

For Web, INSERT HERE Photo of the books  
Love Them For Me, Laura and Man no be God

Most of the books in this Collection at the NAB Heritage Center have come from former NAB Cameroon missionaries. Some of these are general books that were helpful in understanding Cameroon as well as books about the work of other missionaries.

The order is alphabetical by author (or editor if no author named, or publisher if neither was given), as they are on the shelves. Almost all materials are in English with a few in German, French, West African Pidgin English, or Duala (a language of coastal Cameroon). There are annotations for most books relating it to the work of the NAB missionaries and/or CBC ministries.

Following the Catalog listing is a selected group of works with brief comments that were found to be most helpful in tracing the history of the Cameroon NAB missionaries and their Cameroonian colleagues. These are indicated with an \* in the Catalog listing.

#### Acronyms and Abbreviations used throughout:

“CBC” for Cameroon Baptist Convention, the Baptist churches in Cameroon related to the North American Baptist Conference.

“NAB” for North American Baptists, the conference of churches in the USA and Canada sending missionaries to Cameroon.

“Incl.”- including. “Sect.” – Section. -and commonly used others-

**Adolph, Paul E. 1959. *Missionary Health Manual*,** (revised edition). Chicago: Moody Press. 144 pages. A standard health manual used by many NAB missionaries in Cameroon for over 30 years. Book. {Section A}

**Afrique Bibliio-Club** (publisher). 1979. *know your country – know Cameroon*. Paris: Afrique Bibliio-Club. 80 pages. A government produced history current through the mid 1970s with vivid pictorial sketches of Cameroon. Includes a picture of early British Baptist missionary Alfred Saker whose work is affirmed as an event for good development in early Cameroon. Book. {Section A}

**Afrique Bibliio-Club** (publisher). 1980. *The History of Cameroon: Once Upon A Time...AHIDJO*. Paris: Afrique Bibliio-Club. 48 pages. A government publication in vivid pictorial sketches that follows the general themes of Cameroon history. The second part focuses on the rise and leadership of Ahmadou Ahidjo, the first president of the reunited French and British Cameroons. See also [www.britannica.com/EBchecked/topic/10031/Ahmadou-Ahidjo](http://www.britannica.com/EBchecked/topic/10031/Ahmadou-Ahidjo). Book. {Section A}

\***Ahrens, Earl H. n.d. [2000]. “Africa: The Rest of the Story”**. Newberg, Oregon: Unpublished manuscript. 325 pages. Using his diary, NAB missionary Ahrens reflects on the 1945-1962 Cameroon service of himself and his wife Lois. Manuscript. {Section A}

**Amin, Julius. 1992. *The Peace Corps in Cameroon***. Kent, Ohio: Kent State University Press. i-viii, 1-240 pages. The early history of the Peace Corps in Cameroon by a Cameroonian who benefited from the program in the 1960s and later came to the USA to study. NAB Missionary Paul Gebauer and Cameroonian Baptist Flavous Martin were teachers in the first training session in the USA for Americans going to Cameroon under the Peace Corps. Several Peace Corps persons taught in NAB Mission secondary schools. Book. {Section A}

**Ardener, Edwin. 1956. *Coastal Bantu of the Cameroons***. London: Intl. African Institute. 116 pages. A highly acclaimed anthropological study of people groups among whom NAB missionaries worked. Book. {Section A}

**Baptist Mission Society of Germany, The Missions Council** (publisher). n.d. [1909]. *Missions Album from Cameroon*. Kassel, Germany: J.G. Onken Rachg., G.m.B.S. 86 pages. Translated from the German *Missionsalbum von Kamerun* by Myrtle Ertis. Karl Maschner, Home Secretary of the Mission, wrote the introduction. It is most likely that the skilled communicator and publishing house head, Philipp Bickel, also had much to do with this book. Earlier Bickel, a graduate of the Rochester Theological Seminary in New York, had been the head of the German Baptist Publishing House in North America. With 170+ black and white photos and other illustrations, the book gives a good picture of Cameroon Baptist missions in the first decade of the 1900s. Translation draft and original book. {Sect. A}

**Baptist Mission Society of Germany** (publisher). 1929. *Mienge Ma Bosangi*. Neuruppin, Germany. 207 pages. Song Book in the Duala language used by Cameroonian coastal peoples for many years. Includes songs by translators/writers such as British Baptist Missionary Alfred Saker and NAB Missionary August Steffens. Preface by NAB Missionary Emil Suevern. [Personal copy of NAB missionaries Carl and Hedwig Bender]. 1938 reprint. [Personal copy of NAB missionaries George and Alma Henderson]. Books. {Section A}

**Beaver, R. Pierce** (Editor). 1966. *Christianity and African Education*. Grand Rapids: Wm. B. Eerdmans. 233 pages. Includes a chapter on the relationship of evangelism and education, an ongoing consideration of NAB missionaries. Book. {Section A}

**Bender, C. J. 1921. *Der Weltkieg und die Christlichen Missionen in Kamerun***. Kassel: Drud und Verlag von J.G. Onken Nadhfolger, G.m.b.h. 217 pages. World War I as perceived by some German citizens in Cameroon there during that time. Book. {Section A}

**Bender, C. J. 1922. *Die Volksdichtung der Wakweli: Sprichwörter, Fabeln und Märchen, Parabeln, Rätsel und Lieder***. Berlin: Verlag von Dietrich Reimer (Ernst Vohsen) A.-G. 122 pages. Book. {Section A}

**Bender, C.J. 1927. *Kameruner Blätter und Skizzen***. Kassel: Verlagbon J.G. Onken Nadhfolger, G.m.b.h. 163 pages. Book. {Section A}

**Bender, C.J. 1932. *Beleedi ba Eyal’ Loba [Teachings from the Word of God]***. Neuruppin, Germany: Missionsgesellschaft deutschen Baptisten. 57 pages. NAB Missionary Bender wrote this in Duala, the major language of the Cameroon coastal area. Book. {Section A}

**Bender, Erica Dipita, RN. n.d. [1931]. “The Handbook on First Aid in the British Cameroons”**. Field medical notes by the first NAB missionary nurse in Cameroon. [“Introductory Notes” by NAB Daphne Dunger Missionary Nurse in Cameroon 1965-1995]. Handwritten and typed notes. {Section A}

**B-1: Bible Portions Used in Cameroon**. New Testament or other Scripture portions.

**American Bible Society** (publisher). 1966, 1971. *Good News for Modern Man* (The New Testament in Today’s English Version). New York:, 3<sup>rd</sup> Edition. “Basic draft” translated by Robert Bratcher “and approved by Translation Committee...”. 664 pages. Book. {Section A: See: Box ‘B-1’}

**Bible Society of Cameroon** (publisher). 1991. *Gud Nyus: Buk 1, Tori-Dem fo Pidgin* (Good News: New Reader Book 1 in Pidgin). Yaoundé. New Testament portions with illustrations. 31 pages. Book. {Section A: See: Box ‘B-1’}

**Bible Society of Cameroon** (publisher). 2000. *Gud Nyus fo ol Pipul* (New Testament in Pidgin). Yaoundé. i-vi, 1-485 pages.

Book. {Section A: [See](#): Box 'B-1'}

**Cameroons Western Africa: Baptist [British] Mission Press** (publisher). *Dualla Scriptures – Cameroons. 1855* [on spine]. *Kalati ya Loba, Bwambu bo Dualla - Scriptures in the Dualla or Cameroon's Language* [title page]. Translated by Alfred Saker. 288 pages. Archival note: This rare original contains Matthew 1:1 through Romans 1:16. This is most likely as much as Saker had completed at that time. Saker is not indicated as the translator but no one else was working on such a translation at that time in Cameroon. This book on loan from Lloyd A. Harsch. Book. {Section A: [See](#): Box 'B-1'}

**Hooke, S.H. et al.** (translators). 1941. *The New Testament in Basic English (In a Vocabulary of 1000 Words)*. ("A new translation prepared by a committee of biblical scholars under the direction of S. H. Hooke"). New York: E.P. Dutton & Co. (publisher). 548 pages. Book. {Section A: [See](#): Box 'B-1'}

## B-2: Bible Portions Used in Cameroon. New Testament or other Scripture portions.

**Molindo, Ekoka A.** (Translator). 1996. **Bible: St. John** (Good News: St. John in West African Pidgin English). Privately published. Omaha, NE: 60 pages. Book. {Section A: [See](#): Box 'B-2'}

**Paris Evangelical Mission** (publisher). 1925. *Menge na Yesaya* (Psalms and Isaiah in Duala). Paris. 180 pages. (Les Psaumes et Ésaïe en Duala). Book. {Section A: [See](#): Box 'B-2'}

**Société Biblique Britannique et étrangère**(publisher). 1922, 1944. *Male Ma Peña. Ma Sango Asu Na Musunged' Asu-Yesu Kristo.* (*Le Nouvea Testament, Le, - en langue Douala*). Londres & Paris: 659 pages. Book. {Section A: [See](#): Box 'B-2'}

**Société Biblique of Cameroon–Gabon** (publisher). 1966. *Di Gud Nyus hawe St. Mark bi Ratam* (The Gospel of Mark in Pidgin English / L'Évangile selon St. Marc en pidgin). n.p.: 1966. 56 pages. Book. {Section A: [See](#): Box 'B-2'}

**Bongmba, Elias Kifon.** 2001. *African Witchcraft and Otherness: A Philosophical and Theological Critique of Intersubjective Relations*. Albany, NY: State University of New York Press. 224 pages. Bongmba, a Baptist Cameroonian educated in Cameroon and the Sioux Falls Seminary in the USA was a Baptist pastor in capital city of Yaoundé in Cameroon before returning to the USA for further studies and teaching at Rice University (in Houston, TX) in the Religion Department. Book. {Section A}

**Bongmba, Elias Kifon.** 2007. *Facing a Pandemic: The African Church and the Crisis of AIDS*. Waco, TX: Baylor University Press. 251 pages. Book. {Section A}

**Bonk, Jonathan J.** (Project Director). 1999 ff. *Dictionary of African Christian Biography (DACB)*. "The mission of the DACB is to collect, preserve, and make freely accessible biographical accounts and church histories – from oral and written sources – integral to a scholarly understanding of African Christianity" Printouts of NAB Missionary Carl Bender, NAB Missionary George Dunger, and Cameroon Baptist Convention leader David Yunwun Nyanganji,. Go to Website [www.dacb.org](http://www.dacb.org) for others. Web printout. {Section A}

**Bonkung J. Handerson** (Compiler and Editor). 2001. "History of the Baptist Centre Nkwen Bamenda with Past and Present Baptist Convention Leaders". Bamenda, Cameroon: CBC. 48 pages. Cameroonian journalist Bonkung did much interviewing while compiling this history of the NAB Mission Station in Bamenda that became the CBC Baptist Center. Book. {Section A}

**Booth, Elias Bernard F.** 1995. *The Mill Hill Fathers in West Cameroon*. Bethesda, MD: International Scholars Publications. i-xx, 1-284 pages. A history of the Catholic Mill Hill missionaries in Cameroon from 1922 (their arrival) to 1970. They belonged to the Saint Joseph's Society for Foreign Mission based in Mill Hill, London which gave rise to the society's common name. Sasse College, the Catholic secondary school, invited Basel (Presbyterian) Mission students and Baptists (including Flavius Martin who later came to the Sioux Falls Seminary in the USA) to attend. In 1949 the Basel/Presbyterian Mission started a secondary school in Bali where Cameroon Baptist Convention students attended until their own Joseph Merrick Baptist College was started in 1963 in Ndu. Book. {Section A}

**Buchet, Jean-Louis, et al.** (Editors). 1988. *Jeune Afrique economie: CAMEROUN 88*. Paris: Select pages 382-383 with an English translation of an article about the Secretary of Agriculture, Dr. Solomon Nfor Gwei. Quote: "...Don't be surprised to find a Bible on the coffee table in the waiting room of the State Secretary for Agriculture." Cameroonian Gwei attended Baptist schools and was pastor of a Baptist church before earning advanced degrees in Europe and the USA. He returned to Cameroon and was on the front lines in the building of that young nation while he continued active membership in Cameroon Baptist Convention churches. Book in Magazine format. {Section A}

**CBC: Cameroon Baptist Convention** (publisher). 2009. "CBC Annual Board Reports of 2008". Bamenda: CBC. Reports by Felix Fimba, Director of Evangelism & Missions (5 pages); Tetevi Bodylawson, Education Secretary (2 pages); Pius Tih Muffih, Director of Health Services, 1. "Health Management Information System" (25 pages), 2. "AIDS Care and Prevention" (38 pages), 3. "Chosen Children Program" (13 pages). Reports. {Section A}

**CBC: Cameroon Baptist Convention Health Board** (publisher). "2001-2005 Institutional Goals". Nso: CBC Health Board. 33 page Report. {Section A}

**CBC: Cameroon Baptist Convention Health Board** (publisher). "Annual Report, 2009". Bamenda: CBC Health Board. 29 page Report. By Pius Tih Muffih, Director of Health Services. {Section A}

**CBC: Cameroon Baptist Convention Health Board** (publisher). "Approved Goals for 2011." Bamenda: CBC Health Board. 18-page Report. {Section A}

**CBC: Cameroon Baptist Convention Health Board.** "Strategic Plan 2011-2015". Bamenda: CBC Health Board. 42 page Report. By Pius Tih Muffih, Director of Health Services. Section A}

**CBC: Cameroon Baptist Convention Health Services** (publisher). "Annual Report 2013". Bamenda: CBC Health Board. 57 page Report. By Pius Tih Muffih, Director of Health Services. {Section A}

**Chesterman, Clement C.** 1956. *Tropical Dispensary Handbook*. London: Lutterworth Press. 313 pages. A helpful handbook used by NAB medical and non-medical missionaries in the 1930s and 40s. Book. {Section A}

**Chilver, E.M. and P.M. Kaberry.** 1967. *Traditional Bamenda: The Pre-colonial History and Ethnography of the Bamenda*

- Grassfields - Volume I*. Buea: West Cameroon Antiquities Commission. 134 pages. Anthropologists Chilver and Kaberry did extensive field research and the book "is in the main directed to local readers...interested in the study of their own country's contribution to human social invention...We are very grateful to the Cameroon Baptist Mission...for help and hospitality." (from Preface). Book. {Section A}
- CLE Editions** (publisher). 1970. *Contes du Nord-Cameroun*. Yaoundé: Editions CLE. 155 pages. A description of Northern Cameroon. This book was presented by the Ambassador of France's office in Cameroon to an NAB missionary. Book. {Section A}
- Colgate, Susan H. and Jeanne F. Carrière, Miriam Jato, and Damaris Mounlom**. 1979. *The Nurse and Community in Africa*. Yaoundé, Cameroon: Editions CLE. 350 pages. One of the authors, Cameroonian Miriam Jato, is a Baptist pastor's daughter who took her secondary schooling at the Cameroon Baptist Convention's Saker Baptist College. Book. {Section A}
- Conley, Joseph F.** 2000. *Drumbeats That Changed the World: A History of the Regions Beyond Missionary Union and the West Indies Mission 1873–1999*. Pasadena, CA: Wm. Carey Library. 557 pages. Chapter 44 tells of the beginning of the work of this mission (now called World Team) in Cameroon in 1985 that cooperates with the Cameroon Baptist Convention. Book. {Section A}
- Cragg, Kenneth**. 1959. *Sandals at the Mosque: Christian Presence Amid Islam*. NY: Oxford Univ. Press. 160 pages. An introduction to Islam by one who "out of a lifetime's travel and study in the Islamic world...seeks to show...the depths of Muslim religious thought and experience, and how in that setting to preach the Gospel... (Dust jacket)". Helpful in gaining perspective about Cameroon since almost 30% of the population is Muslim. "Cragg has sought to interpret Islam through insider's eyes, to bridge the gap in understanding between Muslims and Christians..." (Paul R. Dekar in *Evangelical Dictionary of World Missions*, p. 239). Book. {Section A}
- Debel, Anne**. 1977. *Cameroon Today*. Paris: Editions j.a. 256 pages. Designed as an introduction to Cameroon for those traveling as tourists, and helpful for new missionaries, with excellent color pictures and maps with information about interesting places to visit. Book. {Sect. A}
- \*DeLancey, Mark W. and H. Mbella Mokeba**. 1990 (second edition). *Historical Dictionary of the Republic of Cameroon*. Metuchen, New Jersey: The Scarecrow Press, Inc. 295 pages. Contains many entries relevant to missions. Book. {Section A}
- deRosny, Eric**. 1981. *Healers in the Night*. Maryknoll, New York: Orbis Books. 288 pages. (Translated from the French by Robert R. Barr, 1985). DeRosny, a French Jesuit missionary priest for many years in West Africa, gives an "account of his immersion in the world of an African healer" (front cover). "...uncovers human and theological dimensions of the African soul that church persons must take seriously if they are to understand Africans..." Simon Smith, Africa Coordinator, Jesuit Refugee Service (back cover). Book. {Section A}
- Dickson, Mora**. 1960. *New Nigerians*. London: Dennis Dobson. 256 pages. Cameroon was governed as part of Nigeria by the British prior to 1961 so this account of Cameroonians and Nigerians learning about community development practices at the Man O'War training school in Cameroon were all considered "Nigerians" by the author, a Quaker missionary who served at the school. Book. {Section A}
- Douglas, J.D.** (Editor). 1975. *Let the Earth Hear His Voice: International Congress on World Evangelization*. Minneapolis: World Wide Publications. i-xvi, 1-1471 pages. Official papers of this Congress held in Lausanne, Switzerland July 16-25, 1974. Sections include the "Opening Convocation" and two other addresses by Billy Graham, "Devotional Bible Studies" by speakers from 8 different countries. Also "Evangelistic Strategy Papers" including one from Cameroon" by Elias N.G. Cheng. Book. {Section A}
- Dunger, George A.** n.d. [1957]. *At God's Command: A Study Course Book of Missions and Missionaries*. Forest Park, Illinois: North American Baptist Conference. 94 pages. From his perspective as a former Cameroon missionary, and then Professor of Missions, Dunger covers the basics for those wanting to know more about missions, or considering a call to missions. Book. {Section A}
- \*Dunger, George A.** (Compiler). n.d. [1984]. *Cameroons Baptist Mission Statistics: 1939 - 1983*. 39 pages. A careful compilation of information by a 1938-1948 NAB Cameroon missionary, and then Professor of Missions for many years at the North American Baptist Seminary (now Sioux Falls Seminary). Manuscript work sheets. {Section A}
- Eba, Nsanda**. 1977. *The Good Foot*. Ibadan, Nigeria: Oxford University Press. i-ix, 1-149 pages. In this novel Cameroonian author Eba "describes life in Cameroon [as encountered by missionaries] in the mid-thirties to the mid-forties, as seen through the eyes of...a typical boy, and his parents, a typical working class family. Many of the scenes and episodes described have actually happened, and many of the institutions have actually existed under, of course, different names..." (from Preface). Book. {Section A}
- Eitel, Keith E.** 1986. *Transforming Culture: Developing a Biblical Ethic in an African Context*. Nairobi: Evangel Publishing House, 185 pages. NAB Missionary author. "An unusual blend of missionary experience and missiological know-how, this book merits a wide and careful reading." – David J. Hesselgrave, Late Professor of Mission, Trinity Evangelical Divinity School. Book. {Section A}
- Epale, Simon J.** 1990. *"In Their Master's Vineyard: The Story of Religious Missions in Cameroon"*. Limbé, Cameroon: Unpublished manuscript. 620 double-spaced pages. This might be the most comprehensive history of Christian missions in Cameroon written by a Cameroonian. Epale's primary schooling was at the NAB Soppo Mission Station in the early 1930s. He did further studies in Nigeria and England earning a doctorate at Oxford. He assisted NAB missionaries in starting the Baptist Teacher Training College at Soppo in 1950. He died before the final editing of this manuscript was completed. Manuscript. {Section A}
- brochures, one in German. {Section B: Box '7'}
- Fage, J. D.** 1978. *An Atlas of African History* (2<sup>nd</sup> Edition). New York: Americana Publishing Co. 80 pages. Book. {Section A}
- Fanfon, Christopher**. c. 2004. *Detestable Practices*. Bamenda, Cameroon: Self Published. 21 pages. The pastor of a Cameroon Baptist Convention church citing Scripture warns Christians not to be involved in such practices as sorcery (Acts 8:9-11), witchcraft (Ex. 22:18), mediums (Deut. 18:9-13), and juju dancing (2 Cor. 6:14-18). Book. {Section A}
- \*Fanso, V. G.** 1989. *Cameroon History for Secondary Schools and Colleges. Vol. 1: Prehistoric Times to the Nineteenth Century*. London: Macmillan Publishers. 116 pages. Cameroonian Fanso's two volumes were standard textbooks in the Cameroon Baptist Convention's secondary schools and colleges. Book. {Section A}
- \*Fanso, V. G.** 1989. *Cameroon History for Secondary Schools and Colleges. Vol. 2: The Colonial and Post-Colonial Periods*. London: Macmillan Publishers. 197 pages. Book. {Section A}
- Farwell, Byron**. 1986. *The Great War in Africa, 1914–1918*. New York: W.W. Norton. 382 pages. Chapters 2 - 4 are about World War I battles fought in Cameroon, some in the coastal area near the NAB Soppo mission station. Farwell tells of a (non-Baptist) German mission employee who was apprehended swimming toward an Allied war ship with sticks of dynamite. This may help to explain why the Allied military ordered all German-related missionaries out of Cameroon since at that time all missions in Cameroon were connected in one way

- or another to a German mission society except for the American Presbyterian mission some distance south of Douala. Book. {Section A}
- Fon, Wilfred, Sulee Tangko and Tim Moline (Editors). 2017. *A Brief History of the Cameroon Baptist Theological Seminary, Ndu*.** Ndu, Cameroon: CBTS Press. 191 pages. (Chapter 1 by Wilfred Fon; Chapter 2 by Peter Nyumnloh; Chapter 3 by Isaac W. Kome; Chapter 4 by Nseimboh Johnson and Wilfred Fon. Book. {Section A}
- Forde, Daryll (Editor). 1954. *Peoples of Central Cameroons*.** London: International African Inst. 174 pages. A chapter of this ethnographic survey of the then Bamenda Province (map included) by British anthropologist Merran McCulloch is where NAB missionaries have worked since the late 1920s and where Cameroonian evangelists started many Baptist churches in the 1930s, 40s and 50s, the timeframe of this book. Other chapters are on peoples mostly located in what was then the French Cameroons. Book. {Section A}
- G-1 (Compiled). 2008. "Compilation of Select Chapters about Cameroon".** This is a NAB Heritage Center collection of chapters relative to Cameroon from older, mostly general, books about Africa that were discarded from the Sioux Falls Seminary Library. Authors are included in the Index of Authors. Select chapters. {Section A: Binder 'G-1'}
- Gardinier, David. 1963. *Cameroon: United Nations Challenge to French Policy*.** London: Oxford Univ. Press. 152 pages. Book. {Sect. A}
- Gebauer, Paul. 1964. *Spider Divination in the Cameroons*.** Milwaukee: Milwaukee Public Museum. 153 pages. The published edition of NAB Missionary Gebauer's MA thesis at Northwestern University (Evanston, IL) in which he describes the divination practices of a tribe as "a particular attempt to ascertain, interpret and control the will or destiny (includes the will of the gods, ancestors, and of spirits) by means of a highly developed system of leaf-cards that are manipulated by a diviner with...a certain spider...". Book. {Section A}
- Gebauer, Paul. 1979. *Art of Cameroon*.** Portland, OR: Portland Art Association. 375 pages with pages 141-366 the "Catalog of the Gebauer Collection at the Portland Art Museum and the Metropolitan Museum of Art". A study of the art of Cameroon with many photos by NAB Missionary Gebauer and others. Covered are major arts (architecture, sculpture, painting, and music), royal art (in architecture, regalia, state functions, life at court, etc.), and minor arts (basketry, pottery, smithery, body decorations, and textiles). Book. {Section A}
- Gehman, Richard J. 1989. *African Traditional Religion in Biblical Perspective*.** Kijabe, Kenya: Kesho Publications. 310 pages. Author Gehman served in Africa for many years with the African Inland Mission. His preparation included a doctorate in missiology from Fuller Seminary. "This volume is intended to serve as a textbook for serious students in learning African Traditional Religion from a biblical perspective..." (Preface). Book. {Section A}
- Grundemann, R. *Missions-Atlas [Neuer]*. 1896.** Stuttgart: Verlag der Vereinsbuchhandlung. 35 maps. Classic missions atlas. Book. {Sect. A}
- Haas, Waltraud and Paul Jenkins. 1988. *Guide to the Basel Mission's Cameroon Archive*.** Basel, Switzerland: Basel Mission. 159 pages. This Archive is probably the most complete of any Protestant mission. Book. {Section A}
- Hailwood, John. 1991. "My Africa, 1949 - 1956".** Hythe, Kent, UK. 110 pages. A British citizen employed by the British Government in Cameroon who was a friend of NAB missionaries (mentions several) and supported the mission. Manuscript. {Section A}
- Hawker, George. 1909. *The Life of George Grenfell*.** London: Religious Tract Society. 587 pages. Chapters III and IV tell of British Baptist Missionary Grenfell's 1875-1878 missionary years in Cameroon before he went to the Congo. Book. {Section A}
- Henry, Carl F.H. and W. Stanley Mooneyham (Editors). 1967. *One Race, One Gospel, One Task: World Congress on Evangelism Official Reference Papers and Reports. Vols. 1 and 2*.** Minneapolis: World Wide Publications. Vol. 1: 319 pages. Vol. 2: 527 pages. Held in Berlin in 1966 with more than 1,200 delegates from 100 countries:  
Vol. 1: Includes seven Introductory Addresses with two by Billy Graham; eight Bible Studies with three by John R.W. Stott and one by Billy Graham, and various overview summaries including "Evangelism in Africa" and "West Africa Region" by Africans.  
Vol. 2: Six major study papers with one entitled "Obstacles to Evangelism in the World". One of the brief addresses on obstacles was "Strange African Cults" by Cameroonian Ernest K. Martin, Education Secretary of NAB's Cameroon Baptist Mission. Book. {Section A}
- \*Henry, Helga Bender. 1999. *Cameroon on a Clear Day: A Pioneer Missionary in Colonial Africa*.** Pasadena, CA: William Carey Library. 213 pages. The life of NAB Missionary Carl Bender (Cameroon 1899-1915, 1929-1935) by his youngest daughter who was born in Cameroon. (Inscribed by the author and by her husband Carl F. H. Henry). Book. {Section A}
- Herskovits, Melville J. 1962. *The Human Factor in Changing Africa*.** NY: Alfred Knopf. 500+ pages. Herskovits was the professor of Anthropology and African Affairs (1930s-1950s) at Northwestern University in Evanston, IL. The influence of missionaries is considered in the chapter entitled "The Book". The Herskovits Library of African Studies at Northwestern University continues as the largest library of its kind. NAB Missionary Paul Gebauer took his MA in Anthropology under Herskovits. Book. {Section A}
- Hofmeister, J[acob]. 1919. *Wörterverzeichnis der Wute-Sprache*.** Hamburg, Germany: Otto Meissners Verlag. 49 pages. Book. {Sect. A}
- Hofmeister, J[acob]. 1921. *Erlebniss im Missionsdienst in Kamerun – Erster Band*.** Neuruppin, Germany: Commissionsverlag. 271 pages. See Volume 1 of the English translations of this set for annotation. Book. {Section A}
- Hofmeister, J[acob]. 1923. *Erlebniss im Missionsdienst in Kamerun – Zweiter Band*.** Neuruppin, Germany: Commissionsverlag. 288 pages. See Volume 1 of the English translations of this set for annotation. Book. {Section A}
- Hofmeister, J[acob]. 1926. *Erlebniss im Missionsdienst im Kamerun – Dritter Band*.** Kassel, Germany: Verlag von J. G. Onken. 312 pages. See Volume 1 of the English translations of this set for annotation. Book. {Section A}
- \*Hofmeister, Jacob. 2001. "Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 1".** Translated from German by William Rentz. Edmonton: Privately published. 129 pages. These 3 volumes are the memoirs of Missionary Jacob Hofmeister during 1898-1914 in Cameroon. He was the first long-term missionary to Cameroon from Germany and worked together with the NAB missionaries. He followed NAB Missionary Emil Suevern as Cameroon Field Secretary. Manuscript. {Section A}
- Hofmeister, J[acob]. 2005. "Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 2".** Translated by William Rentz. Edmonton: Privately published. 128 pages. See Volume 1 for annotation. Manuscript. {Section A}
- Hofmeister, Jacob. 2005. "Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 3".** Translated by Dieter Lemke. Edmonton: Privately published. 216 pages. See Volume 1 for annotation. Manuscript. {Section A}
- Howard, David M. 1970. *Student Power in World Evangelism*.** Downers Grove, IL: InterVarsity Press. 129 pages. Gives the biblical, historical, and the then contemporary perspectives of college student movements that resulted in increased overseas missionaries from North America. The Student Volunteer Movement of 1890s influenced most of the early NAB missionaries going to Cameroon and

- InterVarsity's Urbana Student Mission Conventions influenced a good number in the 1950s, 1960s, and beyond. Book. {Section A}
- Howard, David M.** (Editor). 1977. *Declare His Glory among the Nations*. Downers Grove, IL: InterVarsity Press. 262 pages. Addresses of InterVarsity's 1976 Student Missions Convention in Urbana, IL including those of Billy Graham, Helen Roseveare (Africa), Festo Kivengere (Africa) and the 4 Bible studies of John R.W. Stott. Attendance was 17,000, the capacity of the University of Illinois' Assembly Hall. Representatives of 125 mission agencies were present with information booths including the North American Baptists with General Missionary Secretary Dr. Richard Schilke and Cameroon Missionary Susan Krier (Aaldyk) present. Book. {Section A}
- \*Hughes, Edward D.** n.d. [1981]. *Love Them for Me, Laura*. n.p.[Winnipeg, Manitoba]: Privately published. 191 pages. The story of Laura Reddig, NAB Missionary Nurse in Cameroon 1938-1978, based on her many letters, articles, and diary entries. Book. {Section A}
- Ignatowski, Clare A.** 2006. *Journey of Song: Public Life and Morality in Cameroon*. Indianapolis: Indiana University Press. 223 pages. Ignatowski, a visiting scholar at African Studies Center, University of Pennsylvania, tells how the Tupuri people of northern Cameroon celebrate in dance and song to honor the year's dead. Based on on-sight research and observations. The Tupuri are unusual in north Cameroon because they "vehemently resist Islamization" and some have become Christians (p. 13). Book. {Section A}
- Jahn, Janheinz.** 1961 (original 1958). *Muntu: An Outline of the New African Culture*. New York: Grove Press, Inc. 269 pages. NAB missionaries found this helpful in understanding cultures of Cameroon. Book. {Section A}
- Jam, Ilaja Ndakwena.** n.d. [1993]. "Building the Church on Cross-Cultural Basis". Cameroon: Typed manuscript. 52 pages. This unpublished work of Cameroonian Pastor I.N. Jam has the notes he received when he asked retired NAB Missionary George Dunger to review the manuscript and make suggestions. Manuscript. {Section A}
- Johnson, Willard R.** 1970. *The Cameroon Federation*. Princeton, NJ: Princeton Univ. Press. 426 pages. A study of the integration of the British and French Cameroons which had major consequences for the NAB Cameroon mission at that time. Book. {Section A}
- Joshua Project** (publisher). 2017. "Cameroon: Listing of 292 People Groups Showing 5 Progress Levels Ranging from 'Unreached' to 'Significantly Reached'". Printout from joshuaproject.net as of May 26, 2017. Website printout. {Section A}
- Jumbam, Kenjo.** 1980. *The White Man of God*. London: Heinemann Educational Books, Ltd. 151 pages. A novel by a Cameroonian author about the arrival of missionaries in a village near Bamenda, Cameroon and the traumatic experience among the people. Helpful for missionaries in understanding the perceptions of them by Cameroonians. Book. {Section A}
- Kaberry, Phyllis, M.** 1952. *Women of the Grassfields: A Study of the Economic Position of Women in Bamenda British Cameroons*. London: Her Majesty's Stationary Office. i-xii, 1-220 pages. British anthropologist Kaberry did field studies totaling almost 3 years for this study. It details woman's role but also relates women to the larger community context. There were several NAB mission stations in the Bamenda Province at this time with Cameroonian evangelists planting churches. However, there are still people groups in the area, such as the Esimbi that are still not fully evangelized. Book. {Section A}
- Kato, Byang H.** 1975. *Theological Pitfalls in Africa*. Kisumu, Kenya: Evangel Publishing House. 200 pages. Kato was the General Secretary of the Association of Evangelicals of Africa until his accidental death at age 39 in December 1975. This book calls "for a Christianity that would be both truly African and truly biblical." (Paul Bowers in the *Evangelical Dictionary of Evangelical Missions*, 2000). "Dr. Kato provides us here an update in the perennial concern the Christian Church ought to have against what he calls unhealthy trends in theology." (Billy Graham in the Foreword). Book. {Section A}
- Kayser, Albert P., Sr.** (Editor) n.d. [2009]. *Kamerun Missions: Mission Service of Rev. H.P. Kayser, 1910-1915*. New Bern, North Carolina: Privately published. 64 pages. These are excerpts from NAB Missionary Herman P. Kayser's "Story of My Life" originally published in German. His son Albert in this edited English edition includes his father's photographs from Cameroon. Book. {Section A}
- Keller, Werner.** 1969. *The History of the Presbyterian Church in West Cameroon*. Victoria, Cameroon: Presbyterian Church in West Cameroon. 159 pages. Through the years NAB missionaries cooperated at all levels with the missionaries of the Basel Mission whose churches became the Presbyterian Church in West Cameroon. Book. {Section A}
- Knöpfli, Hans.** 1998. *Sculpture and Symbolism – Crafts and Technologies: some Traditional Craftsmen of the Western Grasslands of Cameroon. Part 2: Woodcarvers and Blacksmiths*. Basel, Switzerland: Basel Mission. 125 pages. Basel/Presbyterian Missionary Knöpfli has written what is considered the best in understanding this aspect of Cameroon culture. Book. {Section A}
- Koenig, Kathy.** 2014. *The People at the End of the Road: Notes on Esimbi Culture*. 2<sup>nd</sup> Edition. n.p.: Privately published. 178 pages. A study of a people group that Baptists have been in contact for years but still is not reached in the sense of becoming a self-propagating Christian community. Includes "The Esimbi - Nuggets of God" prayer guide by Caleb Resources. Book. {Section A}
- Krueger, O.E.** 1958. *In God's Hand: The Story of the North American Baptist General Conference*. Cleveland: Roger Williams Press. 134 pages. Krueger relates a personal observation about a Rochester Seminary classmate: "He [Carl Bender] was the most quiet among us as students. He surprised us all when shortly after graduation in May, 1899; he packed his suitcase, ready for the Cameroons." (p. 98). Book. {Section A}
- Kuhn, William.** n.d. [1931]. *God's Reign in our Missionary History*. Privately published. 88 pages. Translated from *Gottes Walten in unserer Missionsgeschichte* (copy included) by Myrtle Ertis, 2004. 62 pages. A historical overview of the denomination's missionary work by the General Missionary Secretary of the German Baptist Churches of North America (became NAB Conference). Book. {Section A}
- Kuhn, William.** 1932. *Tuse Ebol' Ango*. Neuruppin, Germany: Missionsgesellschaft der deutschen Baptisten. 71 pages. Translated into the Duala of Cameroonian from German by NAB Missionary C.J. Bender. Book. {Section A}
- \*Kwast, Lloyd E.** 1971. *The Discipling of West Cameroon: A Study of Baptist Growth*. Grand Rapids, MI: William B. Eerdmans Publishing Co. 205 pages. "The central purpose of this study has been to see how the Baptist church in West Cameroon has grown and to understand the factors in her historical development that have influenced growth." (p. 174). Book. {Section A}
- Lager, Eileen.** 1969. *New Life for All: Thrilling Stories of Evangelism in West Africa*. London: Oliphants. 144 pages. The Cameroon Baptist Convention participated in the New Life for All evangelism campaigns in the 1960s. Book. {Section A}
- Lang, George W. and Ben Lawrence** (Compilers). n.d. [1960s]. "A Brief Baptist History For Use in the Baptist Schools". Cameroon: Cameroon Baptist Mission, Office of the Education Secretary. 73 pages. Prepared by NAB Missionaries Lang and Lawrence for the Cameroon Baptist primary schools grade VI (approximately USA 8<sup>th</sup> grade equivalent) classes. Book. {Section A}

- Lawrence, Ben. 2004.** “Cameroon Revisited: January 7 - 25, 2004”. 59 pages. Former NAB Cameroon Missionary revisits 40 years later as part of a short-term mission team putting the roof on a large CBC church and doing children’s evangelism events. Many colored photos from 1960s and 2004 scenes with detailed explanatory text and comparisons to 40 years ago. Website printout. {Section A}
- Le Vine, Victor T. 1964.** *The Cameroons from Mandate to Independence*. Los Angeles: University of California Press. 329 pages. Covers “...the period between the end of the German protectorate [1916] and the establishment of the Cameroon Republic [1961] that forms the basis and the primary focus of this study” (p. vii). Book. {Section A}
- Le Vine, Victor T. 1971.** *The Cameroon Federal Republic*. Ithaca, NY & London: Cornell University Press. 228 pages. Book. {Section A}
- Leeming, A. 1947.** “A Brief History of the Foundation of Victoria and the Annexation”. n.p.: Typescript of lecture. 14 pages. A helpful early history of the area where the Baptist church (now a CBC church) was established by British Missionary Alfred Saker in 1858. Leeming, a friend of the Baptist mission, was a British Government official and an astute history researcher. (Included in this retyped copy are personal notes by NAB Missionary Alma Henderson who typed this Brief History). Manuscript. {Section A}
- \*Lemke, Dieter, 2001.** *man no be God: Bushdoctor in Cameroon*. San Jose, CA: Writers Club Press. 270 pages. NAB Missionary Doctor NAB Missionary Doctor Lemke tells of his 1967-1980 years in Cameroon and later experiences of several short-term assignments when he started a program of education among students to help combat the spread of AIDS. Book. {Section A}
- Leuschner, Martin et al. 1949.** *Call of the Cameroons*. Cleveland: Roger Williams Press. 108 pages. Compiler/editor Leuschner and eight North American Baptist Cameroon missionaries describe various aspects of the mission work in Cameroon. Book. {Section A}
- Lewis, M. Paul, Gary F. Simons, and Charles D. Fennig (Editors). 2014.** *Ethnologue: Languages of Cameroon*. Dallas: SIL International. 159 pages. The latest information from Wycliffe Bible Translators about Cameroon. A total of 280 living languages. 20 languages have over 100,000 first-language speakers. 110 languages have 10,000 to 99,999 first-language speakers. The main section is an alphabetical listing of all the languages with details such as number of speakers and Bible portions translated. Book. {Section A}
- Lewis, Thomas. 1930.** *Those 70 Years: An Autobiography*. London: Carey Press. 300 pages. British Baptist Missionary Lewis tells of his years (1883-86) in Cameroon. In 1886 all except Victoria (today’s Limbé) became a German colony. He gives a first-hand description of the German military using their superior firepower in subjugating the Cameroonians that resisted. Book. {Section A}
- Lo, Jim. Grace Holland and Peter Selemani. 2001.** *Living for God: An Evangelical Programmed Text*. Nairobi: Evangel Publishing House. 240 pages. Used in Cameroon. “This text was begun many years ago in West Africa [when NAB Missionaries] Ken Goodman and his wife [June] prepared lessons on problems that face the church and its members.” (p. 5). Book. {Section A}
- Luma, Lydia E. 1999.** *The Meaning and Purpose of Psychology*. Douala: Tencam Press Ltd. 240 pages. Author Luma, a university professor from a family of Cameroonian Baptists, was a key person in the founding of the CBC church in Yaoundé. This book is written in an African context consistent with biblical beliefs and with many Cameroonian illustrations. Book. {Section A}
- Lütz, Dietmar (Editor). 1991.** *Kamerun 1891–1991: 100 Jahre Deutsche Baptistische Mission in Kamerun*. Bad Homburg, Germany: Europäischen Baptistschen Mission. 84 pages. See partial English translation below. Book. {Section A}
- Lütz, Dietmar (Editor). 2008.** *Cameroon 1891–1991: 100 Years of German Baptist Mission in Cameroon*. Sioux Falls, SD: NAB Heritage Commission. 18 pages. Translation by David T. Priestley of selected sections of Editor Lütz’s 1991 edition. These sections relate to the work of NAB missionaries serving with the Baptist Missionary Society of Germany before 1914. Care must be taken in reading some parts since some details not mentioned by the original writers could lead to misunderstandings. For example, on page 14 it is correctly stated that in 1891 August and Anna Steffens were the first missionaries to Cameroon under the auspices of the Berlin Mission Committee. However, by not mentioning they were USA citizens appointed from the German Department of Rochester Seminary in New York with financial support from the German Baptist churches in North America, today’s readers in Germany and elsewhere would most likely think the couple was from Germany. Manuscript. {Section A}
- Mbuagbaw, Tambi Eyongetah, Robert Bain, and Robin Palmer. 1987 (New Edition).** *A History of Cameroon*. Essex, England: Longman Group UK Limited. 151 pages. The chapter “Christian Missions in Cameroon” does not cover Baptist missionary work after 1890 and therefore the work of NAB missionaries are not mentioned. Book. {Section A}
- McGavran, Donald (Editor). 1972.** *Crucial Issues in Missions Tomorrow*. Chicago: Moody Press. 272 pages. “The crucial issues in tomorrow’s missions described in this book by the twelve authors must be seen in the light of today’s terrain...” McGavran in the Introduction. Chapter 7, “Christianity and Culture: Biblical Bedrock”, is by NAB Cameroon missionary Lloyd Kwast. Book. {Section A}
- Merfield, Fred G. 1956.** *Gorillas Were My Neighbours*. London: Longmans, Green and Co. 249 pages. The descriptions by Merfield, a hunter in 1920-30s Cameroon gathering giant gorillas for museums, of native celebrations and customs were helpful in understanding traditional Cameroon. Earlier he had worked on a plantation and exposed a native secret society. It turned out a “leopard”, feared by the native workers as possessed by the spirit of someone in the secret society, was actually a man covered by a leopard skin with sharp claws on his fingers. This “leopard” had reportedly killed and carried off someone who had defied the Leopard Secret Society. Book. {Section A}
- Mokosso, Henry E. 2007.** *American Evangelical Enterprise in Africa: The Case of the United Presbyterian Mission in Cameroon 1879–1957*. New York: Peter Lang. 196 pages. Cameroonian Mokosso, whose graduate studies were done in the USA, writes a well researched history of the United Presbyterian missionaries in the southern part of Cameroon. Book. {Section A}
- Moothart, Lorene (compiler & editor). 1992.** *Sunbursts: The Adventures of Toccoa Falls College Missionaries*. Toccoa Falls, Georgia: Toccoa Falls Press. 229 pages. Includes 3 sketches about NAB Missionaries George & Alma Henderson. Book. {Section A}
- Moreau, A. Scott (General Editor). 2000.** *Evangelical Dictionary of World Missions*. Grand Rapids: Baker Books. Professor of Intercultural Studies at Wheaton College and former missionary to Africa Moreau and his team produced this *Dictionary* “which is irenic toward different perspectives, interdenominational in outlook, and still firmly committed to the inspiration and authority of the Bible in orienting us to the task God has entrusted to the church (Preface).” Selected articles (also included in this *Collection’s* Author’s Index) are “Bender, Carl” by Kenneth Gill and “Cameroon, United Republic of” by Paul Dekar. Book. {Section A}
- Moss, C. R. n.d. [1962].** “Mbem: Six Months in the Cameroons or an Unspoiled Land”. n.p.: typed manuscript. 300 pages. The views of a Britisher sent to the British Cameroons in the early 1960s to prepare for the UN-sponsored plebiscite in which the vote would be to join with the former French Cameroons. Adapted for the American reader by George Dunger. Manuscript. {Section A}

- NAB Conference. 1963. *Mienge Ma Bosangi*.** Forest Park, Illinois: Roger Williams Press. 207 pages. A Song Book in the Duala language used by Cameroonian coastal peoples for many years. Includes translators/writers such as British Baptist Missionary Alfred Saker and NAB Missionary August Steffens. Preface by NAB Missionary Emil Suevern. Book. {Section A}
- NAB Conference (publisher). 1964. "Missionary Handbook for the Missionaries of Cameroon Baptist Mission".** Forest Park, IL: 48 pages. A handbook very useful for missionaries new to the Mission and Cameroon as well as others. Included are basic policies and some procedures with documents such as the "By-Laws of Field Organization". See also next entry. Mimeographed. {Section A}
- NAB Conference (publisher). 1968. "Missionary Handbook [of the] Cameroon Baptist Mission (U.S.A.) for missionaries appointed by The North American Baptist General Missionary Society, Inc."** Forest Park, IL: 67 pages. Appears to be the finalized edition of the above 1964 draft. Chapters 1 and 2 "...give the framework within which we are expected to work. Other chapters are helpful guides in your preparation for the field...". Mimeographed. {Section A}
- Ndichafah, Lucas T. 1961. "Baptist Adventures in the Cameroon".** Cameroon. 156+ pages. Unpublished manuscript by a Baptist pastor who was age 10 when Baptist evangelists first came to his Grassland village. Includes handwritten communications by the author to NAB Conference leaders regarding the manuscript. See next entry for typed version. Original handwritten manuscript. {Sect. T: See Binder '10'}
- \*Ndichafah, Lucas T. 1985. "History of the Baptists in Cameroon 1844-1960".** Sioux Falls, SD: NAB Heritage Commission. 50 pages. Edited version of the unpublished 1961 manuscript of a Baptist pastor who was 10 when the Gospel came to his Grassland village. Typed manuscript. {Section A}
- \*Neba, Aaron. 1999. *Modern Geography of the Republic of Cameroon*.** Third Edition. Bamenda: Neba Publishers. 269 pages. Cameroonian geographer Neba richly illustrates with photos, maps, tables, etc. far beyond the typical geography text. Book. {Section A}
- Nelson, Harold D., et al. 1974. *Area Handbook for the United Republic of Cameroon*.** Washington D.C.: American University. 335 pages. The Cameroon volume of the series prepared by the Foreign Area Studies of The American University. Book. {Section A}
- Nfor, John N. n.d. [1994]. "A Look at the Cameroon Baptist Convention and Developments".** Ndu, Cameroon: Manuscript. Nfor, a long time leader of the CBC, served as CBC Exec. Secretary (1963-67), Principal of the forerunner of the Cameroon Baptist Theological Seminary (1974-85), and in other positions. {Section A}
- Nfor, John N. 1997. *A Golden Jubilee Look at Cameroon Baptist Theological Seminary*.** Bamenda: Gospel Press. 43 pages. History of the seminary by the first Cameroonian principal (1973-1985). Book. {Section A}
- Njeshu, E. N. 1946. "Life of an Ndu Man: A Short History of the Ndu or Wiya People"** Kumba, Cameroon: Typescript. 17 pages. Njeshu, an elementary school teacher and village historian, wrote this "to provide teachers in the schools located in the Ndu and surrounding villages with ideas for the teaching of Local History and Geography". Book. {Section A}
- Nkwi, Paul N. and J.P. Warnier. 1982. *Elements for A History of the Western Grassfields [of Cameroon]*.** Yaoundé: University of Yaoundé. 236 pages. Cameroonian Nkwi and North American Warnier, both with PhDs in Anthropology, have taught at the University level in Cameroon and elsewhere. Designed to be a book that "...reads easily and yet observes standards of historical reliability..." (Preface). In this Grassfields (also known as Grasslands) region there are many Baptist churches. Book. {Section A}
- Norden, Heinrich. 1923. *Der Urwaldschulmeister von Kamerun*.** (The Schoolmaster of Cameroon). Stuttgart: Evang. Missionsverlag, G m. b. h. 279 pages. (Originally belonged to Prof. A.J. Ramaker (1860-1946) at the Rochester Seminary). Book. {Section A}
- Norden, Heinrich. 1933. *Uls "Urwald doktor" in Kameruns*.** (Our [Basel Mission's] "Pioneer Doctor" in Cameroon). Gotha, Germany: Verlagsbuchhandlung P. Ott. 336 pages. Book. {Section A}
- Nteff, S. N. 1971. *Letters to my Daughter about some Kom Ceremonies*.** Fundong, Cameroon: Itangikom Press. 6 pages. By a long-time Cameroon Baptist Convention pastor about his Christian approach to the traditions of their people. Book. {Section A}
- Nyansako-ni-Nku (Editor). 1982. *Journey in Faith: The Story of the Presbyterian Church in Cameroon*.** n.p.: BUMA KOR & Co. 178 pages. Thirty Cameroonian and European Presbyterians contribute to this 25<sup>th</sup> Anniversary book of remembrance. Book. {Section A}
- Parrinder, E. Geoffrey. 1954. *African Traditional Religion*.** London: S.P.C.K.: 156 pages. Parrinder, a Methodist missionary to Benin and Côte d'Ivoire for nearly 2 decades also taught at King's College London 1958-1977 and is considered an authority on indigenous West African religions. Book. {Section A}
- Pasiciel, Ernest. 1976. "Survey, Analysis, Evaluation and Recommendations Concerning Theological Education in Cameroon".** Bamenda, Cameroon: 70 pages. Report. {Section A: Reduced size}. {For original oversize report see Sect. T: Binder '8', Sleeve 3}
- Paul Bory Publishers. 1968. *The Political Philosophy of Ahmadou Ahidjo*.** Monte-Carlo: Paul Bory Pubs. 122 pages. Helpful for missionaries and Cameroonian church leaders in understanding the Cameroon Government. {Section A: Book}
- Paul Bory Publishing Co. 1968. *as told by Ahmadou Ahidjo*.** Monaco: Paul Bory Publishers. 103 pages. Short biography and speeches with photos of Ahidjo - president of Cameroon from its independence in 1960 until 1982. A quote from a 1965 address gives some insight on why as a Muslim in a country whose religious majority was [nominal] Christian, he was president: "...we live together and work together. I also come from a tribe and I have a religion which is not that of all Cameroonians. But I collaborate well with many Cameroonians..." Book. {Sect. A}
- Pennsylvania Baptist Convention (publisher). *Minutes of the Annual and Semi-Annual Meetings (1827-1850)*.** Valley Forge, PA: American Baptist Historical Society. 1843 and 1845. Copies of 16 pages that refer to the work of Konrad Fleischmann. In 1851 Fleischmann called together, and his church hosted, the forerunner conference that developed into today's NAB Conference. {Section A}
- Pierson, Arthur T. 1886. *The Crisis of Missions*.** New York: Robert Carter and Brothers. 370 pages. Authored by an influential supporter of missions, covers Africa in a chapter entitled "The Dark Continent" with the need for missionaries to move into the interior from the coastal areas. A mission book that NAB missionaries to Cameroon in the 1890s would have seen in their seminary days. Book. {Sect. A}
- Ramaker, Albert John. 1924. *The German Baptists in North America: An Outline of their History*.** Cleveland: German Baptist Publication Society. 126 pages. The first published history in English about what would become the North American Baptist Conference. A careful researcher, Ramaker taught in the German Dept. of the Rochester Seminary 1889-1935. Book. {Section A}
- Reyburn, William D. 1968. *Out of the African [Cameroon]Night*.** New York: Harper & Row. 176 pages. Reyburn's missionary work included 11 years in Africa on Bible translations. The book tells "how a team of [Presbyterian] Christian doctors and nurses struggled to create a new way of life out of chaos in Cameroon, West Africa" (from cover). Book. {Section A}

- Reyher, Rebecca. 1952. *The Fon [traditional tribal ruler] and His Hundred Wives.*** Garden City, New York: Doubleday & Co. 318 pages. A popular book written by an accomplished journalist about a Cameroonian traditional ruler. The author was impressed by NAB Missionary Paul Gebauer assessments: "He [Gebauer] talked well, intelligently...: 'African Baptists accept men and women as God has found them. We take in the husband with one wife or all the wives. We don't make any laws for African Baptists. We are not out for numbers but *quality*. They will carry the mass along into a new age.'" (p. 47). Book. {Section A}
- Ritzenthaler, Pat. 1966. *The Fon [traditional tribal ruler] of Bafut.*** London: Cassell & Company LTD. 221 pages. Sociologist Ritzenthaler describes the life of this Cameroon village ruler. Included are 32 pages of excellent photos. The good work of Baptists and other missions are recognized. A sister publication of *Cameroons Village* co-authored by Ritzenthaler and her husband. Book. {Section A: }
- Ritzenthaler, Robert and Pat. 1962. *Cameroons Village: An Ethnography of the Bafut.*** Milwaukee: Milwaukee Public Museum. 156 pages. As veteran anthropological and sociological researchers/writers, the Ritzenthalers lived in this village for 5 months studying all aspects of community life and writing about it in straight-forward manner that was helpful to NAB missionaries in gaining insight into West African village life. Numerous photos illustrate the text. Book. {Section A}
- Rubin, Neville. 1971. *Cameroon: An African Federation.*** London: Pall Mall Press. 259 pages. Rubin taught African Law at the University of London and the Federal University of Cameroon. The change to a Federal Republic of the merged French and British Cameroons was a major change for the NAB missionaries' government relations, especially for the mission schools. Book. {Section A}
- Rudin, Harry R. 1938. *Germans in the Cameroons.*** New Haven, CT: Yale Univ. Press. 456 pages. Based on Yale Professor of History Rudin's earlier work in the archives of the German Govt. studying the years 1884-1914 when Germany ruled Cameroon. Records indicated the "first white missionary in Victoria" (now Limbé) came in 1891 sponsored by "a German branch of the American Baptist Mission (p. 362)". This was August Steffens recently of the German Dept. of Rochester (NY) Seminary who arrived in 1891. Book. {Section A}
- Russell, Horace O. 2000. *Missionary Outreach of the West Indian Church: Jamaican Baptist Missions to West Africa in the Nineteenth Century.*** New York: Peter Lang. 323 pages. Jamaican-born seminary Professor Russell leaves no stone unturned in telling how the Jamaican Baptists (recent freed slaves) asked British Baptists for help in going to their homeland on the West Coast of Africa to help in mission work that eventually in 1858 started today's 'Down Beach' Baptist Church in Limbé, Cameroon. Book. {Section A}
- Saker, E[mily]. 1929. *Alfred Saker of the Cameroons.*** London: Carey Press. 224 pages. Alfred Saker (1814-1880) was the early leader of the British Baptist missionaries that established churches on Fernando Po Island and Cameroon. His 1844-1876 mission work included translation of the Bible into the Duala language. He established the city of Victoria (now Limbé) in 1858 with Jamaican settlers from Fernando Po when Spanish authorities no longer allowed Baptist churches to meet together there. Book. {Section A}
- Sanneh, Lamin. 1983. *West African Christianity: The Religious Impact.*** Maryknoll, NY: Orbis Books. 286 pages. Sanneh, a West African by birth and early education, received his PhD at the Univ. of London and taught at several African universities before teaching posts at Harvard and Yale. His overview of early Christianity in West Africa is comprehensive but the chapter that includes Cameroon is somewhat sketchy except for the Basel Mission activities. Sanneh sees the purpose of the German Government allowing the Baptists of Germany to sponsor Baptists August and Anna Steffens from North America as missionaries to Cameroon in 1891 as a way to bring more German influence on the independent Native Baptist Churches. Book. {Section A}
- Scheve, E[duard]. n.d. [1902]. *Die Mission der Deutschen Baptisten in Kamerun.*** Berlin: Missions-Gesellschaft der deutschen Baptisten. 126 pages. (Inscribed in 1904 by Karl Mascher, leader of the Baptist Mission of Germany). See the next entry for an English translation and a short annotation. Book. {Section A}
- \*Scheve, Eduard. 2004. *The Mission of the German Baptists in Cameroon.*** Sioux Falls, SD: NAB Heritage Commission. 61 pages. Translation by Myrtle Ertis of Scheve's 1902 German publication. Scheve was the chair of the Berlin Baptist Missionary Committee which assisted NAB Cameroon missionaries with the German Government and other matters 1891-1897. He became the director of the Baptist Missionary Society of Germany at its formation in 1898 that succeeded the Berlin Committee. This is the most complete history available about the 1891-1901 decade of mission work by North American Baptist missionaries in Cameroon. A key quote referring to missionaries from Germany in 1898 that went out to Cameroon: "...finally, after the preceding daring venture by brethren of America into the [Cameroon] mission field, there now are brothers and sisters in Germany who went out as well." [p. 34]. Manuscript. {Section A}
- Schneider, G[ilbert] (Editor). 1957. *GO: A Graphic Portrayal of a Christian Mission at Work in the Cameroons, West Africa.*** Forest Park, IL: NAB Conference 64 pages. With many photos, succinct text, and artistic layout, NAB Missionary Schneider fulfills the purpose "to portray the Cameroons Baptist Mission U.S.A. at work...[to help]...regain a new vision of our mutual challenge..." Book. {Section A}
- Schneider, Gilbert. 1963. *First Steps in Wes-Kos.*** Hartford, CT: Hartford Seminary Foundation. 81 pages. Following his graduate work, NAB Missionary Schneider produced this "practical level of linguistics" introduction to Pidgin English. It was useful to missionaries and others, like USA Peace Corps persons, going to West Cameroon where Pidgin was spoken by about 75% of the adults. Book. {Section A}
- Schneider, Gil[bert] and Friends. 1974. *Masa Troki Tok Sey,... / Mister Tortise Says...*** [Proverbs in Pidgin] Athens, OH: Privately published. 254 pages. A compilation of West-African Pidgin-English materials for those going to West Africa and wanting to learn Pidgin. By a former Cameroon NAB Missionary then an Associate Professor at Ohio University. Book. {Section A}
- \*Schneider, Mildred M. 2000. *Mbingo: The Founding of Bamenda New Hope Settlement, 1952-1961.*** Portland, OR: Privately published. 297 pages. The story of the founding and early years of this leper camp and treatment center from excerpts of letters by NAB Missionary Nurse Schneider along with reports by her husband Gil, the NAB Missionary Co-Founder and Director. Book. {Section A}
- Schneider, Mildred & Gilbert. n.d. [1999]. *Mambilla Assignment.*** Portland, OR: Privately published. 120 pages. The story of life at this remote mission outpost from excerpts of diaries and letters by NAB Missionaries Mildred and Gilbert Schneider. Book. {Section A}
- Schwartz, Nancy Beth A. n.d. [1970s]. *Mambilla - Art and Material Culture.*** Milwaukee: Milwaukee Public Museum. 49 pages. NAB missionaries have worked among the Mambilla people since the late 1930s. NAB Missionary Gilbert Schneider who with his wife Mildred was based at Warwar Mambilla 1947-1951 was a major contributor to this book. Book. {Section A}
- Sieber, J. 1925. *Die Wute [The Vute].*** Berlin: Dietrich Reimer. 114 pages. Description of a Cameroon people-group with whom early NAB missionaries were in contact. Written by a Baptist missionary from Germany with whom NAB missionaries worked. {Section A: Book}
- Simoleit, F. W. n.d. [1942]. "Calendar of Events from the History of the Mission Society of the German Baptists 1841-1942".**

- Berlin. 20 pages. Translation by Wm. Rentz. Unpublished handwritten manuscript. The Home Director of the Baptist Mission Society of Germany outlines the history of British Baptist Missionary Alfred Saker (1841-1880), the early (1891-1935) NAB Cameroon missionaries who coordinated with the Baptists of Germany, and Cameroon missionaries from Germany (1893-1939). Manuscript. {Section A}
- Suevern, E. R.** n.d. [1905]. *Our Mission Trip into the Interior of Cameroon / Unsere Missionsreise ins Hinterland Kameruns*. Kassel, Germany: J. G. Onken. 32 pages. Translation by David T. Priestly in 2008. NAB Missionary Süvern (German “ü” and English “ue” are interchangeable) tells of his 50-days survey trip into Cameroon Grasslands with students from the Mission’s Douala Bible School gathering information about the peoples and land in preparation for opening mission stations in that area. Manuscript. {Section A}
- Taylor, John V.** 1963. *Primal Vision: Christian Presence amid African Religion*. London: SCM Ltd. 212 pages. One of several books on African Traditional Religion used by NAB missionaries to gain a better understanding of the people they were serving. Book. {Sect. A}
- \*Tih, Pius Muffih.** 1997. *A History of the Cameroon Baptist Convention Health Board 1936–1996*. Bamenda: Unique Printers. 153 pages. A basic history with many photos by the Cameroonian Director of the CBC Health Board, Pius Tih, MPH, PhD. Book. {Sect. A}
- Underhill, Edward B.** 1958 reprint of 1884 original. *Alfred Saker: Missionary to Africa*. London: Carey Kingsgate Press. 192 pages. The life of an early British Baptist missionary in Cameroon 1844-1876 written by the then home secretary of the Baptist Missionary Society of London who visited Cameroon during Saker’s time. Includes many quotes from letters and reports Saker sent to the Home Committee from Cameroon describing details of the ongoing mission work. Book. {Section A}
- Victoria Centenary Committee** (publisher). 1958. *Victoria, Southern Cameroons: 1858–1958*. Victoria, Southern Cameroons: Basel Mission Book Depot. 95 pages. A history written by several knowledgeable contributors for the Victoria Centenary Committee (100 years after British Baptist missionary Alfred Saker founded the village). Chapter 3, “The Missionary Impact”, tells of the contributions of the 3 major missions of which the NAB Mission was one. NAB missionaries participated in the planning and production with NAB Missionary Norman Haupt performing as early missionary Alfred Saker in a pageant depicting Saker’s 1858 arrival by small boat. Book. {Section A}
- Vielhauer, Ba.** (Translator) c. 1932. *“Mũngaka Vocabulary”*. Unpublished language study work sheets. 59 pages. The Translator’s notes (in German) about this Cameroonian tribal language study were translated into English by Miss M. Dieth. This set of the project’s translation worksheets were passed along to NAB Missionary Norm Haupt. Manuscript. {Section A}
- Von Berge, Herman et al.** n.d. [1944]. *These Glorious Years: The Centenary History of German Baptists of North America, 1843-1943*. Cleveland: Roger Williams Press. 262 pages. A compilation by different authors dealing with various aspects of the 100 years of NAB Conference history. Chapter 6 by Martin Leuschner includes a summary of the NAB Cameroon mission to that date. Includes 48 pages of b/w photos including several of Cameroon missionaries. Book. {Section A}
- Walth, Clarence and Dorene** (compilers and editors). 2005. *Heroes of the Faith [Volume I]: Biographical Accounts of Men and Women Who Left Rich Christian Legacies to Help Inform and Inspire Those “Who Come Behind Them”*. Grand Rapids, MI: HeuleGordon, Inc. 107 pages. Twelve of the heroes are NAB Cameroon missionaries. Book. {Section A}
- Walth, Clarence and Dorene** (compilers and editors). 2006. *Heroes of the Faith, Volume II: Biographical Accounts of Men and Women Who Left Rich Christian Legacies to Help Inform and Inspire Those “Who Come Behind Them”*. Grand Rapids: HeuleGordon, Inc. 175 pages. Four of the heroes are NAB Cameroon missionaries. Book. {Section A}
- \*Weber, Charles W.** 1993. *International Influences and Baptist Mission in West Cameroon: German-American Missionary Endeavor under International Mandate & British Colonialism*. Leiden: E.J. Brill. 177 pages. Wheaton College History Professor Weber provides a grand sweep of 1844-1944 Baptist missions history in Cameroon focusing on NAB missionaries Carl Bender, Paul Gebauer, and George Dunger and their contributions to education in that country. Book. {Section A}
- Webnda, Joshua K.** 2012. *Biblical Expository Preaching: A Manual for Students, Pastors and Christian Leaders*. Bamenda, Cameroon: CBC Press. 184 pages. Cameroonian pastor and seminary teacher Webnda’s “...book seeks to provide hands-on practical advice to help the working preacher craft expository sermons/messages.” (Ron Sisk, Sioux Falls Seminary). Book. {Section A}
- Webnda, Joshua K.** 2017. *A History of Biblical Expository Preaching*. Bamenda, Cameroon: CBC Press. i-xviii, 1-139 pages. Cameroonian pastor and seminary teacher Webnda “has in this book neatly brought together in an unsurpassable harmony, kerygmatic geography with the voice of time. The work is a valuable offering that will help readers to understand the source of expository preaching and how it has been chronologically practiced.” (Charlemagne M. Nditemeh, former President of Cameroon Baptist Seminary, Kumba, in the Foreword). Book. {Section A}
- Weisser, Alfred** (Editor). 1978. *Alumni Directory: North American Baptist Seminary (NABS), 1987*. Sioux Falls, SD. NABS, 1987. 203 pages. Basic data on NAB Cameroon missionaries who attended NABS (now Sioux Falls Seminary) before 1987. Book. {Section A}
- \*Woyke, Frank H.** n.d. [1979]. *Heritage and History of the North American Baptist Conference*. Oakbrook Terrace, IL: North American Baptist Conference. 503 pages. The 1946-1968 Executive Secretary of the NAB Conference covers all aspects of the history of the ministries of the Conference and its antecedents. History of the Cameroon mission is summarized in three different time-period sections of the book (pages 213-216, 310-318, 401-406). There are 16 photos of the Cameroon mission. Book. {Section A}
- Zimbelman, Ernie and Dorothy Wolitarsky Zimbelman.** 2011. *“My Story and Her Story”*. Sioux Falls, SD: Privately printed. 146 pages. The Zimbelmans were NAB missionaries to Cameroon 1959-1968. He taught at two different colleges while she home-schooled the children and also covered several support roles including being the treasurer at one of the colleges. Their Cameroon years are in two sections of the book (pages 27-38 and 72-79) with many photos. Book. {Section A}

The “List of Selected Books...with Brief Comments” indicated above with an \* follows on the next page.

## LIST OF SELECTED BOOKS, UNPUBLISHED MANUSCRIPTS AND ENGLISH TRANSLATIONS WITH BRIEF COMMENTS

Listed are a selected group of works found to be most helpful in tracing the history of Baptist missions in Cameroon. The order within each category is according to the primary years covered with earliest first. For Web users, bibliographic information can be found at "Section A: Books" on the previous Web page (use back button). For Users at the NAB Heritage Center, see "Section A: Books" in the "Cameroon Mission History Collection - Catalog" for bibliographic information..

The following acronyms are used throughout:

**CBC** for Cameroon Baptist Convention, the nation-wide denomination of Baptist churches based in Bamenda.

**NAB** for North American Baptists, the Conference of Baptist churches in North America (United States and Canada) affiliated with the CBC.

### BIOGRAPHICAL and AUTOBIOGRAPHICAL WORKS

**"Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons, Vols. 1-3"** by **Jacob Hofmeister**. Translated from the German *Missionar J. Hofmeister: Erlebnisse im Missionsdienst in Kamerun* by William Rentz, Vols. 1-2 and Dieter Lemke, Vol. 3.

Jacob Hofmeister (*Cameroon: 1898-1900, 1905-1915, 1927-1929*) was the first long-term Baptist missionary from Germany to Cameroon. He was a multi-talented person who did medical procedures, acted as judge, or whatever was needed. He travelled widely looking for potential mission station locations. Baptist missionaries from Germany and the NAB missionaries worked together closely so he interacted with the NAB missionaries frequently. Hofmeister got into serious trouble during World War I when he traveled with the retreating German Army. Returning back to territory occupied by the British he was captured, made a Prisoner of War, but was eventually released in Britain.

Translators Rentz (Cameroon 1957-1964) and Lemke (Cameroon 1967-1980, 1986, 1994, 2001) both served as NAB missionaries.

**Cameroon on a Clear Day: A Pioneer Missionary in Colonial Africa** by **Helga Bender Henry**.

The story of Carl and Hedwig Bender in Cameroon 1899-1919 and 1929-1935. They refused to leave Cameroon in 1914 when the French and British military took over Cameroon from Germany and deported all other missionaries with any connection to Germany at the start of World War I. After the war they returned with their children to the USA but eventually returned to Cameroon where Carl died. The book also tells of the Bender's oldest daughter Erica who was the first NAB missionary nurse in Cameroon in 1929-1932.

Author Henry, born in Cameroon, was the youngest child of Carl and Hedwig Bender.

See a preview of the book on Google: [http://books.google.com/books?id=ZINxPLW63IQc&printsec=frontcover&source=gbs\\_ViewAPI#v=onepage&q&f=false](http://books.google.com/books?id=ZINxPLW63IQc&printsec=frontcover&source=gbs_ViewAPI#v=onepage&q&f=false)

**Love Them for Me, Laura** by **Edward D. Hughes**.

Laura Reddig is one of the longest serving NAB missionaries serving in Cameroon 1938-1978. As an early nurse in the remote grasslands she walked much of the then British Zone of Cameroon as a first-aid mobile clinic with Cameroonian carriers toting the supplies. She was a key person in the establishment of two mission hospitals including a very successful leprosy control program.

Author Hughes used Reddig's many letters, periodical articles, and other records as sources for this account.

**"Africa: The Rest of the Story"** by **Earl H. Ahrens**.

Using his diary and other records, NAB Missionary Ahrens reflects in this unpublished manuscript on the 1945-1962 Cameroon missionary service of himself and his wife Lois. He shares first-hand experiences of what it was like for missionaries in remote Cameroon still minimally affected by Western civilization. Included is their 1944 travel during World War II from New York to Portugal and on to several ports in Africa. On the Atlantic their ship passed the coast of Cameroon twice before they could disembark in Nigeria where an 8-passenger airplane had service to Douala, Cameroon. However it was usually needed by military and government officials but on their day seats were available for the Ahrens' and their 3 missionary colleagues: "You should have heard us shout for joy. Even the French Customs officer was excited with us."

**man no be God: Bush doctor in Cameroon** by **Dieter Lemke**.

Medical Doctor Lemke (*Cameroon: 1967-1980, 1986, 1994, 2001*) candidly tells of his preparation and service as a NAB missionary doctor with his wife Marlis and their children. He served in two of the NAB Cameroon mission hospitals with a holistic approach to healing and community relations. Included are several short-terms when he mounted a widespread AIDS prevention program. Lemke participated in Cameroonian life in ways not typical of many missionaries, even playing on a local football (soccer for North Americans) team. Highly regarded in the community, police authorities would ask him to assist in investigations of unusual cases where a death had taken place.

### BAPTIST MISSION HISTORIES of CAMEROON

**"The Mission of the German Baptists in Cameroon, West Africa (1884-1901)"** by **Eduard Scheve**. An unpublished translation by Myrtle Ertis of the German *Die Mission der deutschen Baptisten in Kamerun*.

Berlin Baptist Pastor Scheve starts this mission history of Cameroon, in 1884 when Baptist missionaries were needed to replace the British Baptist missionaries that were leaving Cameroon for the Congo. He formed a committee to secure missionaries but no progress was made until 1891 when a student in the USA volunteered to go. Despite a high death rate from malaria, more missionaries from the USA followed. By 1898 full-time Baptist missionaries from Germany also started to go to Cameroon and Scheve would write: "...finally, after the preceding daring venture by brethren of America into the mission field, there now are brothers and sisters from Germany who went out as well..."

**International Influences and Baptist Mission in West Cameroon** by **Charles W. Weber**.

This is the published edition of the author's PhD dissertation at the University of Chicago. The study focuses on the educational ministries of Baptist missionaries from the USA and Germany during 1927-1944 when Cameroon was split between French and British sectors by Mandate of

the League of Nations following World War I. The roles of three leading NAB missionaries of that time period (Carl Bender, Paul Gebauer, and George Dunger) are major parts of the book.

**“Cameroons Baptist Mission Statistics: 1939–1983” by George A. Dunger.**

An unpublished report compiled by the long-time Sioux Falls Seminary missions professor. Earlier Dunger and his wife Louise served as NAB Cameroon missionaries in 1938-1948 and again in 1973-1975. The reports start with basic information but are more comprehensive in later years. Statistics include number of churches, baptisms, membership, Sunday school pupils and inquirers. For schools, number of Christian Day Schools, total children enrolled, and number of teachers along with number of students in higher (post primary) training institutions. For medical work, the number of hospitals, clinics and maternity centers with number of patients, deliveries, leprosy patients, and surgery cases.

***The Discipling of West Cameroon: A Study of Baptist Growth* by Lloyd E. Kwast.**

“The central purpose of this study has been to see how the Baptist Church in West Cameroon has grown and to understand the factors in her historical development that have influenced growth.” The study focuses on the years 1947-1966 when membership in the Baptist churches of Cameroon connected with the NAB mission grew from 6,480 to 29,374. The book is based on the research the author did while a missionary in Cameroon 1963-1970 and during graduate studies at the Fuller Theological Seminary and Institute of Church Growth in Pasadena, California.

***Mbingo: The Founding of Bamenda New Hope Settlement [in Mbingo], 1952–1961* by Mildred M. Schneider.**

NAB Missionary Nurse Mildred Schneider teamed with her husband Gilbert and NAB Missionary Nurse Laura Reddig in establishing this leprosy treatment facility that included agricultural and cottage industry projects supporting the medical work and providing an opportunity for patients to learn a trade to use after their leprosy was arrested. NAB Missionary Doctor Kenneth Jones was the first resident physician starting in 1954. By the late 1950s Mbingo was expanding into a regular hospital. Mildred, a gifted writer, tells this inspiring story through her insightful letters home along with her personal thoughts and activities. Also included are reports by husband Gilbert, the project manager, along with many photos showing the development of the 4,000 acres facility and the progress of grateful patients.

***Heritage and Ministry of the North American Baptist Conference* by Frank H. Woyke.**

This “history of the North American Baptist Conference” by the long-time NAB Executive Secretary includes 20 pages on the NAB Cameroon mission from 1891 through the late 1970s. Included are the changes that took place in the NAB Conference starting in the 1940s when the governing structure changed from one much like a mission agency led by the head of General Missionary Society to that of a more regular denominational structure with the missions budget controlled by the General Council led by the Executive Secretary of the denomination.

## CAMEROON BAPTIST CONVENTION HISTORIES

**“History of the Baptists in Cameroon, 1840–1961” by Lucas T. Ndichafah.**

This is the typed unpublished manuscript from the original handwritten copy that is also in the *Collection*. Cameroonian pastor Ndichafah was born about 1912 and was 15 years old when Cameroonian Baptist Evangelist Daniel Hangu brought the Good News of Jesus to Ndichafah’s home village of Bangolan. He soon became a believer along with several of his family. He was later baptized by a NAB missionary who came to the village. Ndichafah quickly advanced through a Baptist elementary school and became a leader of a local church as the church teacher. After the Cameroon Baptist Convention was organized in 1954 he was ordained and was a pastor in several churches.

***How the Good News Came to Our Land (1847–1996), 2<sup>nd</sup> ed.* by Samuel S. Jam.**

Cameroonian Pastor Samuel Jam takes 1847 as the start of this history of the Gospel coming to his homeland as British Baptist Missionaries Alfred and Helen Saker ministered in Douala and Jamaican Baptist Missionary Joseph Merrick was ministering in Bimbina in coastal Cameroon. There are short histories of various NAB missionaries, Cameroonian evangelists and pastors as the Baptist work expanded inland. Included is a more detailed account of the work of long-time Baptist Evangelist Robert Jam (1895-1974), the author’s father.

***A History of the Cameroon Baptist Convention Health Board, 1936-1996* by Tih Pius Muffih.**

Cameroonian Professor Tih (PhD in International Development and Masters in Public Health) has headed the work of the CBC Health Board since 1985. He collaborated with his senior staff and others to produce this history. Besides the 2 hospitals and 16 health centres in the system at the time of writing, 5 other ministries including the Private School for Health Personnel, Life Abundant Programme (establishing “Health Posts” in underserved villages), and the Integrated School for Blind Children also have their history and status as of 1996 described.

***C. B. C. Women’s Union History Book 1957–2007.* Compiled by Sophie Woloa.**

This was published to mark the 50<sup>th</sup> anniversary of the denominationally-wide organization of the Women’s Union of the Cameroon Baptist Convention. There are various articles and reports from the chairladies of eighteen fields (geographical areas) telling of the many different activities and ministries including community home economics centers. Also includes letters of congratulations from the then current and former NAB missionary advisors of the Women’s Union.

## CAMEROON GENERAL HISTORIES

***Cameroon History for Secondary Schools and Colleges. Vols. 1 and 2* by Verkijika G. Fanso.**

Dr. Fanso, Associate Professor of History at the University of Yaoundé, Cameroon, covers the Cameroonian “peoples and their ethnic groupings, their ancestors, customs, political and social institutions” from pre-historic to the late 1980s. The chapter on “The Planting of Christianity in Cameroon” is an excellent summary in 6 pages of the 1841-1884 work of the Baptist Missionary Society of Britain. However, later periods, such as the section on “The Christian Churches in the 1970s and 1980s” gives much space to the Catholic Church while lumping all Protestant churches into one paragraph with Baptists not mentioned at all, perhaps because no suitable summary history was available.

***Historical Dictionary of the Republic of Cameroon* by Mark W. DeLancey and H. Mbella Mokeba.**

Editors DeLancey and Mokeba, very knowledgeable and experienced in things African and Cameroonian, use an earlier 1<sup>st</sup> edition and other sources to bring together the 1990 edition of this *Dictionary* which is surprisingly comprehensive and detailed resource with many short

biographies along with descriptions of events, cities, people groups, etc. Example of entries: “Baptist Mission”, “Basel Mission Society”, “Catholic Mission”, “Destabilization Plot of August 22, 1983”, “Lake Nyos Disaster”, “Native Baptist Church”, “Saker, Alfred”, and the like.

***Modern Geography of the Republic of Cameroon (Third Edition)* by Aaron Neba.**

This book is much more than a typical geography text. Besides the usual geographical and economic information, the sections on “The Coastal Lowland” and “Western Highland” regions are of special interest in the history of Baptists. Included are good illustrative photographs with some in color. The section on “Early Christian Missionaries” is a good 2-paragraph summary of Baptist missionaries Joseph Merrick and Alfred Saker in the 19<sup>th</sup> Century. However, as with other general Cameroon histories, Neba fails to mention the great strides for the common good made in Cameroon during the 20<sup>th</sup> Century by the spiritual, educational, and medical work of Christian missionaries who quietly moved ahead in the development of those ministry activities.

End