temple	3,841.91	61.65
Melville	672.32	50.00
Nokomis	1,593.49	1,000.00
Raymore	531.82	40.00
Regina, Bethany	305.00	75.00
Regina, Faith	1,234.45	180.00
Saskatoon, Hudson		
Bay Pk.	1,642.56	132.60
Saskatoon, First German	251.00	75.00
Southey	770.65	75.00
Springside	4,570.47	2,419.00
Yorkton, Central	4,988.83	1,340.10
Miscellaneous	8,302.26	2,944.20
Totals	\$180,007.87	\$95,938.09
(d) Church disbanded and remaining assets were sent in for missions.		

Northwestern Conference	Basic Mission Program	Mission Advance Program
ILLINOIS		
Baileyville, First	\$ 1,002.60	\$ 1,000.00
IOWA		
Aplington	10,472.15	4,340.00
Buffalo Center, First	4,101.41	41.21
Burlington, Oak St.	23,881.42	5.00
Cedar Falls, Cedarloo	3,913.05	
Cedar Rapids, Twin Pines	156.25	
Elgin, First	6,346.21	847.80
George, Central	1,060.86	195.20
George, First	4,747.81	500.00
Parkersburg, Calvary	3,754.26	546.25
Sheffield, Grace	5,424.80	
Steamboat Rock, First	4,790.66	

• The Rev. Allen Heron resigned from the Memory Lane Baptist Church, Wichita, Kan., effective July 1969. His future plans are not known.

• The Rev. Karl Bieber has resigned from the Zion Baptist Church, Okeene, Okla., to accept the call from the First Baptist Church, Jamesburg, N. J., effective Aug. 31, 1969.

• Dr. A. Dale Ihrie has resigned from the Grosse Pointe Baptist Church, Grosse Pointe Woods, Mich., effective Aug. 31, 1969. His future plans are uncertain.

• The Rev. J. J. Rentz has resigned from the Immanuel Baptist Church, Brookfield, Wis., effective Sept. 14, 1969. He is retiring.

• The Rev. Arthur Brust has resigned from the Riviera Baptist Church, Salem, Ore., to accept the call from the Willow Rancho Baptist Church, Sacramento, Cal., effective Aug. 31, 1969.

• The Rev. Jerry Edinger, a recent graduate from the N.A.B. Seminary, has accepted the call to become the pastor of the Calvary Baptist Church, Parkesburg, Iowa, effective August 17, 1969.

• The Rev. W. D. Dachtler has resigned from the Crestview Baptist Church, Minot, N. D., to accept the call to the Community Baptist Church, Xenia, Ohio, effective Sept. 1, 1969.

• The Rev. Herbert Schauer has resigned from the Glencullen Baptist Church to become the pastor of the Church Village Baptist Church, Sacramento, Calif., effective Aug. 1, 1969.

• Solomon N. Gwei from Cameroon, Africa, has passed preliminary examinations for the doctor of philosophy degree at the University of Michigan, Ann Arbor, Mich., after doing some more research in the United States. He plans to return to Cameroon, and will proceed there with research for his doctoral dissertation, subject to

approval of his dissertation committee.

• The Rock Hill Baptist Church, Jamaica Plain, Mass., has joined the Christian Missionary Alliance Church, Brookline, Mass. The amalgamated group will be using the former Rock Hill Church facilities.

• The Rev. Peter Schroeder has resigned from the Esterhazy Baptist Church, Esterhazy, Sask., to become the pastor of the Grace Baptist Church, Calgary, Alta., effective Sept. 15, 1969.

• The Rev. and Mrs. Milton Vietz of Selby, S. D., announce the birth of a daughter, Lorilee Gaye, born July 7, 1969.

• The Rev. Walter Dingfield from Fargo, N. D., has accepted the call to become the pastor of the Bismarck Baptist Church, Bismarck, N. D., effective Oct. 1, 1960.

• The Rev. Dale Sherry has become the Minister of Music and Youth at the Redeemer Baptist Church, Warren, Mich., effective July 1, 1969.

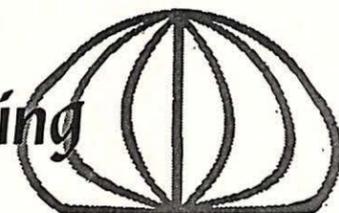
Address Changes

The Rev. Raymond Harsch
7623 Monroe, Forest Park, Ill. 60130

The Rev. Curtis Wiens, Chaplain (CPT), 02 340 111, U.S. Army Garrison,
Fort Riley, Kan. 66442

Redeemer Baptist Church (former Dayton's Bluff)
1428 N. Century Avenue, St. Paul, Minn. 55119

what's happening



CONTRIBUTION SUMMARY June 1969

CONTRIBUTIONS FOR BASIC PROGRAM

Conference	June 1969	June 1968	June 1967
Atlantic	\$ 2,496.81	\$ 2,049.01	\$ 4,031.99
Central	14,357.58	10,958.39	20,805.48
Dakota	7,757.25	5,590.74	9,366.77
Eastern	475.86	1,086.22	1,373.60
Northern	5,997.78	2,501.08	3,307.35
Northwestern	11,264.26	9,008.24	8,478.97
Pacific	12,409.02	19,752.47	16,043.18
Southern	233.50	589.73	887.29
Southwestern	2,537.63	1,558.86	3,979.98
Inter-Conference	2,696.41	1,472.43	2,022.93
Total Basic Program	\$60,226.10	\$54,567.17	\$70,297.54

FISCAL YEAR CONTRIBUTIONS FOR BASIC PROGRAM

	Budget Contributions	Special Projects	Total Basic Program
April 1, 1969 to June 30, 1969	\$188,880.51	\$18,523.65	\$207,404.16
April 1, 1968 to June 30, 1968	195,099.64	14,881.74	209,981.38
April 1, 1967 to June 30, 1967	181,234.57	23,262.87	204,497.44

CAPITAL FUNDS CAMPAIGNS CONTRIBUTIONS

	June 1969	Fiscal Year
Northern Conference Centennial Advance for NABC	\$ 417.00	\$ 8,223.54
Mission Advance Program	15,249.04	53,462.17
Total	\$15,666.04	\$ 61,685.71

CONTRIBUTIONS FOR ALL PURPOSES

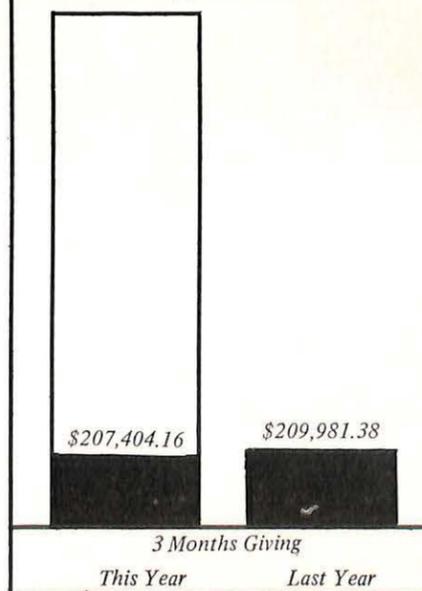
Total Basic Program	\$60,226.10	\$207,404.16
Capital Funds Campaigns	15,666.04	61,685.71
TOTAL	\$75,892.14	\$269,089.87

OUR STEWARDSHIP RECORD

N.A.B. BASIC MISSION PROGRAM

April - June 1969

\$1,380,000 Approved Goal



BAPTIST HERALD

Ideas For Christian Education

Edited by Dorothy Pritzkau

Now that summer activities are coming to an end, church activities will get back to their regular, full swing. Perhaps this is the year that one of the groups at your church has decided to put on a play. Mrs. Rosalie Robinson, an experienced director, offers the following suggestions for the newly appointed play director. If you are not the director, pass the article on to the one who is. In any case, clip the article for your Christian education file.

Prompt Book

One of the first things you do is make what is called a prompt book. Here is one way: (1) Take each page of the play apart from its binding; (2) Using sturdy notebook paper, cut windows a little smaller than the pages of the play; (3) Paste pages of the play over the windows; (4) Insert the pages into a hardback notebook. Now you have a script that you can easily handle, and that has plenty of margin space in which to write notes.

Unit Divisions

The second thing you must do physically to the script is one of the most important things you can ever do as a beginning director. You must divide your script into smaller units. Every time you come across one of the following get your pencil and physically draw a line across the script; (1) an entrance of a character; (2) an exit of a character; (3) every time there is a change in a situation, such as a shift in time (for example, the play begins and it is morning, then time elapses and it is afternoon); (4) a telephone rings; (5) a change of mood (such as a happy scene where everyone is saying happy things, and then suddenly a quarrel arises; or an out-door scene and a storm comes up). All of these interruptions are important in the content of the play.

By the time you go through your entire script and divide it into units, you may have as many as twenty such divisions. What are some of the advantages of this? You can tell at a glance, simply by looking at the script, that you have an opportunity to do something with your actors in each unit—move a character across the stage, change the mood, pick up a telephone—whatever would be appropriate to give that little unit its own life and meaning.

It will also spark your imagination not only to do twenty different things, but even a combination of things. This method gives you some order from which to work. Number each unit, 1

So You're Directing a Play!

By Rosalie Robinson

through 20, or as many units as you have. Name each unit, such as "John meets Mary" unit, or "God intervenes" unit. This will soon become exciting to do, and before you know it you will become very familiar with the script.

Character Placement

How does a director make these units come alive? There are certain problems he must solve in the actual directing of the play on the stage. Some of these are: how to place the people, how to move them, and how to help the actors develop their characters.

How do you place your people on stage? Each little unit is a composition that you must compose with your people. The first consideration is the area of the stage.

There are certain areas on a stage where your composition can be seen better by the audience than on other areas. The strongest area is the center stage down toward the audience. You can take your cue from this, that other areas are less strong, and you can place people according to their importance in the little unit you are composing. Of course, to give the play meaning and variety, do not always place the character of importance in your unit in that strong position. The script will more or less guide you as well as your own ideas of the importance of a character.

Another thing involved is the height you give your composition. This is called level. The human eye travels to the tallest or highest level. Once again, decide who is going to be the dominant character in the unit. Place your other characters on lower, less strong levels.

There is another important consideration, and that is the body position of the actors. The strongest position is when the actor is standing or sitting so that he faces the audience. This is known as the full open body position, as the audience can see the face, hands, and the front of the person, which is considered the most expressive portion of the human being. The weakest position is when the actor turns his back to the audience; this is known as the full closed body position. However, it can be used very effectively for special purposes. The reason it is considered a weak position is that it cuts a cardinal principle of acting: that an actor must always be seen and heard! The profile position is used when two characters have equal dominance. Once again, determine who in your unit should have the strongest body position and place your characters accordingly. It is always a good rule not to have identical body positions in the same

composition.

In placing your people on stage, you will be making geometric arrangements. The line is not a very good arrangement as the eye does not stop at any point. The square will not stop on the stage. The circle and semicircle should be avoided as not all the people in that geometric arrangement can be seen by the audience. Of course, if for certain effects in your unit you want it that way, use them. The most satisfying arrangement to the human eye gazing on the stage is the triangle. Remember, in the placement of your people on stage, always make triangles of all sizes and shapes. Once again, give the characters you want to dominate in the unit the most important positions in the triangle.

In placing people on the stage, you also must consider the space their bodies take up. Large figures tend to be more emphatic than small figures. Therefore, you have to adjust the composition of your unit in order to give the proper character emphasis to balance the stage.

Movement

The moving object always gets the attention of the audience, so be sure that a character only moves on his own lines. A point that the beginning director can remember is to give one movement to a thought. Move your characters the shortest distance to the next position. One character should move at one time. If two have to move, either attach them or have them move at a different pace. When one character, it is always best that he cross in front of him.

Characterization

Characterization is the combined effort of the director and the actor. The director's job lies mostly in the interpretation of the character, while the actor's job lies mostly in the creation of the character. Of course, do not make this a fixed rule as the whole play should be a creative, growing thing using the imaginations of both director and actor to accomplish the primary purpose of revealing the message of the play.

The director must give the physical division of the script into the units to the actor at the first rehearsal. This will greatly aid the actors as it will immediately make him conscious of the fact that he has some importance in each unit. He will be doing something, saying something, moving somewhere, or reacting in silence to something, dependent on who will be the dominating character or characters in that particu-

(Continued on page 24)



Sunday School Lessons

by James A. Schacher

A TEACHING GUIDE

Date: September 14, 1969

Theme: DAVID'S REIGN—
ISRAEL UNITED

Scripture: 2 Samuel 5:1-5, 9-12; 6:12-15

THE CENTRAL THOUGHT. We all long for a time of peace and prosperity. This was partially true in David's time and will be completely fulfilled in years to come.

INTRODUCTION. The next three lessons deal with the highest point of Israel's history as a political unit. The reign of David instituted a thorough spirit of oneness. The city of the Jebusites was conquered and the capital was switched from Hebron to this town nestled in the hills of Judea. Thus Jerusalem was founded and later was called Mount Zion, the City of David. Ever since it has been nurtured in the center of Israel's affections.

I. DAVID'S THRONE ESTABLISHED. 2 Samuel 5:1-5, 9-12. The complete roster of the tribes of Israel rallied behind David. They assured him of their unanimous support even as they recalled his leadership during the guerilla warfare. At the age of 30 David assumed the reins of government and for much of the next 40 years received the cooperation of the people and the approval of the Lord.

There are various characteristics which made a good leader. He must be able to understand the situation of the moment. He should have an awareness of the needs of the people. He ought to be able to present his own viewpoint clearly and forcefully. He must have the capacity to inspire the group to greater effort. Another theory of leadership is that a leader is merely one whom the others follow. It is a function of the group which provides direction to its activity.

David fitted into both categories. He had not only the psychological qualities, but he also performed the sociological role of one whom the others followed. In churches of today we need more understanding with a common vision between laymen and pastors. Happy is the congregation which responds wholeheartedly to a qualified shepherd. Together they can concentrate on combatting Satanic forces rather than wrangling among themselves.

II. THE WORSHIP CENTER RESTORED. 2 Samuel 6:12-15. After establishing Jerusalem as the capital and defeating the Philistines, David turned his attention to the ark of God. He went to bring it into the city of David. But on the way one of the drivers of the cart put out his hand to touch the ark. He was struck dead immedi-

ately and David was both angry and fearful before God. For a time the ark was left with Obed-edom in a small town. Then news of the good fortune of Obed-edom passed on to David's ears. It had been easy to neglect the worship center of the Israelites. But now the time was ripe to restore it to the capital city. In a changed mood they brought it to Jerusalem. With a triumphant celebration and parade they transported the ark to its rightful place.

So often the Lord's work is neglected and its value underestimated. But when others are successful we try to climb on the band wagon. Evangelistic work in South America is a vivid example. After a great outreach by certain groups we as a denomination are finally beginning to take a genuine interest in this area and are endeavoring to seize the opportunity. There are many local situations which are being neglected and which require creative efforts. Somebody must take the initiative to perform the service of God.

Questions for Discussion

- (1) What makes a good leader?
- (2) How can the Messiah be both King of the Jews and the Savior of all believers?
- (3) List some areas of spiritual service or worship which are neglected in your community and your church.

A TEACHING GUIDE

Date: September 21, 1969

Theme: A NATION WORSHIPS GOD

Scripture: 2 Samuel 7:18-19; 12:1-23;
1 Kings 8:62-63, 65-66

THE CENTRAL THOUGHT. The leader of a nation can take the initiative in directing citizens to worship God.

INTRODUCTION. The growth of a nation is related to its ability to settle conflicts with its neighbors and resolve divisions within itself. This state of tranquility, Israel enjoyed in today's lesson. An important aspect of this triumph was her relationship to God.

I. THE KING HUMBLING HIMSELF. II Samuel 7:18-19. David came to God in prayer and spontaneously recognized the promise of the Kingdom given to him. "Who am I, O Lord God?" reflects a deep humility on David's part. It is correct and true that David did not deserve the honors bequeathed to him. But in the mystery of His will God chose this obscure shepherd by pure generosity and made him king in Saul's place.

When we perceive the gifts which God presents to us we, too, feel small in comparison to His matchless mercy.

The scholarly books which enrich our study of the Bible, the air conditioners which cool the heat of the summer, the jet mail service which speeds our envelopes to the other side of the globe, a sincere handshake in the sorrow of separation—these and thousands more are undeserved blessings.

II. THE KING SEEKS TO HONOR GOD. II Samuel 7:27-29. David lived in a permanent, spacious house of cedar. The ark of God yet at that day was covered with curtains. The king realized the inappropriateness of this arrangement and determined to change it. How wonderful when the desires of God's servants correspond to God's will! David's chief remaining ambition equalled God's aim for Israel.

III. THE KING LEADS A DEDICATION SERVICE FOR THE TEMPLE. I Kings 8:62-63, 65-66. The great Temple was completed. The pillars of cedar were in their place, the costly jewels and the chunks of rock, the layer of gold had all been installed. There had been no sound of hammer or axe within the building. Now the project was ready for the dedication. People from all around the country came to share in this event. The ark of the Lord containing the two tables of stone was brought in. A cloud filled the house of the Lord with such an intensity of light that the priests could not perform their service. Fittingly Solomon the king preached and prayed and the people rejoiced exceedingly. This marked the pinnacle point in Israel's history. After this point the seeds of decay corrupted the nation. Never since has Israel enjoyed such glory.

What has been the high point of America's glory? Are we on the downward side of our history? Will we, too, be split by civil disorder and submit to the onslaughts of our enemies? Time will tell how closely America will resemble Old Israel. The challenge to help avoid disaster belongs to each citizen today.

Questions for Discussion

- (1) List the qualities which made David a great saint.
- (2) How can you bring your ambition into alignment with God's will as closely as David's desires were in this case?
- (3) Compare the ups and downs of our country to ancient Israel.

These lessons are based on International Sunday School Outlines, copyrighted by the International Council of Religious Education, 1964.

BAPTIST HERALD



BOOK REVIEWS

by B. C. Schreiber

AN ARCHAEOLOGIST LOOKS AT THE GOSPELS. By James L. Kelso, Waco, Texas. Word Books. \$3.95.

The author delineates the life of Christ from his birth to his resurrection. Items of archaeological interest are woven throughout the narrative. Places and people become real, and the reader is brought close to the life of Christ as Mr. Kelso reveals the physical and historical evidences of 2,000 and more years ago.

This is an ideal textbook for ministers, Sunday school teachers and students of the Bible.

GOD OWNS MY BUSINESS. By Stanley Lam, Waco, Texas. Word Books. \$3.95.

This is a book that can be read at one sitting. It is a human interest story intensified by divine guidance.

With an inherent ability for selling, promoting and manufacturing, Stanley Lam discovered that Christianity and business do mix. "God owns my business" is not merely a pious phrase but a reality, for Mr. Lam also let's God have a majority of the stock and profits.

His greatest pleasure is derived from the privilege of "selling" Jesus Christ to some of the most unusual people in the most unusual ways.

The various business enterprises were not easily acquired and built up. It took patience, determination and faith.

THE EARLY CHURCH. By Henry Chadwick, Grand Rapids, Michigan. William B. Eerdmans Publishing. \$6.95.

About 650 years of Christian history

are condensed into 300 pages. How much or how little of it was Christian can be judged by its leadership.

Beginning with the earliest church in Jerusalem the author takes us as far as the Barbarian invasion. Liturgy, art and music are brought into focus and discussed toward the end of the book.

History, of course, is closely related to biography, for it is men who make history. Mr. Chadwick has done a commendable work in condensing the story of the lives of the early church fathers. It is impossible (unless one is an outstanding student of history) to remember the many names connected with the six centuries of Christian history. But there is still a great deal of interest evident in familiar men such as Justin Martyr, Clement and Dionysius of Alexandria, Origen, John Chrysostom, Augustin, Jerome and others.

Various religious movements, councils, schisms and persecutions are given excellent treatment.

Other volumes in a series of six include the Medieval Church, the Reformation, the Church and the Age of Reason and in the Age of Revolution, and a History of Christian Missions.

Not all of these are by the same author.

Our Churches in Action

COLONIAL VILLAGE CHURCH WELCOMES NEW PASTOR

LANSING, MICH. A Special Installation service was held at Colonial Village Baptist Church March 23, 1969 for the Rev. Arthur Boymook. He came to us from First Baptist Church of Jamesburg, New Jersey, where he served for ten years. Having been born and educated in Canada, he attended the North American Baptist College in Edmonton, Alberta, and earned a B.A. degree from Augustana College in Sioux Falls, South Dakota. He also holds a Bachelor of Divinity from North American Baptist Seminary in Sioux Falls and completed a Master of Theology from Princeton Theological Seminary.



The first baptismal service by our new Pastor was held Sunday evening June 1, 1969 when 17 young people were baptized in our church. Pastor Boymook is pictured with

September 1, 1969

the baptismal candidates.

The Norman Haupt family, North American Baptist Missionaries to Cameroon, left our church family after a two and a half year stay with us while Norman completed his Doctorate in Higher Education from Michigan State University in East Lansing. They left in June to return to the field in West Cameroon. (Peggy Krohlich, reporter.)

MINNETRISTA CHURCH HAS WEEK OF MEETINGS

ST. BONIFACIUS, MIN. We had a week of meetings before Easter, with the Rev. H. Palfenier as guest speaker. At the Mother-Daughter banquet 81 were present. Before Father's Day we had a Father-Son banquet with 70 present. The Rev. Leland Friesen was our guest speaker. In June we had Vacation Bible School. There was an enrollment of 116 and an average attendance of 84. We had 17 workers. On June 29, we had a baptismal service in which two boys followed the Lord in this step of obedience. (F. E. Klein, pastor.)

ANDERSON ROAD CHURCH PRESENTS PROGRAM IN WACO

WACO, TEX. On July 6, a special program was presented to Central Baptist Church by several members of the Anderson Road Baptist Church in Houston, Tex. The program, patterned after a God's Volunteers presentation, was, for the most part, musical; however, each of the six participants gave a report on the church extension work since being there. Helmut LaBrentz was the main speaker for the evening, elaborating more on church extension work. Others also on the program were Mrs. Helmut LaBrentz, Mr. and Mrs. Lyle Grenz and Paul and Jeannie Kirstein, whose father is pastor of the Houston church. The Rev. LeRoy Schauer is pastor of the church in Waco. (Marie Chance, reporter.)

17

SUNSHINE RIDGE CHURCH BREAKS GROUND FOR NEW BUILDING

SURREY, B. C. June 1, was a blessed day for the Sunshine Ridge Baptist Church as over 200 people met for the groundbreaking. Pastor E. Hohn opened the service with I Kings 5:5, "Behold we purpose to build an house unto the name of the Lord our God. . . ." The Rev. E. Rogalski brought the message entitled, "A Time To Build," and the Rev. P. Siewert led in the Prayer of Dedication. Representatives from our churches in the Vancouver area joined us in the service.

We have now started on the building of the first unit and eagerly await the time when, in our own facilities, we will be able to more adequately serve our Lord. (Rev. Edmond Hohn, reporter.)

ZION CHURCH ADDS EIGHT TO MEMBERSHIP



MILWAUKEE, WIS. A baptismal service was held at the German Zion Baptist Church on Sunday morning, June 8. The Rev. Helmut Poschwatta baptized six young people (pictured) on confession of faith in Jesus Christ. After the baptism the church observed the Lord's Supper and extended the hand of fellowship to them and two others who came by transfer of letter. (Mrs. Klaus Mueller, reporter.)

DEEPER LIFE MEETINGS HELD IN PIONEER CHURCH

POUND, WIS. A week of Deeper Life meetings were held April 13-20 with the Rev. Raymond Dickau of Parkersburg, Iowa, bringing the messages each evening.

The family of Mr. Charles Gross presented blue choir robes to the church in memory of their father. Mr. Gross was a charter member of the church. Robes were also given for the organists and the pianists by Mrs. Dow Rymer in memory of her husband.

The Women's Missionary Guild held their annual Mother-Daughter Tea on May 6. Mrs. Ronald Hoffman, wife of a local Baptist minister, was the speaker.

A Father and Son Banquet was held on Monday evening, June 15, with 53 attending. Slides shown by the Rev. Anthony Guenther, pastor.

Vacation Bible School was held June 9-13. Attendance numbered 60 with 12 decisions for Christ. (Mrs. Reuben Graetz, reporter.)

SUNSHINE RIDGE CHURCH HAS FIRST BAPTISMAL SERVICE

SURREY, B. C. A joint baptismal service was held with the Ebenezer Baptist Church in Vancouver on Sunday, May 4. The Rev. E. Hohn, left, and the Rev. P. Siewert, right, are pictured with the candidates. This was the



first baptismal service for our newly organized church. Six young people from the Sunshine Ridge Church were baptized.

On Sunday, June 1, as the church observed the Lord's Supper, we received these six members and one by transfer into the fellowship of our church, making a total of 34 charter members. (Mrs. Elsie Bloom, reporter.)

NAPOLEON BAPTIST CHURCH OBSERVES 50th ANNIVERSARY

NAPOLEON, N. D. "Hitherto hath the Lord helped us" (I Samuel 7:12), was the theme for the 50th Anniversary held May 30, 31 and June 1. The schedule of events began with a musical program on Friday night. Testimonies were brought by the Kramer Twins, the Rev. Mervin and the Rev. Thomas.

On Saturday night the church had a Family Night supper. A special honor was given to the only living charter member, Mrs. Lydia Schuh. The Rev. Walter Sukut gave a testimony. The Rev. R. Thomas Harfst was the M. C.

Sunday morning Rev. Richard Grenz spoke on "The Growing Church."



The Anniversary rally was held in the afternoon, which included a mortgage burning of the church building note, with the Rev. Harfst, the Rev. Henry Lang, deacon Otto Grenz, trustee Rueben Zimmerman, and building fund treasurer, Adam Pfeifle, taking part. (Pictured below).

Greetings from local and neighboring churches and a challenging message on the theme was brought by the Rev. Henry Lang, former pastor.

In its 50 years of existence, the Napoleon Baptist Church has been privileged to send many of its young people into the Lord's work. These include Miss Dorothy Pritzkau, editor of Christian Education Literature, Forest Park, Ill.; the Rev. Richard Grenz, pastor of the Baptist Church, Greeley, Colo.; the Rev. Walter Sukut, former missionary to Japan, and now serving the Avon Baptist Church, Avon, S. D.; the Rev. Mervin Kramer, who is pastoring at Forest Park, Ill., but will soon begin a new pastorate at Colorado Springs, Colo.; the Rev. Thomas Kramer, pastoring a Baptist church at Lincoln, Neb.; Chaplain Clinton Grenz of the U. S. Army, stationed at Fort Riley, Kan. (Mrs. Edwin Pfeifle, reporter.)

ARTHUR FREITAG IS ORDAINED

DRUMHELLER, ALTA. On June 7, 1969, an ordination council was convened at the call of the Zion Baptist Church of Drumheller, Alberta, for the purpose of ordaining Arthur Freitag for the gospel ministry.

The Rev. Fred H. Ohlmann introduced the candidate. The Rev. Riley Neuman was moderator and the Rev. Allan Gerber was clerk. The candidate presented a clear statement of Christian experience, call to the ministry, and doctrinal views. After a time of questioning and deliberation, the council unanimously recommended to the church that they proceed with the ordination service.

The Ordination Service took place at Zion Baptist Church on Sunday, June 22. Pastor of the church, the Rev. Fred H. Ohlmann was chairman. The ordination sermon was delivered by Dr. Albert S. Felberg, president of the North American Baptist College. The Rev. Cornie Wiebe led in the Ordination Prayer, the Rev. Bert Milner gave the charge to the church and Dr. Felberg welcomed Mr. Freitag into the ranks of the Baptist ministry.

Both deacons of the local church were involved in the Ordination Service. Mr. Oscar Gieck gave the charge to the candidate and Mr. Reinhold Ziegler presented the Certificate of Ordination. The Rev. and Mrs. Freitag have been appointed as missionaries to Cameroon and the church took this opportunity to bid them farewell. Gifts were given by the Women's Missionary Society, the Young People's Society, and the congregation. The Rev. Freitag pronounced the benediction. (Allan Gerber and Mrs. LeRoy Metzger, reporters.)

DOUGLAS WOYKE IS ORDAINED IN HOME CHURCH

MINNEAPOLIS, MIN. At the invitation of the Faith Baptist Church, an ordination council met on June 14, 1969, to examine Douglas Woyke for the Christian ministry. The Rev. Leland Friesen was elected moderator; the Rev. Alfred Grams, clerk.

Douglas gave a clear, frank, and personable presentation of his conversion experience, call into and preparation for the ministry, and his doctrinal beliefs.

On June 15, 1969, the ordination service was held. The Rev. Allan Strohschein, the new pastor of the Faith Church, delivered the ordination sermon. Dr. George Dunger from our Seminary in Sioux Falls, S. D., gave the charge to the candidate and the church.

We rejoice with Douglas and his wife, Sharon, that God has called them as missionaries to Japan. (Alfred Grams, reporter.)

COUNCIL MEETS TO EXAMINE TWO CANDIDATES FOR ORDAINATION

ELLINWOOD, KAN. A joint ordination council was called by the Calvary Baptist Church, Stafford, Kansas, and by the First Baptist Church, Bison, Kansas, regarding the ordination of two 1969 North American Baptist Seminary graduates: Bernard Thole and Arlyn Thielenhaus, sons of the Stafford and Bison churches, respectively. Delegates met at the First Baptist Church of Ellinwood on June 13, 1969. Harold Weiss, host pastor, was elected chairman and David T. Priestley, Junction City, clerk.

Ernest Hildebrand, deacon of the Calvary Baptist Church, presented Mr. Thole and his wife to the council. After Mr. Thole had testified of his conversion, call and preparation, questions were invited from the council.

Carl Thielenhaus, deacon of the Bison church and uncle of the candidate, presented Mr. Thielenhaus to the council. The same procedure was followed again.

The council passed a resolution declaring itself satisfied and recommended to the two churches that ordination services be conducted.

The ordination service for Bernard Thole took place at the Calvary Baptist Church the same evening; Arlyn Thielenhaus was ordained at the First Baptist Church of Bison the following Sunday. Dr. Donald Madvig, North American Baptist Seminary faculty, was the ordination speaker on both occasions. (David T. Priestley, clerk.)

ARLYN THIELENHAUS IS ORDAINED IN HOME CHURCH

BISON, KAN. The First Baptist Church, Bison, Kan., is grateful for the privilege of ordaining one of its sons into the Gospel ministry, Arlyn L. Thielenhaus, son of Mr. and Mrs. Elmer Thielenhaus. Eight pastors took part in the program. Donald Madvig, Professor of Old Testament, North American Baptist Seminary, brought the message and the Rev. John Thielenhaus, brother of Arlyn, pastor of Grace Baptist Church, Grand Forks, N. D., gave the ordination prayer. The Rev. Edward Oster is the pastor. (Mrs. Edward Sell, reporter.)

COUPLE OBSERVES 50th WEDDING ANNIVERSARY



BENTON HARBOR, MICH. Mr. and Mrs. Harry Peel (pictured) of Benton Harbor, Mich., celebrated their 50th Wedding Anniversary on June 29.

The open house was hosted by their two daughters, Mrs. Eric Yops (Winifred) of Orange, Calif., and Mrs. Paul Avringer (Lorraine) of Bridgman, Mich.

Mr. and Mrs. Peel have been active members of the First Baptist Church of St. Joseph, Mich., nearly all of their married life. Both served as Sunday school teachers for many years. Mr. Peel also served on the Board of Deacons for many years.

They were married at Roscommon, Mich., on June 26,

1919, shortly after Mr. Peel returned from France where he served with the A.E.F. in World War I. (Clarence E. Peterson, reporter.)

FAREWELL SERVICE FOR THE REV. AND MRS. R. F. HARFST

NAPOLEON, N. D. On May 21 members presented a farewell service to honor the Rev. and Mrs. R. Thomas Harfst. The program consisted of special greetings and gifts from the church and its organizations; special music from the boys quartet of the Gackle Baptist Church, the Napoleon Baptist Men's quartet, and a message by the Rev. Rueben Stading, pastor of the Gackle Baptist Church. Concluding remarks were made by the Rev. and Mrs. Harfst. (Mrs. Edwin Pfeifle, reporter.)

NAPOLEON BAPTIST INCREASES MEMBERSHIP BY TWO

NAPOLEON, N. D. On May 25, Pastor R. Thomas Harfst baptized two young people upon confession of faith in Christ. They were Gary and Charles Lachenmeier, who were accepted into the church and received the right hand of fellowship. (Mrs. Edwin Pfeifle, reporter.)

BAPTISMAL SERVICE HELD IN CARBON BAPTIST CHURCH

CARBON, ALTA. On Sunday morning, May 25, nine young people and one adult, professing Christ as Savior, were baptized by our pastor, Rev. Bert E. Milner. Rev. Milner had the joy of baptizing two of his sons.



On the following Sunday, June 1, before the Communion service, those baptized were extended the hand of fellowship by the pastor, together with one that came by profession of faith and transfer of letter. The baptismal candidates are pictured along with one that came by transfer. (David Gieck, reporter.)

VBS HELD AT THE ROSENFELD BAPTIST CHURCH

ANAMOOSE, N. D. We held our VBS June 2-6 with 22 pupils. We used Gospel Light materials. The offerings were sent for the Crystal Springs Youth Camp of Crystal Springs, N. D.

On April 20 we had a fellowship dinner in honor of the Rev. and Mrs. Grueneich and family. On April 27, Sunday evening, we had a farewell program for the Rev. and Mrs. Grueneich with each branch of the church and Sunday school wishing them well in their new field of service. A love offering was held and presented to the Grueneich family. (Mrs. David Dieterle, reporter.)

VACATION BIBLE SCHOOL HELD AT FESSENDEN CHURCH

FESSENDEN, N. D. "Let's Go With Christ" was the theme for Vacation Bible School at the First Baptist Church of Fessenden, North Dakota, June 2-6. The Germantown Baptist children, teachers and helpers joined us and we had an average attendance of 61 plus 23 teachers and helpers.

For our missionary emphasis, we had missionary records and filmstrips for each class and also a treasure chest which contained pictures of our missionaries and information about each one. Our daily offering, which amounted to \$74.14, was given to our mission fields. To encourage more giving, we had a contest between the boys and girls. Each group had a tree with a container for their offering. For each dime given, they received a leaf and when it amounted to a dollar a flower was given. The trees were really budding and blooming by the end of the week. We also had an achievement contest for which

the students received points for attendance, bringing their Bible, memory work and visitors. The program was well attended with about 200 in attendance. (Mrs. Ray Hoffman, V.B.S. Director.)

PASTOR IS RECOGNIZED ON HIS 40th YEAR IN THE MINISTRY



Pastor and Mrs. Martin DeBoer

LOYAL, OKLA. The Immanuel Baptist Church of Loyal, Oklahoma, had another successful Vacation Bible School. On Sunday evening, May 25, the teachers and pupils presented the program. The highlight of the evening was a surprise recognition given to our pastor, the Rev. Martin De Boer, for having served 40 years in the Gospel ministry. After some remarks by church members a generous monetary gift was presented to the pastor. Pastor and Mrs. DeBoer are pictured. (Kermit Geis, reporter.)

EMMANUEL CHURCH ADDS ELEVEN TO MEMBERSHIP

BROOKFIELD, WIS. The Rev. J. J. Renz of Immanuel church recently baptized seven young people and a family of four were accepted by transfer of letter. The pastor is pictured with the baptismal candidates.



In recent months ten stained glass windows, depicting the life of Christ, were given to the church as a memorial. With a fund established by the youth groups and through the generosity of some good members, the church was able to purchase new hymnals (North American). Soon we hope to purchase new pianos for the educational unit with a fund provided by the Sunday school. Immanuel thanks all who had a part in contributing toward carrying on a more effective ministry. (Miss E. Wengel, reporter.)

TEN YEARS OF PERFECT SUNDAY SCHOOL ATTENDANCE RECOGNIZED



BERLIN, N. D. The Berlin Baptist Sunday School was happy to present trophies to Kathleen and Daryl Rott in recognition of ten years of perfect attendance. Sunday school superintendent, Elledhor Irion, is also pictured holding the plaque which hangs in the church vestibule which has the names of the recipients on it. (Kurt Brenner, reporter.)

FIFTEEN ARE BAPTIZED AT CENTRAL CHURCH

EDMONTON, ALTA. Easter Sunday was a joyous occasion at Central Baptist Church. We again remembered our risen Savior and the Rev. R. Hohensee conducted a baptismal service. Fifteen of our young people followed the Lord in the waters of baptism. (Eileen Busenius reporter.)

PARMA HEIGHTS BAPTIST CHURCH IS COMPLETED

PARMA HEIGHTS, OHIO. The first Sunday in June, 1969, culminated many years of praying and planning by members of the Parma Heights Baptist Church of Parma Heights, Ohio, pastored by the Rev. Aaron Buhler, as we held our first worship service in the new church sanctuary. The first service in the new building was attended by some 700 members and friends.



The photograph, taken at one of the first services, gives a glimpse into the interior of our church showing the rays of light filtering in through long, narrow, stained-glass windows and the beautiful simplicity of the church. The highlight of this first week were meetings with the Mel Dibble Team during which time some 100 decisions were made. Some were for salvation, baptism and a large number for rededication. (Mrs. Manfred Pech, reporter.)

VACATION BIBLE SCHOOL HELD IN YMCA

ROCHESTER, N. Y. Our Vacation Bible School at the Andrews street Baptist Church was held June 23-27. Since our new church is still under construction, we were grateful to be able to use the facilities of the YMCA. We had an average attendance of 70 children, and a staff of 23 teachers and workers. Many parents attended our closing program on Friday night. (Hildegard Metzger, reporter.)

FORMER PASTOR SPEAKS AT SERVICES IN EMMANUEL CHURCH

MARION, KAN. Special Pentecost services held on May 18 at the Marion Emmanuel church were a blessing and well attended. Strassburg and Durham Baptist churches joined for the evening services. Former Pastor, LeRoy Griswold of Haysville, Kan., brought challenging and inspirational messages. (Mrs. Edward Klein, reporter.)

CENTRAL CHURCH OBSERVES 70th ANNIVERSARY

EDMONTON, ALTA. The 70th Anniversary at Central Baptist Church April 25 and 26 were exciting days for members and friends. Saturday night opened the celebration with a banquet. Almost 700 attended. A highlight of the evening was the slides and comments, including the history and progress of Central Church through its 70 years of service. Sunday services were centered around the theme of our anniversary. The afternoon service concluded our festivities. Dr. E. P. Wahl, one of our former pastors, was the guest speaker. (Eileen Busenius, reporter.)

VBS HELD IN ROUND LAKE CHURCH

GLADWIN, MICH. The Round Lake Baptist Church conducted one week of Vacation Bible School from June 16-20. The theme was "Jesus Leads Me." A project offering was taken daily to purchase shoes for the Joe Lathrop family, missionaries in Mexico. A program was presented the following Sunday evening by the various departments. (Augusta Will, reporter.)

McDERMOT AVENUE CHURCH ADDS FOURTEEN TO MEMBERSHIP

WINNIPEG, MAN. On Sunday evening, May 25, our pastor, the Rev. W. Stein, had the joy of baptizing fourteen people, pictured with the pastor. After com-



munion service, the right hand of fellowship was extended to the candidates. The beginning of May we had very successful evangelistic meetings with the Rev. R. Penner. (Mrs. J. Lepholtz, reporter.)

WIESENTHAL CHURCH BREAKS GROUND FOR NEW BUILDING

MILLET, ALTA. Sunday morning, June 1, we held a groundbreaking service for the erection of a new church this summer.



Taking part in the groundbreaking exercise are pictured left to right the Rev. Morley Schultz, pastor; Arthur Smith, moderator; Philip Smith, young people's president; August Ertman, Sunday school superintendent; Alarie Ertman, Women's Mission Society president; Walter Lessing, chairman of the Building Committee.

During the service the pastor asked the members of the church to dedicate themselves to the Lord and be faithful to the work that God has entrusted to us in this community. (Ralph Smith, reporter.)

SCRIPTURE MEMORY AWARDS ARE PRESENTED TO SIX

RIVER HILLS, MAN. Our Sunday school superintendent, Mr. N. Knopf was happy to give trophies and a prize to the following Sunday school pupils who completed their



Scripture Memory course. Pictured (l. to r.) are Darlene Voss, 2 years; Gregg Legall, 3 years; Allan Anderson, a prize for 1 year course; Myron Henschell, 8 years; Kathy Rohrig, 2 years and Lori Kretchmer, 2 years. Inscriptions will be added to trophies as children complete each year's course. (Mrs. K. Alpers, reporter.)

NEW CHURCH IS DEDICATED IN CRESTON

CRESTON, B. C. The dedication of the new Baptist Church in Creston, B. C. became an expression of thanksgiving to God for Church Extension. Only six years ago we sent the late Rev. R. Milbrandt into this valley, and on June 15, 1969 we dedicated a completed church. The Reverend Jake Neudorf is the pastor of this project.

From Kelowna, B. C. the Male Chorus of the Trinity Baptist Church with its pastor, the Rev. John Wollenberg and Music Director Mr. Walter Hait, had come to bless the festivities with song. The Rev. Lyle O. Wacker, Director of Church Extension, was the main speaker, and the Rev. Wm. Sturhahn, District Secretary, led the congregation in a prayer of dedication. Greetings were brought from the mayor of the town, the Creston Ministerial Association and by mail from many churches and individuals.

The festivities began on Friday night when the Rev. Sturhahn spoke to the congregation.



The building, pictured above, was started in the fall of 1968. Good planning, volunteer labor and donations of cash and building materials enabled the congregation to erect this building for less than \$33,000.00. (Wm. Sturhahn, District Secretary.)

BROOK PARK CHURCH RECEIVES NEW MEMBERS

MINNEAPOLIS, MIN. On Sunday, June 22, 1969 Brook Park Baptist Church was happy to welcome as new members, Mr. Kent Terveen by letter of transfer, Mrs. Kent Terveen by baptism, Mrs. Donald Guimont by testimony, and Mary Guimont by baptism. The hand of fellow-



ship was extended to all of them following the baptism. The new members are pictured above. (Mrs. Darlene Hotchkiss, reporter.)

FIRST CHURCH HAS VBS FOR CHILDREN AND ADULTS

LODI, CALIF. The annual Vacation Bible School at the First Baptist Church was held June 9-13 each evening from 7 to 9. Mrs. Ardella Fandrich was the director with 77 helpers. Starting Monday with 335 attending it increased to 416 by Friday. Classes were held for nursery children through adults. The theme was "Great is the Lord."

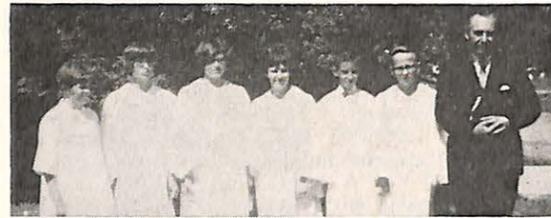
Our special leaders were the Rev. and Mrs. Paul Obinger. The Rev. Obinger conducted the youth and adults sessions. Mrs. Obinger participated in the children's department.

A program was presented on Sunday night June 15, 1969. Eleven children made decisions for Christ.

The offering will be used for mission work. (Mrs. Samuel Gienger, reporter.)

SIX ARE BAPTIZED AT EAST OLDS CHURCH

OLDS, ALTA. On June 15, six young people professing Christ as Savior were baptized and extended the hand



of fellowship into our church by our pastor, Rev. H. Bushkowsky, pictured with the candidates. (Mrs. Ivy Weiss, reporter.)

COUPLE OBSERVES 50th WEDDING ANNIVERSARY



TACOMA, WASH. The Fellowship Hall of Calvary Baptist Church was the scene of a joyful occasion when family and friends helped the Edward Stabberts celebrate their 50th Wedding Anniversary on June 22, 1969. (Pictured).

The Rev. Ronald Stabbert, son of the couple, was Master of Ceremonies. It was highlighted by several solos and trios featuring both Mr. Edward Stabbert, and son Ronald, as well as daughter Jean Herrod, and Grandson Bruce Stabbert.

Mr. and Mrs. Edward Stabbert have been active church members all of their married life. Mrs. Stabbert taught in the Beginners Department of the Sunday school later became its superintendent. Mr. Stabbert has served the church as deacon, choir director and trustee. (Elfriede Gudelius, reporter.)

ELEVEN ARE BAPTIZED IN BETHEL CHURCH

PRINCE GEORGE, B. C. On Pentecost Sunday, May 25, the Bethel Baptist Church of Prince George, B. C., held a baptismal service in which our pastor, the Rev. W. Ertis, baptized eleven candidates, pictured with the pastor.



On the following Sunday the hand of fellowship was extended to them.

Because of inadequate facilities for our growing Sunday School, the committee presented to the church its proposal for the erection of an educational unit, which will be comprised of twelve rooms, including a pastor's study. The vote was carried by a 98 per cent majority. (Myrtle Ertis, reporter.)

BETHANY CHURCH WELCOMES NEW PASTOR

HUTCHINSON, MINN. A reception was held Thursday, June 19, at the Bethany Baptist Church, Hutchinson, Minn., welcoming the new pastor, Wesley A. Gerber, his wife, Doris and children Janice, Steve and Mark. The program consisted in words of welcome and special musical selections by members. (Mrs. Harlow Stilling, reporter.)

SHERWOOD PARK CHURCH ADDS 23 TO MEMBERSHIP

GREELEY, COLO. On May 25, Sherwood Park Baptist Church of Greeley, Colorado had a special service in the baptism of nineteen candidates. This was the largest ever to be baptized at one time in the history of our church and the largest group in Pastor Richard Grenz's ministry. Among the candidates was an entire family of five and a set of twins.



June 8, the hand of fellowship was extended during communion service to the new members. Earlier in May, two couples united with the church by letter and experience. Pastor Grenz is pictured on left with some of the candidates. (Mrs. Walter Wacker, reporter.)

TWO RECEIVE SCRIPTURE MEMORY AWARD

MARION, KAN. Sunday evening, June 1, a program was given by the Scripture Memory Department after completing another year's work under the direction of Mrs. Joyce Duke.



Special recognition was given to Joan Popp and Shirely Hamm, pictured with pastor and Mrs. Duke, for completing nine years of Scripture Memory work. They were presented with the picture of the Sallman's Head of Christ by Pastor Bill Cowell. (Mrs. Edward Klein, reporter.)

COUPLE OBSERVES 50th WEDDING ANNIVERSARY



HEBRON, N. D. Mr. and Mrs. Mike Diede celebrated their Golden Wedding Anniversary on Friday, April 4, at an open house held in their honor at the Hebron City Hall by their children.

The Rev. Peter J. Wiens was the master of ceremonies for the program which included readings, songs, and the family history.

The Diedes were married on April 3, 1919. Following their marriage they farmed southwest of Hebron until 1957 when they moved into Hebron. They are the parents of five sons and one daughter.

They are members of the First Baptist Church, Hebron, N. D. (Mrs. R. Stanley Schneider, reporter.)

Obituaries



JACOB REICH

of Chilliwack, British Columbia

Jacob Reich was born on January 27, 1889, in South Russia at Odessa. In 1909 he immigrated to the U.S.A. to the Dakotas, and in 1910 he came to Canada, homesteaded in the Schuler, Alberta area. In 1911 he went back to Ashley, North Dakota and was united in marriage to Selma Miller; then they came to Canada to take up farming on Brother Reich's homestead. This union was blessed with seven children.

He accepted Christ as his personal Savior at the age of 18. In 1918 he was baptized upon profession of his faith and added to the Germantown Baptist Church, now the First Baptist Church of Hilda, Alberta. On July 5, it pleased the Lord to take him unto himself.

He was predeceased by his parents, three children, one grandchild, one brother, one sister, and one son-in-law.

He leaves to mourn his passing, his wife Selma; two sons: Fred and Art, of Chilliwack, B.C.; two daughters: Esther, Mrs. Cowan, of Medicine Hat, Alta., and Marion, Mrs. Smith, of North Vancouver, B.C.; 12 grandchildren, 12 great grandchildren, one sister in Siberia, Russia, and many relatives and friends.

He served in various offices in the Alberta churches and in Chilliwack as deacon, and trustee.

R. JASTER, pastor

GENEVIEVE BUCHNER

of Kelowna, British Columbia

Mrs. Genevieve Buchner was called to her heavenly home on June 28, 1969. She was born on the 5th of March, 1892 in Chippawa Falls, Wisconsin. In 1945 she was married to Mr. Jim Cooper, who preceded her in death in 1960.

In 1965 she accepted Jesus as Lord of her life. Upon the confession of her faith in Christ she was baptized the same year by the pastor of the Namao Park Baptist Church.

On June 28, 1965, she was married to Mr. John Buchner.

In 1968 the Buchners changed their residence from Edmonton, to Rutland, B.C., where with her husband she was a member of the Trinity Baptist Church of Kelowna, B.C.

Her passing away is mourned by her husband, Mr. John Buchner of Rutland, B.C.; her three step daughters: Mrs. Mary Stayer, Mrs. Elli Zapf, Mrs. Jeanette Bogdanow, all of Edmonton; her two sons: Mr. John Buchner of Missouri, and Mr. Fred Buchner of Edmonton; her ten step grandchildren and other relatives and friends.

Funeral services were held at the Namao Park Baptist Church, Edmonton, Alberta.

R. HOHENSEE, pastor

DENA RUST

of Chancellor, South Dakota

Mrs. Dena Rust passed away on July 8, 1969, after a lengthy illness at the age of 81 years and eight months.

She accepted the Lord as her Savior in her middle age and attended the services of the First Baptist Church of Chancellor, South Dakota.

On the 10th of February, 1910 she was married to Albert Rust, who preceded her in death in 1945. There were no children.

She leaves behind to mourn her death her brother, Hyle Peters of Chancellor, S. Dak., as well as relatives and friends.

First Baptist Church, Chancellor, South Dakota

C. H. SEECAMP, pastor

FRANK HUBER

of Southey, Saskatchewan

Frank Huber was born in Austria on January 20, 1901. The family immigrated to Canada in 1905 and settled on a farm in the Serath district until the year 1961 at which time he moved to Southey where he lived until the time of his death, June 30, 1969.

Brother Huber was brought up in a Christian home and consequently accepted the Lord Jesus at the early age of eight. He followed Him in baptism on August 17,

1913. He served the Lord for many years in the Serath Baptist Church as Trustee, Deacon, in the Sunday school and church choir. In Southey he served as trustee and deacon.

He was married on Feb. 18, 1925, to Olga Laskowski of Nokomis, Sask., and God blessed them with three sons and three daughters: Irwin, who died in infancy; Ruth, Mrs. Jake Lang of Edmonton; Edwin, of Vancouver, B.C.; Ethel, Mrs. O. Orthner, of Drumheller, Alta.; Myrtle, Mrs. Herb Bachlor of Acme, Alta.; and Elmer, of Raymond, Sask. There are also 15 grandchildren and one great-grandchild.

He is survived also by three brothers and two sisters: Philip of Olds, Alta.; Jacob of Edmonton, Alta.; the Rev. Adam Huber of Portland, Ore.; Emilie, Mrs. Jake Orthner of Regina, Sask.; and Annie, Mrs. Karl Orthner of Turner Valley, Alta. He was predeceased by one sister, Molly, Mrs. Karl Brucker of Regina, Sask., in 1967.

Southey Baptist Church, Southey, Saskatchewan

P. SCHROEDER, pastor

CLARA L. RAAB

of Hellertown, Pennsylvania

Mrs. Clara L. Raab was born in Lower Saucon Twp., Pa., on June 10, 1908 and went to her heavenly home from Bethlehem, Pa., on June 28, 1969. She was 61.

On July 22, 1929, she married Louis J. Raab, with whom she spent over 39 happy years. Mr. Raab died on November 14, 1968. Three children came to bless the home, all of whom now mourn the loss of a devoted Christian mother. They are Louis J., Jr. of Hellertown, Pa. and David C. and Clara (Mrs. Joseph Dorozowski), both of Bethlehem. Also surviving are two sisters, four grandchildren, her stepmother, a step-sister, and four step-brothers. As a young woman, Mrs. Raab gave her life to Christ, was baptized, and joined the fellowship of Calvary Baptist Church, Bethlehem. She was president of the Ladies Aid Missionary Society and helped launch the Ladies Christian Fellowship, of which she was also president. She was a teacher in Sunday school and in Week-Day Church School and chairman of White Cross work for many years.

Calvary Baptist Church, Bethlehem, Pennsylvania

HAROLD W. GIESEKE, pastor

AGNES NIKKEL

of Kelowna, British Columbia

Sister Agnes Nikkel was born in Janzen, Nebraska on June 11, 1893. In 1901 she came with her parents to Canada and settled at Waldheim Saskatchewan. In 1908 she came to know Christ as her personal Lord and Savior and was baptized upon confession of her faith.

She was united in holy matrimony to Erdman Nikkel on June 4, 1914. To this union were born six daughters and four sons. She quietly departed to be with the Lord on June 16, having reached the age of 76 years. Her passing leaves to mourn her beloved husband, the Rev. Erdman Nikkel, six daughters: Albertine, Mrs. John Speiser of Saskatoon, Amanda, Mrs. Arnold Fischer of Laird, Sask., Esther, Mrs. Ben L. Heppner of Haiti, Edna, Mrs. George Zane of Toronto, Ontario, Ruth, Mrs. Peter Epp of Kelowna, Helen, Mrs. Bill Belgarde of Regina, Sask.; four sons: Abe in Saskatoon, Sask., Erd in Vernon, B.C., Henry in Toronto, Ont., Alfred of Edmonton, Alta. She is also remembered by 36 grandchildren and eight great-grandchildren plus a great host of relatives and friends.

Sister Nikkel has faithfully served at the side of her husband for 50 years. In 1957 the Rev. and Mrs. Nikkel came to Kelowna where they served as pastor at the Grace Baptist Church for four years and also at the Trinity Baptist Church for four years.

Trinity Baptist Church, Kelowna, British Columbia

JOHN WOLLENBERG, pastor

FRANK SCHMIERER

of Kelowna, British Columbia

Frank Schmierer was born on August 19, 1907 in Bismarck, N. Dakota. In his early childhood he moved to the Trochu area where he accepted Christ as his personal

Savior, was baptized and united with the Trochu Baptist Church. In 1933 he was united in the bonds of matrimony with Anne Schlauch who passed away in 1954. This union was blessed with two children: Doreen Ann and James Franklin.

In 1955 brother Schmierer and Lydia Tiede Afolder were united in matrimony. His untimely passing leaves to mourn his beloved wife Lydia, a daughter, Doreen, Mrs. Ed Bardock of Vulcan, Alberta; a son, James Franklin of Calgary, Alberta; five grandchildren; his mother, Mrs. Mary Schmierer, Trochu, Alberta; four brothers: Bill of Linton, N. Dak., John and Fred of Trochu, Alta., Peter of Edmonton, Alta.; four sisters: Kate, Mrs. Ted Herr of Trochu, Emma, Mrs. Albert Gatz of Kelowna, Bertha, Mrs. Tegler of Edmonton, Alberta, Tilly, Mrs. McIntyre of Calgary; plus a great host of other relatives and friends.

In 1966 Brother and Sister Schmierer moved to Kelowna where they have been active in the Trinity Baptist Church. Brother Schmierer served as a deacon for two years and then resigned due to ill health. Having reached the age of 62 years and 10 months the Lord saw fit to promote him to a better country.

Trinity Baptist Church, Kelowna, British Columbia

JOHN WOLLENBERG, pastor

In 1955 brother Schmierer and Lydia Tiede Afolder were united in matrimony. His untimely passing leaves to mourn his beloved wife Lydia, a daughter, Doreen, Mrs. Ed Bardock of Vulcan, Alberta; a son, James Franklin of Calgary, Alberta; five grandchildren; his mother, Mrs. Mary Schmierer, Trochu, Alberta; four brothers: Bill of Linton, N. Dak., John and Fred of Trochu, Alta., Peter of Edmonton, Alta.; four sisters: Kate, Mrs. Ted Herr of Trochu, Emma, Mrs. Albert Gatz of Kelowna, Bertha, Mrs. Tegler of Edmonton, Alberta, Tilly, Mrs. McIntyre of Calgary; plus a great host of other relatives and friends.

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Trinity Baptist Church, Kelowna, British Columbia

JOHN WOLLENBERG, pastor

EVA SAYLOR

of Underwood, North Dakota

Born April 13, 1881, in Russia, Mrs. Saylor came to this country with her parents at the age of six. The family settled near Eureka, S.D., and she grew up there, marrying Christ M. Saylor on Feb. 20, 1902.

In 1915, they came to the Underwood community and farmed southwest of town until 1925 when they moved to a farm four miles east of the Underwood junction. They retired into town in 1949 and her husband died in 1952. She had lived at the Baptist Home for the past two years.

She was a member of the Underwood Baptist Church and a charter member of its Women's Mission Society.

She leaves four sons: Adolph, Jamestown; Albert C. and Arthur C., Underwood, and Rhinold C., Washburn, and four daughters: Mrs. Emma Blatchford, Underwood; Mrs. William (Ida) Anderson, Umpqua, Ore.; Mrs. Clifton (Lorraine) Crouch, Chicago, and Mrs. Robert (Jeanine) Mayer, San Francisco. There are 19 grandchildren, 29 great-grandchildren.

Underwood Baptist Church, Underwood, North Dakota

MARY KAUFMAN

of Hillsboro, Kansas

Mrs. Mary Kaufman was born May 27, 1881, and passed away on her 88th birthday, May 27, 1969, at the Hillsboro Home for the Aged where she had lived for many years.

Mary Ollenburger was united in marriage to George Nuss on June 7, 1902. This union was blessed with five children. She suffered the loss of four of them and her husband, George Nuss, following his death she was married to H. C. Kaufman on June 15, 1939, and he also preceded her in death.

She leaves to mourn one son, Harry Nuss of Durham, Kansas, three grandchildren, eleven great-grandchildren, and a host of friends. She was a member of the Durham Baptist Church for many years. She was active in the Women's Missionary Society until her health no longer permitted her to attend.

First Baptist Church, Durham, Kansas

BILL COWELL, officiating pastor

MAUDE EVELYN SAVAGE

of Durham, Kansas

Maude Evelyn Savage was born on May 30, 1873 and was called to her heavenly home on May 22, 1969, having reached the age of almost 96 years.

She taught school for over 50 years, taking her to Oklahoma, Augusta, Kansas and many years in Durham, where she also became a piano teacher.

She lived in Durham until 1960 when she moved to Hillsboro, where she made her home with Miss Martha and Jake Zimmerman.

Maude accepted Christ as her personal Savior in El Dorado, Kansas, was baptized December 24, 1889 in El Dorado and became a member of the Baptist church. She transferred her membership to the Durham Baptist Church on October 16, 1955 where she has remained faithful until her death. In church she served as Sunday school teacher and president of the King's Daughter's Missionary group and in later years was an active member of the Women's Missionary Society.

She leaves to mourn many relatives and friends.

First Baptist Church, Durham, Kansas

HENRY LANG, pastor

WE THE WOMEN

(Continued from page 13)

goal can be reached through dedication, prayer, teamwork and giving to God first-fruits rather than left-overs. Watch for informative and interesting new missionary promotional material. The booklet "Now We are 109" will be available soon. We have grown from "Now We are 88"!

It is rewarding to know that "We, the Women" have an important role in our NAB program.

by Mrs. Henry Fluth, Mpls.,
WMU General Council Representative

SO YOU'RE DIRECTING . . .

(Continued from page 15)

lar unit.

How can the director help in interpreting characterization? Once again, refer to the script. Very often the writer, when listing the cast, gives a short description of each character. Of course, this is not enough. The director must know the function of each character in the script. For example, the mother; is it her function in the play to be the leveling influence in the family, or is she the disturbing influence? Find her function first, then you can start to analyze her. Try to determine what is universal and typical about her as a mother. Then try to give her variety; try to determine how she is different from the ordinary mother. Examine and understand her in terms of (1) what she thinks, (2) what she feels, (3) her physical characteristics. Determine her relationships to the other characters in the play. How does she feel, think, and react to them—again, by what she says and what she does.

Look to life itself to help the interpretation of characters. People help reveal their character by the way they move and what they say. Life is the great teacher and church drama is simply a slice out of life, revealing man's relationship to God and to other men.

The methods presented in this article are to help reveal the message of God in a believable, sincere way. If church drama is presented for any other reason, it has missed its purpose—its dynamic force! It is not just a production, it is far above a production. It is a visual and oral manifestation through dramatization of the message of God that the writer was inspired of Him to write.

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